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Werner Wunderlich

## Der „ritterliche“ Kaufmann

Literatursoziologische Studien  
zu Rudolf von Ems' „Der gute Gêhant“

Literaturwissenschaft 7

# Der Ritterliche Kaufmann

**Albrecht Classen**



## **Der Ritterliche Kaufmann:**

Der Kaufmann in der deutschen Vergangenheit Georg Steinhausen, 1899      *An English Translation of Rudolf von Ems's Der guote Gêrhart* Albrecht Classen, 2016-12-14 To expand our understanding of medieval literature in its wider context there is a desperate need for more translations since not every text in the Middle Ages was written in Latin English or French Rudolf von Ems's *Der guote Gêrhart* ca 1220 represents a major contribution to thirteenth century German romance literature The present English translation will allow those without knowledge of Middle High German to read and enjoy this significant composition and gain remarkable insights into a literary discourse that was to transform the late medieval canon Rudolf's work deserves particular attention because it includes remarkable examples of medieval multilingualism tolerance and multiculturalism The poet developed new aesthetic and ethical values and presented an innovative relationship between a humble yet intelligent and compassionate individual and God by introducing as his protagonist a Cologne merchant who supersedes even the Emperor Otto in his religious devotion humbleness and goodness Finally *Der guote Gêrhart* is clearly based on an eleventh century Jewish narrative by Rabbi Nissim though we cannot yet explain the lines of transmission from the Judeo Arabic text to the Middle High German romance

**Die Stadt der Ritter** Markus Jansen, 2024-02-12 Ritter und Stadt diese in der deutschen Forschung noch immer ungewöhnliche Kombination war ein prägnantes Merkmal des spätmittelalterlichen Köln In der Metropole am Rhein etablierte sich im Spätmittelalter eine Elite die einen betont ritterlichen Habitus ausprägte In wesentlich größerer Anzahl als bisher bekannt wurden Kölner zu Rittern geschlagen zogen gerüstet zu Pferd auf die Schlachtfelder Europas oder erwarben Burgen und Herrschaftsrechte auf dem Land Das Buch untersucht die Geschichte dieser ritterlichen Bürger berichtet von ihrem Aufstieg und ihrem Fall ihren Wandlungen und ihrem Nachleben Das ritterliche Köln ist eng mit der Herrschaft der sogenannten Geschlechter im 13 und 14 Jahrhundert verbunden Ihr Sturz im Jahr 1396 brachte neue Familien an die Macht die ihrerseits auch auf die in der Stadt etablierten Narrative und Habitusformen reagierten und neue Herrschaftsformen etablierten Mit einem vergleichenden Blick auf Bürgerertum Rittertum und Kriegswesen werden kultur und sozialgeschichtliche Beobachtungen mit städtischer sowie militärischen Perspektiven verbunden Für den Zeitraum vom 13 bis ins frühe 16 Jahrhundert entsteht so ein neues Bild einer weitvernetzten städtischen Elite die stärker als bislang angenommen in die Welt des Landadels eingebunden war

**Kaiser, Kaufmann und die Macht des Geldes** Sonja Zöller, 1993      *Der ritterliche Kaufmann* Werner Wunderlich, 1975      **Jugendblätter**, 1854

Toleration and Tolerance in Medieval European Literature Albrecht Classen, 2018-03-05 Toleration and Tolerance in Medieval European Literature aims to examine and unearth the critical investigations of toleration and tolerance presented in literary texts of the Middle Ages In contrast to previous approaches this volume identifies new methods of interpreting conventional classifications of toleration and tolerance through the emergence of multi level voices in literary religious and philosophical discourses of authorities in medieval literature Accordingly this volume identifies two separate definitions of

toleration and tolerance the former as a representative of a majority group accepts a member of the minority group but still holds firmly to the believe that s he is right and the other entirely wrong and tolerance meaning that all faiths convictions and ideologies are treated equally and the majority speaker is ready to accept that potentially his her position is wrong Applying these distinct differences in the critical investigation of interaction and representation in context this book offers new insight into the tolerant attitudes portrayed in medieval literature of which regularly appealed influenced and shaped popular opinions of the period

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