

A Century of Memories

1882 **The** 1982
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Experience in
America

Edited by Uri D. Herscher

East European Jewish Experience In America

Ruth Gay



East European Jewish Experience In America:

The East European Jewish Experience in America Uri D. Herscher, 1983 **Tradition Transformed** Gerald Sorin, 1997-04-18 Sorin argues that from colonial times to the present acculturation and not assimilation has best described the experience of Jewish Americans *My Future Is in America* Jocelyn Cohen, Daniel Soyer, 2008-04-05 In 1942 YIVO held a contest for the best autobiography by a Jewish immigrant on the theme Why I Left the Old Country and What I Have Accomplished in America Chosen from over two hundred entries and translated from Yiddish the nine life stories in *My Future Is in America* provide a compelling portrait of American Jewish life in the immigrant generation at the turn of the twentieth century The writers arrived in America in every decade from the 1890s to the 1920s They include manual workers shopkeepers housewives communal activists and professionals who came from all parts of Eastern Europe and ushered in a new era in American Jewish history In their own words the immigrant writers convey the complexities of the transition between the Old and New Worlds An Introduction places the writings in historical and literary context and annotations explain historical and cultural allusions made by the writers This unique volume introduces readers to the complex world of Yiddish speaking immigrants while at the same time elucidating important themes and topics of interest to those in immigration studies ethnic studies labor history and literary studies Published in conjunction with the YIVO Institute for Jewish Research Zion in America Henry L. Feingold, 2013-03-21 Scholarly survey covers Old World origins profiles of New World cultures of German and Eastern European Jews the effects of changing political and economic climates and immigrant settlement on the Lower East Side settlement **American Jewish History** Jeffrey S. Gurock, 1998 **Looking Forward, Looking Back** Jana Pohl, 2011 How is the life altering event of migration narrated for children especially if it was caused by Anti Semitism and poverty What of the country of origin is remembered and what is forgotten and what of the target country when the migration is imagined there a century later Looking Forward Looking Back examines today's representation of Jewish mass migration from Eastern Europe to America around the turn of the last century It explores the collective story that emerges when American authors look back at this exodus from an Eastern European home to a new one to be established in America Focusing on children's literature it investigates a wide range of texts including young adult literature as well as picture books and hence sheds light on the dynamics of the verbal and the visual in generating images of the self and other the familiar and the strange This book is of interest to scholars in the field of imagology children's literature cultural studies American studies Slavic studies and Jewish studies **World of Our Fathers** Irving Howe, Kenneth Libo, 2005-10 A new 30th Anniversary paperback edition of an award winning classic Winner of the National Book Award 1976 *World of Our Fathers* traces the story of Eastern Europe's Jews to America over four decades Beginning in the 1880s it offers a rich portrayal of the East European Jewish experience in New York and shows how the immigrant generation tried to maintain their Yiddish culture while becoming American It is essential reading for those interested in

understanding why these forebears to many of today's American Jews made the decision to leave their homelands the challenges these new Jewish Americans faced and how they experienced every aspect of immigrant life in the early part of the twentieth century This invaluable contribution to Jewish literature and culture is now back in print in a new paperback edition which includes a new foreword by noted author and literary critic Morris Dickstein [American Jewry and the Re-Invention of the East European Jewish Past](#) Markus Krah,2017-11-20 The postwar decades were not the golden era in which American Jews easily partook in the religious revival liberal consensus and suburban middle class comfort Rather it was a period marked by restlessness and insecurity born of the shock about the Holocaust and of the unprecedented opportunities in American society American Jews responded to loss and opportunity by obsessively engaging with the East European past The proliferation of religious texts on traditional spirituality translations of Yiddish literature historical essays photographs and documents of shtetl culture theatrical and musical events culminating in the Broadway musical Fiddler on the Roof illustrate the grip of this past on post 1945 American Jews This study shows how American Jews reimagined their East European past to make it usable for their American present By rewriting their East European history they created a repertoire of images stories and ideas that have shaped American Jewry to this day [Lower East Side Memories](#) Hasia R. Diner,2020-11-10 Manhattan's Lower East Side stands for Jewish experience in America With the possible exception of African Americans and Harlem no ethnic group has been so thoroughly understood and imagined through a particular chunk of space Despite the fact that most American Jews have never set foot there and many come from families that did not immigrate through New York much less reside on Hester or Delancey Street the Lower East Side is firm in their collective memory Whether they have been there or not people reminisce about the Lower East Side as the place where life pulsed bread tasted better relationships were richer tradition thrived and passions flared This was not always so During the years now fondly recalled 1880 1930 the neighborhood was only occasionally called the Lower East Side Though largely populated by Jews from Eastern Europe it was not ethnically or even religiously homogenous The tenements grinding poverty sweatshops and packs of roaming children were considered the stuff of social work not nostalgia and romance To learn when and why this dark warren of pushcart lined streets became an icon Hasia Diner follows a wide trail of high and popular culture She examines children's stories novels movies museum exhibits television shows summer camp reenactments walking tours consumer catalogues and photos hung on deli walls far from Manhattan Diner finds that it was after World War II when the Lower East Side was enshrined as the place through which Jews passed from European oppression to the promised land of America The space became sacred at a time when Jews were simultaneously absorbing the enormity of the Holocaust and finding acceptance and opportunity in an increasingly liberal United States Particularly after 1960 the Lower East Side gave often secularized and suburban Jews a biblical yet distinctly American story about who they were and how they got here Displaying the author's own fondness for the Lower East Side of story books combined with a commitment to historical truth

