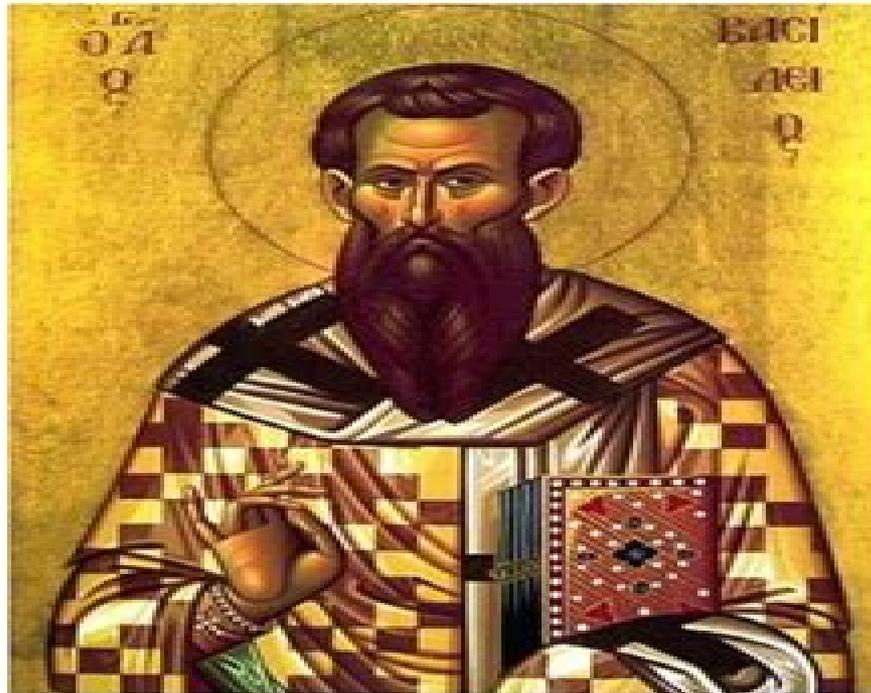


# Against Praxeas

in

English, Latin, French, and German

## Tertullian



University Reprints 2017.

# Against Praxeas

**S Ben Porath**



## **Against Praxeas:**

Against Praxeas Tertullian, Aeterna Press, 2015-07-31 In the course of time then the Father forsooth was born and the Father suffered God Himself the Lord Almighty whom in their preaching they declare to be Jesus Christ We however as we indeed always have done and more especially since we have been better instructed by the Paraclete who leads men indeed into all truth believe that there is one only God but under the following dispensation or as it is called that this one only God has also a Son His Word who proceeded from Himself by whom all things were made and without whom nothing was made Aeterna Press

**Against Praxeas** Tertullian, 2018-08-19 Tertullian defends the Holy Trinity stating that Praxeas beliefs are heresy In various ways has the devil resisted the truth Sometimes his aim has been to destroy the truth by defending it He maintains that there is one Lord the Almighty Creator of the world in order that out of this doctrine of the unity he may fabricate a heresy

*Tertullian Against Praxeas* Tertullian, Alexander Souter, 1920

*Tertullian* Geoffrey D. Dunn, 2004 This book is the first accessible introduction in English to Tertullian's works providing translations of *Adversus Iudaeos* Against the Jews *Scorpiace* Antidote for the Scorpion's Sting and *De Verginibus Velandis* On the Veiling of Virgins Tertullian c AD 160-225 was one of the first theologians of the Western Church and ranks among the most prominent of the early Latin fathers His literary output is wide ranging and provides an invaluable insight into the Christian Church in the crucial period when the Roman Empire was in decline These crucial works studied together with Geoffrey D Dunn's comprehensive commentary illuminate the early church's reaction to paganism Judaism Scripture and its development of a distinctive Christian ethic

**The Routledge Companion to Early Christian Thought** D. Jeffrey Bingham, 2009-12-15 The shape and course which Christian thought has taken over its history is largely due to the contributions of individuals and communities in the second and third centuries Bringing together a remarkable team of distinguished scholars *The Routledge Companion to Early Christian Thought* is the ideal companion for those seeking to understand the way in which Early Christian thought developed within its broader cultural milieu and was communicated through its literature especially as it was directed toward theological concerns Divided into three parts the Companion asks how Christianity's development was impacted by its interaction with cultural philosophical and religious elements within the broader context of the second and third centuries examines the way in which Early Christian thought was manifest in key individuals and literature in these centuries analyses Early Christian thought as it was directed toward theological concerns such as God Christ Redemption Scripture and the community and its worship

**Tertullian - Against Praxeas** Quintus Tertullianus, 2015-12-22 In this book Tertullian Defends in all Essential Points the Doctrine of the Holy Trinity stating that Praxeas beliefs are heresy In various ways has the devil rivalled and resisted the truth Sometimes his aim has been to destroy the truth by defending it He maintains that there is one only Lord the Almighty Creator of the world in order that out of this doctrine of the unity he may fabricate a heresy Praxeas was a Monarchian from Asia Minor He believed in the unity of the Godhead and vehemently disagreed with any

attempt at division of the personalities or personages of the Father Son and Holy Spirit in the Christian Church

