



East End 1888

**New York (State). Board of Railroad
Commissioners**



East End 1888:

East End 1888 William J. Fishman, 1988 East End 1888 reveals genuine Victorian values poverty crime disease and the workhouse softened by the clubs pubs and communal life that made life possible for the working poor *East End 1888* William J. Fishman, 2005 East End 1888 reveals genuine Victorian values poverty crime disease and the workhouse softened by the clubs pubs and communal life that made life possible for the working poor **Jack The Ripper and the East End** Various, 2012-04-24 In 1888 Whitechapel at the heart of the inner East End was the most famous place in the country widely imagined as a site of the blackest and deepest horror Its streets and alleys were seen as violent and dangerous overflowing with poverty and depravity This book aims to uncover the reality of East End life Sections look at slum housing immigration attitudes to women poverty violence and crime The book examines how the brutal killings were reported and how the police tried to identify the murderer A final section shows how Jack the Ripper has shaped our vision of London and influenced our popular culture Jack the Ripper and the East End coincides with an exhibition organised by the Museum of London at their Museum in Docklands Key surviving documents from the National Archives and the London Metropolitan Archives will be on display in addition to material from the collections of the Museum of London such as photographs of the Whitechapel Mission The illustrations for the book will include rare and unpublished photographs sections of the master Booth Map of Poverty detectives reports and original letters The introduction will be written by Peter Ackroyd who is the acknowledged expert on London its darker aspects and how its history has seeped into its very stones Leading historians and curators will provide additional insights This is a book which will be valued for years to come for its enduring and important portrait of the Victorian East End **The Fox and the Flies** Charles van Onselen, 2010-08-09 A chance encounter with Silver's career in South Africa set Charles van Onselen on a twenty five year obsession a journey to reconstruct the shadowy life and times of in some ways to match wits with a devious master criminal From Russian Poland in the 1860s where Silver was born Joseph Lis to London in the 1880s turn of the century New York Argentina and Africa van Onselen recaptures the dangerous demimonde of the Atlantic world Silver's notoriety was found among the most confidential correspondence of a dozen countries what those in law enforcement kept to themselves however was how their officers had attempted to use Silver as an informer to infiltrate syndicates built on vice only to have him outwit them as he moved in the risky space between police and prostitutes Such is the meticulousness of van Onselen's research that *The Fox and the Flies* is as rich in history as it is in the detail and drama of Silver's career as layer after layer of his life and times are revealed And it has an extraordinary pay off for van Onselen contends that Joseph Silver's darkest secret of all lay in London in the autumn of 1888 when before he embarked on his legendary life of crime he was indeed Jack the Ripper **Study Abroad Pedagogy, Dark Tourism, and Historical Reenactment** Kevin A. Morrison, 2019-08-01 This book is a genre breaking response to the literature on study abroad It stakes claim to an uncharted space between reflective pedagogy public history studies and

investigations into dark tourism Drawing on the author s experience of teaching short term summer programs and courses in London between 2011 and 2018 that focused wholly or in part on the Whitechapel murders of 1888 the book analyzes experiential learning in the study abroad context The book is informed by the instructor s reflections students informal essays and anonymous evaluations and the scholarship of teaching and learning It begins by situating programs and courses on the Whitechapel murders in the context of debates about overseas and experiential learning It then proceeds to discuss the constraints to and possibilities for devising study abroad programs to include graduate students in humanistic disciplines assignments and classroom activities utilized including those with a reenactment component the ethical complexities of teaching at dark sites and the pedagogical implications of learning about Jack the Ripper in an age of terror It concludes with reflections on the differences between study abroad programs and courses in cultivating students global mindedness

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