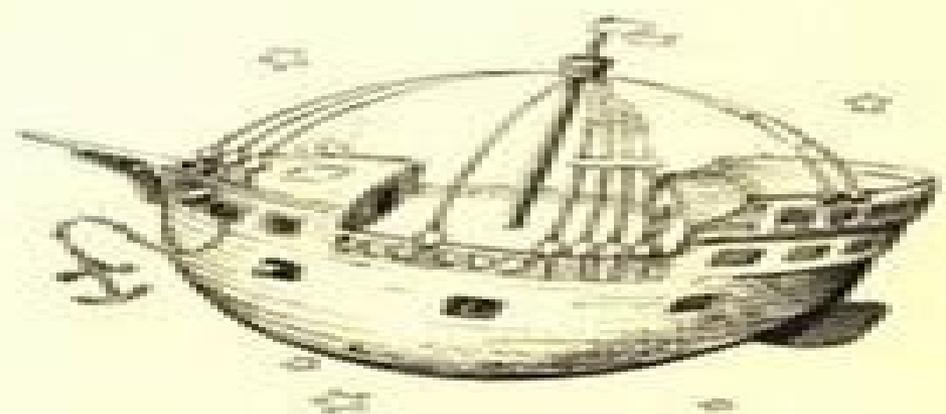


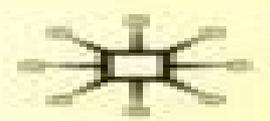
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**Nietzsche's 'The Antichrist' as Part of and Key to His Unfinished 'Revaluation of All Values'** Thomas H. Brobjer, 2025-11-03 This book focusses on Nietzsche s Der Antichrist as the first part of Nietzsche s planned four volume work which was never completed and explores how situating it in this way affects our understanding of Der Antichrist and The Revaluation of All Values as well as of Nietzsche s late philosophy more generally The book considers what Der Antichrist can reveal about the four volume project and its philosophical project of the revaluation of values It examines Nietzsche s other late books his notebooks and his letters in order to better understand the planned four volume work and the philosophical meaning of the revaluation of all values Nietzsche thought deeply about values and this study of his late views 1883 1888 provides insights into value systems more generally Nietzsche s The Antichrist as Part of and Key to His Unfinished Revaluation of All Values is essential reading for all scholars researchers and advanced students of Friedrich Nietzsche

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**Nietzsche's Voices** John Sallis, 2023-01-17 Nietzsche s Voices a much anticipated volume of the Collected Writings of John Sallis presents his two semester lecture course on Nietzsche offered in the Philosophy Department of Duquesne University during the school year 1971 72 Nietzsche is easy to read his is apparently the easiest of all the great philosophies Yet the easy intelligibility is deceptive Nietzsche s writings make us believe we have understood when in fact we have not His philosophy is actually the exact opposite of easy says Sallis With this warning

always in mind Sallis first discusses Nietzsche's life and the relevance of the ancient Greeks to his thought and then analyzes Nietzsche's views on truth, history, morality, and the death of God. The entire second half of the book is devoted to Nietzsche's main work, the tragic-comedic poetic *Thus Spoke Zarathustra*. Nietzsche's *Voices* offers a sensitive and brilliant introduction to the thought of Friedrich Nietzsche as presented by one of today's most significant philosophers.

**Nineteenth Century and After**, 1948

*Nietzsche and Levinas* Jill Stauffer, Bettina Bergo, 2008-12-01

The essays that Jill Stauffer and Bettina Bergo collect in this volume locate multiple affinities between the philosophies of Nietzsche and Levinas. Both philosophers question the nature of subjectivity and the meaning of responsibility after the death of God. While Nietzsche poses the dilemmas of a self without a ground and of ethics at a time of cultural upheaval and demystification, Levinas wrestles with subjectivity and the sheer possibility of ethics after the Shoah. Both argue that goodness exists independently of calculative reason. For Nietzsche, goodness arises in a creative act moving beyond reaction and resentment. Levinas argues that goodness occurs in a spontaneous response to another person. In a world at once without God and haunted by multiple divinities, Nietzsche and Levinas reject transcendental foundations for politics and work toward an alternative vision encompassing a positive sense of creation, a complex fraternity or friendship, and rival notions of responsibility. Stauffer and Bergo group arguments around the following debates, which are far from settled: What is the reevaluation of ethics and life that Nietzsche and Levinas propose, and what does this imply for politics and sociality? What is a human subject, and what are substance, permanence, causality, and identity, whether social or ethical, in the wake of the demise of God as the highest being and the foundation of what is stable in existence? Finally, how can a God still inhabit philosophy, and what sort of name is this in the thought of Nietzsche and Levinas?

**Judgment After Arendt** Max Deutscher, 2007-01-01

Judgment After Arendt is both the first full-length study of Hannah Arendt's *The Life of the Mind* and at the same time a philosophical work on the core concepts of thinking, willing, and judging. In analyzing Arendt's work, Deutscher develops this theme of judgment and shows how, by drawing upon literature, history, myth, and idiom, Arendt contributes significantly to contemporary philosophy.

*Tragedy After Nietzsche* Paul Gordon, 2001

In defining rapturous superabundance, Gordon explicates the tension between Apollonian principles of preservation and orderly boundaries. Exemplified in Aristotle's theory of tragedy and an ecstatic Dionysian energy, essentially a manifestation of will that ruptures boundaries, Aristotle denied this disruptive element by focusing on tragedy as a rational framework for redefining moral boundaries. Nietzsche seized on it as the core of his theory of tragedy.

BOOK JACKET

**After Emerson** John T. Lysaker, 2017-05-22

The author of *Emerson Self Culture* shares essays covering such themes as identity, experience, ethics, poetry, philosophy, history, and race. John T. Lysaker works between and weaves together questions and replies in philosophical psychology. Emerson studies and ethics in this book of deep existential questioning. Each essay in this atypical philosophical book employs recurring terms, phrases, and questions that characterize our contemporary age. Setting out from the idea of where we are in an almost literal sense, Lysaker takes readers on an

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**Beyond Good And Evil** Friedrich Nietzsche, 2014-06-10 Friedrich Wilhelm Nietzsche s *Beyond Good and Evil* is a critical response to metaphysical writings that try to define good and evil Nietzsche advocates for an individualized way of thinking that focuses on the realities of life and that ignores traditional moral conventions including religion free will and self consciousness Divided into nine subjects areas *Beyond Good and Evil* was written in a polemical style consisting of 296 short sections Published shortly after Nietzsche s *Thus Spoke Zarathustra* *Beyond Good and Evil* expands on and adds to the ideas of that previous work HarperTorch brings great works of non fiction and the dramatic arts to life in digital format upholding the highest standards in ebook production and celebrating reading in all its forms Look for more titles in the HarperTorch collection to build your digital library *Changing Russia* Stephen Graham, 1913 **The Quarterly Review** William Gifford, Sir John Taylor Coleridge, John Gibson Lockhart, Whitwell Elwin, William Macpherson, William Smith, Sir John Murray IV, John Murray, Rowland Edmund Prothero (Baron Ernle), George Walter Prothero, 1896 *Bulletin* Crozer Theological Seminary, 1915 *Twentieth Century Athenians* Ray Robinson, 1918 **A History of the Nineteenth Century, Year by Year** Edwin Emerson, 1901 *The International*, 1915

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