**Tertullian Against Praxeas** Tertullian, 2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1920 edition Excerpt which He obtains as begotten by the Father Is it not fitting to use the expression about some greater being That man is my face and he countenances me The Father He says is greater than John xiv I Therefore the Son s face will be the Father 28 For besides what is it the Scripture says The Lam iv spirit of His face lit mask Christ the Lord 320 1 The sentence would gain in clearness if with C H Turner we inserted uisa est alia quae after fades quae 2 On this passage and the scriptural use of fades in this connexion see Thes vol vi 1913 p 49 11 26 ff 3 The MSS must be followed here as agreeing with LXX Kroymann alters to spiritus gen eius persona paterna But Tertullian s agreement with LXX is not perfect In E Therefore if Christ is the spirit of the Father s face it follows that He proclaimed His own face as the result of their unity of course to be that of the Spirit whose face He was namely that of the Father It is matter for wonder whether the Son s face can be taken as the Father who is His head For God is Christ s head i Cor xi 15 If I do not succeed in explaining this part of 3 my subject by investigations of the Old Scripture I will take from the New Testament the confirmation of my interpretation lest whatever I attribute to the Son you should in like manner claim for the Father For observe both in the Gospels and in the Apostles I find that God is visible and invisible with a clear and personal difference between the two states John as it were shouts aloud No one hath seen God at any time and therefore of course not in the past for he has *Q. Septimii Florentis Tertulliani Adversus Praxean Liber* Tertullian, 1948 **Against Praxeas**; Ca 160-Ca 230 Tertullian, Alexander Souter, 2025-05-22 *Against Praxeas* is a theological treatise by Tertullian a prominent early Christian author who lived from approximately 160 to 230 AD In this work Tertullian argues against the teachings of Praxeas who propagated a modalist view of the Trinity suggesting that the Father Son and Spirit are merely different modes or aspects of the same divine being Tertullian defends the distinctness of the three persons within the Trinity while maintaining their essential unity This text is a significant contribution to the development of Trinitarian doctrine in the early Church and offers valuable insights into the theological debates of the late second and early third centuries Alexander Souter s contribution enhances the accessibility of Tertullian s work for modern readers making it an essential resource for students and scholars of theology church history and patristics *Against Praxeas* remains a foundational text for understanding the historical articulation of Christian belief This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and

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The Spirit of Truth Haitham A. Issak,2023-09-12 The fourth century was different than the previous centuries due to two big heresies The first one was the heresy of Arius who denied the divinity of the Son This heresy led to the Council of Nicaea in 325 in which the church fathers affirmed the divinity of the Son of one substance with the Father The second heresy was that of the Tropici who denied the divinity of the Holy Spirit and said that the Holy Spirit was a creature or an angel At that time Athanasius was one of the most important leaders in the life of the church He wrote against the Tropici as he addressed them in his letters to Serapion These letters are the major work of Athanasius concerning the Holy Spirit The Spirit of Truth explains the way that Athanasius dealt with the heresy and elucidates the pneumatology of Athanasius s use of the Gospel of John and 1 John It also discusses Athanasius s understanding of tradition Scripture and hermeneutical principles in his defense of the Godhead particularly the divinity of the Holy Spirit For Athanasius the Holy Spirit is eternal divine uncreated and one with the Father and the Son

*Tertullian Against Praxeas (1920)* Alexander Souter,2009-08 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work

More than Conquerors Nigel Scotland,2026-01-15 A history of early Christianity from the day of Pentecost to the fifth century

Introduction to Early Church History Perry Edwards,2023-03-14 As an introduction to early church history this book is not intended to cover any subject exhaustively Its goal is to provide an overview of the most significant leaders of the church while adding stories of ordinary Christians who remained faithful to the Lord in the face of persecution It will introduce readers to how the church in its first five centuries sought to answer the primary theological questions of the day This book is meant to whet the appetite of those who have never read early church history and refresh the minds of those who have For some the reading of this book will be the beginning of a journey that will lead to a deep and abiding love for the history of God s sovereign working in the church and in the world

**Tertullian's Treatise against Praxeas** Ernest Evans,2011-04-01 The Treatise against Praxeas is an important work of Tertullian which has for some years been readily available in English This is an edition of the Latin Text fully annotated and with a new translation appended It is designed for students and should be a valuable contribution to the resources of scholarship Book jacket

*History of the Planting & Training of the Christian Church by the Apostles* August Neander (i. e. Johann August Wilhelm),1898

**Hermathena** ,1899 "Quinti Septimii Florentis Tertulliani de

*Praescriptione Haereticorum, Ad Martyras, Ad Scapulam* Tertullian,1893      *De praescriptione haereticorum ad martyras: ad Scapulam* Quintus Septimius Florens Tertullianus,1893      *Hippolytus and Callistus: or, the Church of Rome in the first half of the third century. With special reference to the writings of Bunsen, Wordsworth, Baur, and Gieseler ... Translated, with introduction, notes, and appendices, by A. Plummer* Johann Joseph Ignaz von DOELLINGER,1876      Hippolytus and Callistus Johann Joseph Ignaz von Döllinger,1876

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