



Milton's "Paradise Lost" Poem Interpretation

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Introduction

John Milton's *Paradise Lost* is a poem based on the Old and New Testament, about the oust of humanity from the garden of Eden and the fall of Satan from heaven. The 1667 edition of this poem was divided into ten books and was written using the blank verse technique (Milton 1). At the beginning of the poem, Milton reveals that he was inspired to write this book by the Holy Spirit and gives a brief synopsis of this poem. It narrates the creation of the world, the rebellion of Satan, the first humans' disobedience, which resulted in their exile from paradise, and the sacrifice of the Son of God. Since this poem is considered the pinnacle of Milton's oeuvre, many critics strived to analyze different characters of the poem from various perspectives. For example, Tzachi Zamir evaluated it in a philosophical and religious context (1). Milton's Christian beliefs are traced in the poem because he does not seem to question the validity of the biblical perspective, but his idea was not to represent knowledge-seeking drive as sin in *Paradise Lost*.

The Summary of Paradise Lost

After Milton introduces his intentions in this poem, *Paradise Lost* continues with the story of Satan. He is described as a physically gigantic and monstrous creature who initially had a place in heaven among other angels. However, he chose the path of disobedience to God and planned to seduce humankind (Milton 6). In fact, Satan's motivation is described as the desire "to reign in Hell, then serve in Heav'n" (Milton 7, line 263). Furthermore, the first book narrates the fallen angel's war

A Study Of Miltons Paradise Lost

R Sandford



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