

# Early Theological Writings

## G. W. F. Hegel

Translated by T. M. Knox

With an Introduction & Fragments translated by Richard Kroner



# Early Theological Writings

**Peter Wake**



## Early Theological Writings:

*Early Theological Writings* Georg Wilhelm Friedrich Hegel, 1971 The best of Hegel's early writings with an introduction on Hegel's philosophical development [On Christianity Early Theological Writings](#) Friedrich Hegel, 2017-08-24 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact and remains as true to the original work as possible. Therefore you will see the original copyright references, library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work. This work is in the public domain in the United States of America and possibly other nations. Within the United States you may freely copy and distribute this work as no entity, individual or corporate has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe and we concur that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant. *Early Theological Writings* Georg Wilhelm Friedrich Hegel, 1948 Although this volume does not comprise all the material collected and published by Nohl, it includes all Hegel's most important early theological writings. **On Christianity** Georg Wilhelm Friedrich Hegel, 1948 *On Christianity* Georg Wilhelm Friedrich Hegel, 1970 **On Christianity** Georg Wilhelm Friedrich Hegel, 1961 [On Christianity](#) Georg Wilhelm Friedrich Hegel, 1970 *On Christianity. Early theological writings, etc* Georg Wilhelm Friedrich Hegel, 1961 [G. W. F. Hegel: Early theological writings](#) G. W. F. Hegel, 1948 **Tragedy in Hegel's Early Theological Writings** Peter Wake, 2014-05-05 Wake argues the young Hegel experimented with using tragedy as a diagnostic tool to explain the rise and fall of religions and even history itself. Hegel Bulletin Tragedy plays a central role in Hegel's early writings on theology and politics. Hegel's overarching aim in these texts is to determine the kind of mythology that would best complement religious and political freedom in modernity. Peter Wake claims that for Hegel at this early stage, ancient Greek tragedy provided the model for such a mythology and suggested a way to oppose the rigid hierarchies and authoritarianism that characterized Europe of his day. Wake follows Hegel as he develops his idea of the essence of Christianity and its relation to the distinctly tragic expression of beauty found in Greek mythology. Elegant. Combines the virtues of close reading of extraordinary subtlety with a wide angle scope not only to Hegel's work as a whole but also to the enduring value of the early work. Cyril J O Regan, University of Notre Dame. Wake's book is provocative and helpful because it sharpens appreciation of the complexity of the material in the ETW, it brings into focus tensions and contradictions in the texts. It contributes to the recognition of the subtlety and enduring importance of this early work. Notre Dame Philosophical Reviews **Georg Wilhelm Friedrich Hegel: Early theological writings** Iring Fetscher, 1952 *On christianity* Georg Wilhelm Friedrich Hegel, 1961 [On Christianity Early Theological Writings](#) -

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**The Mystical Element in Hegel's Early Theological Writings** George Plimpton Adams, 1910 Hegel on Tragedy and Comedy Mark Alznauer, 2021-05-01 No philosopher has treated the subject of tragedy and comedy in as original and searching a manner as G W F Hegel His concern with these genres runs throughout both his early and late works and extends from aesthetic issues to questions in the history of society and religion Hegel on Tragedy and Comedy is the first book to explore the full extent of Hegel's interest in tragedy and comedy The contributors analyze his treatment of both ancient and modern drama including major essays on Sophocles Aristophanes Shakespeare Goethe and the German comedic tradition and examine the relation of these genres to political religious and philosophical issues In addition the volume includes several essays on the role tragedy and comedy play in Hegel's philosophy of history This book will not only be valuable to those who wish for a general overview of Hegel's treatment of tragedy and comedy but also to those who want to understand how his treatment of these genres is connected to the rest of his thought {Theologische Jugendschriften} Georg Wilhelm Friedrich Hegel, 1948 Spinoza, Liberalism, and the Question of Jewish Identity Steven B.

Smith, 1997-01-01 Baruch de Spinoza 1632 1677 often recognized as the first modern Jewish thinker was also a founder of modern liberal political philosophy This book is the first to connect systematically these two aspects of Spinoza's legacy Steven B Smith shows that Spinoza was a politically engaged theorist who both advocated and embodied a new conception of the emancipated individual a thinker who decisively influenced such diverse movements as the Enlightenment liberalism and political Zionism Focusing on Spinoza's Theologico Political Treatise Smith argues that Spinoza was the first thinker of note to make the civil status of Jews and Judaism what later became known as the Jewish Question an essential ingredient of modern political thought Before Marx or Freud Smith notes Spinoza recast Judaism to include the liberal values of autonomy and emancipation from tradition Smith examines the circumstances of Spinoza's excommunication from the Jewish community of Amsterdam his skeptical assault on the authority of Scripture his transformation of Mosaic prophecy into a progressive philosophy of history his use of the language of natural right and the social contract to defend democratic political institutions and his comprehensive comparison of the ancient Hebrew commonwealth and the modern commercial republic According to Smith Spinoza's Treatise represents a classic defense of religious toleration and intellectual freedom showing them to be necessary foundations for political stability and liberal regimes In this study Smith examines Spinoza's solution to the Jewish Question and asks whether a Judaism so conceived can long survive **Hegel and the Tradition**

Henry Siltan Harris, 1997-01-01 Georg Wilhelm Friedrich Hegel 1770 1831 is considered a philosopher of the Tradition both in the sense that his work is rooted in the political artistic religious and philosophical traditions of European culture and in the sense that he takes up the notion of tradition as an object of philosophical investigation This collection examines Hegel s philosophy as it bears on the meaning and relevance of tradition historical legal aesthetic religious and philosophical The thirteen original essays draw upon and celebrate the work of H S Harris who is considered by many to be the most influential interpreter of Hegel in the English speaking world The collection as a whole examines Hegel s rich and nuanced relation to his own traditions including his creative reworking of the legacies of Greece Rome Christianity the Middle Ages early modernity and his immediate predecessors It also shows how Hegel s thought has direct relevance for us today as we seek to understand ourselves in relation to our inherited traditions The volume concludes with an afterword by H S Harris and a comprehensive bibliography of Harris s published works This important anthology represents the first rigorous and systematic effort to apply Harris s seminal and innovative style of Hegel scholarship to a wide variety of philosophical and historical issues It functions both as a study of Hegel s philosophy and as a commentary on Harris s vast contribution to Hegel scholarship

G.W.F. Hegel Fred Reinhard Dallmayr, 2002 This revised edition interprets Hegel s postmodern as the dissemination of the liberating spirit in the capillaries of democratic lifeworlds

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