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WINDS OF WAR

DER FEUERSTURM

Der Feuersturm

M. Beyen, B. Deseure



Der Feuersturm:

The Allied Air War and Urban Memory Jörg Arnold, 2011-08-22 The cultural legacy of the air war on Germany is explored in this comparative study of two bombed cities from different sides of the subsequently divided nation. Contrary to what is often assumed, Allied bombing left a lasting imprint on German society, spawning vibrant memory cultures that can be traced from the 1940s to the present. While the death of half a million civilians and the destruction of much of Germany's urban landscape provided usable rallying points in the great political confrontations of the day, the cataclysms were above all remembered on a local level in the very spaces that had been hit by the bombs and transformed beyond recognition. The author investigates how lived experience in the shadow of Nazism and war was translated into cultural memory by local communities in Kassel and Magdeburg, struggling to find ways of coming to terms with catastrophic events unprecedented in living memory.

Local Memories in a Nationalizing and Globalizing World M. Beyen, B. Deseure, 2015-03-10 In historical studies, collective memory is most often viewed as the product of nationalizing strategies carried out by political elites in the hope to create homogeneous nation states. In contrast, this book asserts that collective memories develop out of a never-ending triangular negotiation between local, national, and transnational actors.

Organ der Militärwissenschaftlichen Vereine, 1902

Die Strahlengefährdung des Menschen in der gegenwärtigen Zivilisation Georg Fuchs, 1972-01-14 Keine ausführliche Beschreibung für die Strahlengefährdung des Menschen in der gegenwärtigen Zivilisation verfügbar.

Vor 75 Jahren - Die Bombenangriffe auf Dresden vom 13. bis 15. Februar 1945 Curt Hoffmann, 2022-01-18 Der Titel ist dem Gedenken an die Bombenangriffe auf Dresden vor 75 Jahren gewidmet. Vom 13. bis 15. Februar 1945 hatten anglo-amerikanische Bomberverbände in vier Angriffswellen die bis kurz vor Kriegsende noch fast unzerstörte Stadt ausgelacht und mit ihr im Feuersturm eine unvorstellbar große Zahl der Einwohner und der vielen in der Stadt anwesenden Flüchtlinge aus den ehemaligen deutschen Ostgebieten. Wegen der nicht genau nachweisbaren Flüchtlingszahlen und der Wirkung des Feuersturms, dessen Sog in den Straßen fliehende Menschen mit mehr als Orkanstärke in die bis zu 1000°C heiße Glut zog, wo sie rückstandslos veraschten, wird die Opferzahl nie völlig exakt ermittelt werden können. In akribischer Arbeit hatten die kommunalen und Polizeibehörden damals eine Zahl um 250.000 Toten ermittelt. Das Internationale Rote Kreuz veröffentlichte in einem Report später sogar eine Zahl von 275.000 Toten. Der Verfasser, der als damals zwölfjähriger das schreckliche Geschehen selbst erlebt und überlebt hatte, darunter Tieffliegerangriffe auf den Ebwiesen zwischen gestrandeten Eisschollen liegend berichtet, aus eigenem Erleben und aus Berichten vieler anderer Zeitzeugen. Der von Deutschland schon 1939 begonnene Bombenkrieg hatte 1940 die englische Stadt Coventry in gleicher Weise zerstört wie es 1945 in Dresden geschah. Der Verfasser hebt hervor, wie furchtbar Krieg ist und welches große Glück der seit nunmehr 75 Jahren bestehende Frieden in Europa. Dresden und Coventry heute Partnerstädte sieht er als Mahnmale gegen Krieg und Zerstörung für Frieden und Völkerverständigung und die Städtepartnerschaft als Symbol der Versöhnung. Er setzt sich aber auch kritisch mit der in Dresden

t tig gewesen Historikerkommission auseinander von der die schrecklichen Geschehnisse von 1945 in unzulässiger Weise revidiert wurden vorwiegend auf Vermutungen und Annahmen gegründet aber auch wegen heute nach mehr als einem halben Jahrhundert nicht mehr vorhandener Quellen die unberücksichtigt blieben ebenso wegen Außerachtlassung anderer wesentlicher und für die Opferzahlen relevanter Fakten Dadurch kam es zu fehlerhaften Schlussfolgerungen mit denen die historische Wahrheit verflüchtigt dargestellt wurde Die Gedenkschrift ist opulent ausgestattet mit reichlichem Bildmaterial vorwiegend historischen Fotos technisch in teils den Umständen entsprechend gemindert jedoch mit z.T. selten zu sehenden und emotional anregenden alten Fotos Zeitzeugen des Hamburger Feuersturms 1943 und ihre Familien Ulrich Lamparter, Silke Wiegand-Grefe, Dorothee Wierling, 2013-07-17 Vor 70 Jahren wurde in der Nacht vom 27 auf den 28 Juli 1943 der Hamburger Feuersturm entfacht Unter dem Namen Operation Gomorrha geplante Bombardements der britischen Royal Air Force und der amerikanischen Luftwaffe legten große Teile Hamburgs in Schutt und Asche Zehntausende Menschen starben mehr als Hunderttausend wurden verletzt Diese Erfahrung hat sich tief in das Gedächtnis der Stadt und der darin lebenden Menschen eingebrannt doch wie werden die Erinnerungen daran über die Generationen tradiert Psychoanalytiker und Historiker befragten Zeitzeugen und ihre Familien um den persönlichen und familiären Nachwirkungen des Krieges bis heute nachzuspüren und an diesem Beispiel die langfristige Verarbeitung von traumatischen Kriegserfahrungen zu untersuchen **Wissen und Wehr**, 1923 **H. K. (Hartmannsweiler Kopf)** Gustav Goss, 1930 **Unsere Zeit** August Kurtzel, Rudolf von Gottschall, Friedrich Bienemann, 1888 Württembergers Heer im Weltkrieg, 1922 *Der grosse Brand* James Washington Sheahan, 1872 **Verhandlungen des Landrats von Oberfranken**, 1893 Rhein und Wolga Josef Ponten, 1931 *Volk auf dem Wege* Josef Ponten, 1931 Auf der Feuerstätte Wilhelm Jensen, 1893 Das Jäger-Regiment Nr. 3 Ralf von Rango, 1929 **Lyriker und epiker der klassischen periode** Max Mendheim, 1893 Die väter zogen aus Josef Ponten, 1934 Deutsche Romanbibliothek, 1893 *The Politics of Place in Post-war Germany* David Clarke, Renate Rechten, 2009 A collection of essays by British and German scholars that focuses on the case of post war Germany addressing a range of literary texts from East and West Germany as well as from the post unification period It includes the essays that highlight the particular complexities and contradictions of the experience of place in the German case

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