

moral imperatives so distinctive on revealed grounds so astounding that they could make no easy sense to outsiders. Only the heroic witness of a consistent discipleship might engage outsiders: by fascination, repugnance, wonder, and sometimes faith, and then an understanding of its moral outcomes. In this (less compliant) mode faithful Christians might offer a provocative moral challenge to the world. On Hauerwas' likely view of it, Curran would be so anxious to frame his moral inquiry in terms congenial to the broadest possible cultural audience that he could not help but inhale the *Zeitgeist* whole.

One cannot entirely avoid the irony that the astringent Southern Baptist Hauerwas is read attentively by critical audiences of every church and none, while Curran's presuppositions, concerns, and even vocabulary confine his arguments so intramurally to a (non-'big') Catholic audience.

Also paradoxical is the fact that Curran, the Catholic priest, treats Pope John Paul II, especially in *Veritatis Splendor*, his *ex professo* work on Curran's subject and associates, as his Nemesis (the Pope outranks God, Jesus, and even Aquinas in length of index citations). Curran sees the Pope as caught in a moral approach fixated on negative categorical imperatives, a legal thought-model, a penchant for solemn and absolute prohibitions and immutable norms that do not allow for historical accommodation to new insights from human experience. Thus the Pope, by demanding a deference of mind and will to his imperatives, is provoking all this tension and conflict in the Catholic flock.

Meanwhile Hauerwas, the Methodist layman, with much respect for the Catholic Church and little for the church catholic, says this of *Veritatis Splendor*: 'Those who are satisfied with current political and social arrangements in the West, or who contend that some tinkering will set them right, will be inclined to find the Pope's perspective classical and quaint, perhaps even rigid and unyielding. Those of a more radical bent, on the other hand, may well recognize here a voice clearly and unequivocally on the side of human dignity and one which offers the figure of Jesus as a compelling ideal and a compassionate guide along the way.'

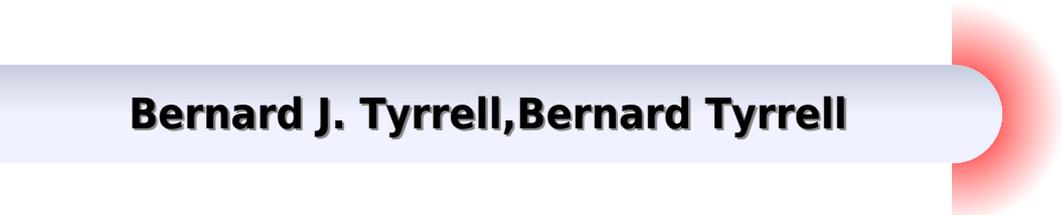
James Tunstead Burtchaell  
Berkeley, Calif.

*Agape, Eros, Gender: Towards a Pauline Sexual Ethic*, by Francis Watson.  
Cambridge: Cambridge University Press, 2000. 268 pp. hb. £37.50.  
ISBN 0-521-66263-X.

**W**hat is to be done about patriarchy and the exclusion of women from public space? How are we to understand sexual desire?

# Agape Eros Gender

**Bernard J. Tyrrell, Bernard Tyrrell**



## **Agape Eros Gender:**

Agape, Eros, Gender Francis Watson, 2000-01-13 Issues of gender and sexuality have recently come to the fore in all humanities disciplines and this book reflects this broad interdisciplinary situation although its own standpoint is broadly theological. In contrast to many contemporary feminist theologies gender and sexuality eros are here understood within a distinctively Christian context characterized by the reality of agape the New Testament's term for the comprehensive divine human love that includes the relationship of man and woman within its scope. The central problem is concern with key Pauline texts relating to gender and sexuality 1 Cor 11 Rom 7 Eph 5 texts whose influence on western theology and culture has been enduring and pervasive. They are read here in conjunction with later theological and non theological texts that reflect that influence ranging from Augustine and Barth to Virginia Woolf Freud and Irigaray