Lower East Side Memories is an insightful account of one of our most famous neighborhoods and its power to shape identity

Eastern European Jewish American Narratives, 1890-1930 Dana Mihailescu, 2018-06-29 The compelling argument of *Eastern European Jewish American Narratives 1890-1930* Struggles for Recognition is that narratives of Eastern European Jewish Americans are important discourses offering a response to America's norms of assimilation, rationalized progress and control in the early twentieth century under the guise of commitment to the specificity of individual experiences. The book sheds light on how these texts suggest an alternative ethical agency which encompasses both mainstream and minority practices and which capitalizes on the need of keeping alive individual responsibility and vulnerability as the only means to actually create a democratic culture. In that this book opens up novel areas of inquiry and research for both the academic world and the social and cultural fields, facilitating the rediscovery of long neglected Eastern European Jewish American writers and the rethinking of the more familiar authors addressed.

The American Jewish Experience Jonathan D. Sarna, 1997 Each selection is preceded by a headnote that provides the essay's historical context and contemporary relevance and extensively annotated bibliographies follow each section.

American Jewry Christian Wiese, Cornelia Wilhelm, 2016-11-03 *American Jewry* explores new transnational questions in Jewish history, analyzing the historical, cultural and social experience of American Jewry from 1654 to the present day and evaluates the relationship between European and American Jewish history. Did the hopes of Jewish immigrants to establish an independent American Judaism in a free and pluralistic country come to fruition? How did Jews in America define their relationship to the Old World of Europe both before and after the Holocaust? What are the religious, political and cultural challenges for American Jews in the twenty-first century? Internationally renowned scholars come together in this volume to present new research on how immigration from Western and Eastern Europe established a new and distinctively American Jewish identity that went beyond the traditions of Europe yet remained attached in many ways to its European origins.

Jewish Experiences in America Bruno Lasker, 1930 *The American Jewish Experience* Hebrew Union College-Jewish Institute of Religion. Center for the Study of the American Jewish Experience, 1986

The Jews in America Arthur Hertzberg, 1997 A brilliant, challenging revisionist history of the Jewish experience in America by Arthur Hertzberg, political leader, rabbi, social historian and one of America's most eminent Jewish thinkers.

Unfinished People Ruth Gay, 1996 In *Unfinished People* Ruth Gay fills in the rarely told story of the newcomers in New York in the 1920s and 1930s. Once past the first shock of entry, the young immigrants moved to their dream neighborhoods in this case the Bronx where they invented their own version of America. Reveling in the luxuries of steam heat and indoor plumbing, they rebuilt a familiar world of synagogues, schools and stores but with a difference.

Next Year in America Taylor Shiroff, 2024-05-21 Between 1880 and 1924 about two million Jews left the Russian Empire and its poverty and persecution in favor of immigrating to the United States. They arrived matching the description in Emma Lazarus' poem on the Statue of Liberty: they were tired, poor, huddled masses who did indeed yearn to breathe free. Few if any spoke English.

Almost none were accustomed to electricity or running water inside homes Most had never even seen a modern city until well into their several thousand mile sojourn from their hometowns Yet despite lacking work experience to garner a living wage they settled in and did as Jews have always done they made do Unfettered by the oppression and tyranny they d experienced in the Old World they took advantage of the freedoms given to every person in the New Within a generation though Yiddish could still be heard in many of their homes the typical Jew had become an assimilated American striving for and even reaching the American Dream This is their tale as told through the lens of Taylor Shiroff s ancestors By introducing us to the people in his family he puts a face on the Eastern European Jewish immigrant By exploring where they came from why they left and how they assimilated into the United States he tells the story of what it takes to become American

The Jewish Experience in America: The era of immigration Abraham J. Karp,1969 **Fides Et Historia** ,1998 *The YIVO Encyclopedia of Jews in Eastern Europe* Gershon David Hundert,Yivo Institute for Jewish Research,2008 This unprecedented reference work systematically represents the history and culture of Eastern European Jews from their first settlement in the region to the present day More than 1 800 alphabetical entries encompass a vast range of topics including religion folklore politics art music theater language and literature places organizations intellectual movements and important figures The two volume set also features more than 1 000 illustrations and 55 maps With original and up to date contributions from an international team of 450 distinguished scholars the Encyclopedia covers the region between Germany and the Ural Mountains from which more than 2 5 million Jews emigrated to the United States between 1870 and 1920 Even today the majority of Jewish immigrants to North America arrive from Eastern Europe Engaging wide ranging and authoritative this work is a rich and essential reference for readers with interests in Jewish studies and Eastern European history and culture Published in cooperation with YIVO Institute for Jewish Research

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