**Exploring Sexuality and Spirituality**, 2020-10-20 The wide spectrum of links and interrelations found amongst the diversity of human sexual expressions and spiritual practices around the world constitutes one of the most fruitful grounds of scholarly research today. Exploring Sexuality and Spirituality introduces an emerging academic field of studies focused on the multiplicity of problematizations intersecting spirituality and sexuality from eroticism and ecstasy embodiments to inner spiritual cultivation intimate relationships sex education and gender empowerment. This collection of essays addresses subjects such as prehistoric art Queer Theology BDSM Tantra the Song of Songs la petite mort asceticism feminist performative protests and sexually charged landscapes among others. Through varied methodologies and state of the art interdisciplinary approaches this volume becomes highly useful for readers engaged in the integration of scholarly and practical knowledge.

**Women in the Greetings of Romans 16.1-16** Susan Mathew, 2013-02-28 Susan Mathew examines the structures of mutuality in Romans to shed light on the issue of women's leadership in Pauline theology. Mathew begins by analyzing the general form of greetings in the Pauline letters to shed light on the specific form of the greetings in Rom 16:1-16. Mathew then couples this with analysis of the leadership of women in the Greco-Roman world showing that women's leadership roles in the Pauline churches were part of this wider culture. This provides a basis from which to show that the women named in Romans 16:1-16 display Paul's acknowledgment of some women associates and point to relationships of mutuality in the greetings. A study of Romans 12:13 helps to apprehend the model of mutuality exemplified in the greetings. Finally the contextual application of mutuality in the community as mutual welcoming and mutual up building Romans 14:15 is brought into focus. This enables Mathew to draw together the strands of the Pauline ethos of mutuality which encourages the leadership roles of women in the greetings at the end of Romans

**The Poetics of Grace: Christian Ethics as Theodicy** Jeph Holloway, 2013-04-09 What is God doing about a world marked by conflict and division? What about a world in which our technologies promise great good but also threaten our existence? What is God doing in a world where the demands for accumulation and acquisition create division and despair? Can Christians hope to be of positive influence in a world that does

not always support reflect or even understand Christian commitments Christian ethics often raises such questions as these and the possible answers vary widely Paul s Letter to the Ephesians is a tremendous resource for exploring a faithful response to perhaps the toughest question of all what is God doing about evil The role of Christian ethics is to take seriously the challenge that whatever God is doing God calls us to participate in a distinctive task that embraces our own commitments and labors within the divine purpose Ephesians says that God has taken the initiative to pursue that purpose and remarkably offers that we ourselves are part of the answer to the question what is God doing about evil [The First Letter to the Corinthians](#) Roy E Ciampa,Brian S Rosner,2020-05-21 This careful sometimes innovative mid level commentary touches on an astonishingly wide swath of important sensitive issues theological and pastoral that have urgent resonances in twenty first century life This thorough commentary presents a coherent reading of 1 Corinthians taking full account of its Old Testament and Jewish roots and demonstrating Paula s primary concern for the unity and purity of the church and the glory of God Those who preach and teach 1 Corinthians will be grateful to Ciampa and Rosner for years to come and scholars will be challenged to see this letter with fresh eyes [Alien Sex](#) Gerard Loughlin,2008-04-15 Gerard Loughlin is one of the leading theologians working at the interface between religion and contemporary culture In this exceptional work he uses cinema and the films it shows to think about the church and the visions of desire it displays Discusses various films including the Alien quartet Christopher Nolan s Memento Stanley Kubrick s 2001 A Space Odyssey and A Clockwork Orange Nicolas Roeg s The Man Who Fell to Earth and Derek Jarman s The Garden Draws on a wide range of authors both ancient and modern religious and secular from Plato to Levinas from Karl Barth and Hans Urs von Balthasar to Andr Bazin and Leo Bersani Uses cinema to think about the church as an ecclesiacinema and films to think about sexual desire as erotic dispossession as a way into the life of God Written from a radically orthodox Christian perspective at once both Catholic and critical **Love, Sex and Gender in the World Religions** Nancy M. Martin,Joseph Runzo,2000-08 This new volume offers enlightening new perspectives on the roles of love sex and gender in different faiths and covers issues from gender politics to religious ecstasy **The Collected Works of Ken Wilber: A brief history of everything ; The eye of spirit** Ken Wilber,1999 **Sex These Days** Jon Davies, Gerard Loughlin,1997 A collection of essays exploring what has been lost and gained in replacing modern sexual orthodoxy with the heresies of postmodern sexualities **The History of Sexuality Sourcebook** Mathew Kuefler,2007-03 This volume is a keeper Courses based on Kuefler will illuminate their audiences and probably win teaching awards too Paul R Hyams Cornell University [The Eye of Spirit](#) Ken Wilber,1998 Wilber s widely acknowledged spectrum of consciousness model integrates numerous different and important fields from art and literary theology to cultural studies from anthropology to philosophy Using the spectrum approach he shows exactly how the essentials of these various fields can be brought together in a coherent comprehensive and compelling fashion thus providing an integrative vision for the modern and postmodern world [Sex and Gender Issues](#) Carole A. Beere,1990-11-20 Earlier book entitled Women and

women's issues a handbook of test and measures has over 235 measures of which only 6 are included in this volume of 197 measures *Reasoning Together* Mark Thiessen Nation, Ted Grimsrud, 2008-10-23 Two theologians Ted Grimsrud and Mark Thiessen Nation argue both sides of an issue that is vexing the postmodern church homosexuality This book develops the give and take over the differences between the two scholars but it also offers areas of agreement and consensus

Christointegration Bernard J. Tyrrell, Bernard Tyrrell, 1989 A guide to deeper integration of God's presence both personally and communally achieved through self awareness gratitude and love *Religion and Society*, 2009 **On Schleiermacher and Gender Politics** Patricia Ellen Guenther-Gleason, 1997 The Psychology of Gender Vicki S. Helgeson, 2009 Unlike other gender books this one focuses equally on both men and women drawing from the empirical research and conceptual discussions surrounding gender in the areas of psychology sociology anthropology medicine and public health It reviews the research from multiple perspectives but emphasizes the implications of social roles status and gender related traits particularly for relationships and health areas that are central to readers lives and that have a great impact on their day to day functioning For individuals interested in the psychology of gender gender roles and women *Ethics, Politics, and Democracy* Jose V. Ciprut, 2008 Examines change in the normative underpinnings of both ancient and modern practices of political governance public duties and personal responsibilities **Human Sexuality Today** Bruce M. King, 2002 For Human Sexuality courses in psychology sociology anthropology health and biology departments This appealing readable and accurate guide to human sexuality achieves a sound balance between facts and understanding giving students the information they need to make responsible decisions and helping them feel comfortable about themselves while learning about their sexuality The text continues its reputation as the best value for the money with a free built in study guide at the end of each chapter **Marriage and Family** J. Kenneth Davidson, Nelwyn B. Moore, 1996 This well researched lively text is an examination of marriage and family in the 1990s It reflects the contemporary concerns of today's diverse and non traditional student population and contains the latest information on such topics as love and intimacy communication parenting family stresses and strengths diversity homosexuality and gender issues Chapter 11 Violence and Abuse in Relationships explores violence throughout the life cycle from child abuse to date rape to elder abuse Three types of chapter boxes feature Change and Continuity provides contemporary facts about families Challenges and Choices enables students to assess their strengths and stresses in response to today's realities and Personal Perspectives facilitates self insight as a basis for healthy decisions about relationships A CNN Videotape includes segments on domestic violence and numerous other timely issues confronting families today The complete Supplements Package includes an Instructor's Manual Test Bank with CNN Video Guide CNN Videotape computerized test bank and Study Guide

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