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# Against Fundamentalism

**Mohammad M. Tajdini**



## **Against Fundamentalism:**

**Against Fundamentalism** John Gibson, 2003-07-08 *Against Fundamentalism* is a book that goes to the heart of the religious controversy of our time. It takes on the exclusivists of all faiths, exposing their illogical reasoning, their disastrous attempt to base faith on intellectual certainty, and their use of inference to override evidence. This provocative book makes a case in language that anyone can understand for belief as receptivity to the divine, not as willful insistence on the factual accuracy of a religion's beliefs. The author's avowed purpose is to show what true religion is by showing what false religion is. Along with the analysis, there are some surprises, including examinations of how Jesus really communicated and a look at what is apparently written between the lines in the Adam and Eve story. This is important reading for fundamentalists, anti-fundamentalists, and those who are making up their minds. Talking about these issues will be in different terms from now on.

**Defenders of God** Bruce B. Lawrence, 1989 Today's media are rife with stories of modern-day defenders of God—Christian, Jew, and Muslim—in revolt against what they feel to be the modern rejection of God's teaching as revealed in their sacred texts. Historian Bruce Lawrence has written the first comparative study to make sense of these contemporary zealots. He argues that fundamentalism is not simply an anachronistic religious revival that will soon fade from the world scene, but rather a burgeoning global movement that we ignore at our peril. Lawrence explains the nature of fundamentalism; he details its manifestation in Islam, Judaism, and Christianity, and he asserts that fundamentalism is at the heart of the modern world. Fundamentalists do not deny or disregard modernity; they protest as moderns against the heresies of the modern age. They use science, technology, and the mass media for their own ends, yet they reject scientific and technological theories that dilute what they believe to be absolute truths. Without certitude, the world is doomed. With it, salvation for some is assured. Publisher description: *Violence against Women and Ethnicity: Commonalities and Differences across Europe* Monika Schröttle, Ravi K. Thiara, Stephanie A. Condon, 2011-10-11

This book draws together both theory and practice on minority migrant women and gendered violence. The interplay of gender, ethnicity, religion, class, generation, and sexuality in shaping the lives, experiences, and choices of minority migrant women affected by violence has not always been adequately theorised within much of the existing writing on violence against women. Feminist theory, especially the insights provided by the concept of intersectionality, are central to the editors' conceptual frameworks. *Literature Against Fundamentalism* Tabish Khair, 2024-06-24 Acclaimed novelist and academic Tabish Khair argues that literature as a distinct mode of thinking can counteract fundamentalism. Literature is a mode of thinking, stories being one of the oldest thinking devices known to humankind. The ways in which literature enables us to think are distinctive and necessary because of the relationships between its material language and its subject matter, reality. Although present in oral literature, these relationships are exposed in their full complexity with the rise of literature as a distinct form of writing. *Literature Against Fundamentalism* argues that literature enables us to engage with reality in language and language in reality, where both are mutually

constitutive constantly changing and partly elusive Tabish Khair defines this mode of engagement as essentially an agnostic one resistant to simple dogma Hence literature can provide an antidote to fundamentalism Khair argues that reading literature as literature and not just as material for aesthetic sociological political and other theoretical discourses is essential for humanity In the process he offers a radical re definition of literature an illuminating engagement with religion and fundamentalism a reevaluation of the relationship between the sciences and humanities and finally a call to literature as in a call to arms

Scattered Hegemonies Inderpal Grewal, Caren Kaplan, 1994 Extrait de la couverture Those of us who take intellectual production as a site for politics badly need the kind of profound and sophisticated thinking that went into this collection The pleasures of this text are rare multiple it reminds us that critique can be an act of creation and alliance it opens up needful conversations it establishes the difference between understanding what it means to refer to the global without mistaking it for all that there is Wahneema Lubiano Princeton University

**Reading Feminist Theory** Susan Archer Mann, Ashly Suzanne Patterson, 2016 Reading Feminist Theory From Modernity to Postmodernity interweaves classical and contemporary writings from the social sciences and the humanities to represent feminist thought from the late eighteenth century to the present Editors Susan Archer Mann and Ashly Suzanne Patterson pay close attention to the multiplicity and diversity of feminist voices visions and vantage points by race class gender sexuality and global location Along with more conventional forms of theorizing this anthology points to multiple sites of theory production both inside and outside of the academy and includes personal narratives poems short stories zines and even music lyrics Offering a truly global perspective the book devotes three chapters and more than thirty readings to the topics of colonialism imperialism and globalization It also provides extensive coverage of third wave feminism poststructuralism queer theory postcolonial theory and transnational feminisms

*The Principles of Philosophy* Mohammad M. Tajdini, 2026-01-08 Presents a universal defense of the rational moral law and a strong and uncompromising criticism of skepticism and relativism

**95 Theses Against Fundamentalism** Andrew Bushard, Fundamentalism reeks If fundamentalism reeked for one or two reasons we may not need to address it But fundamentalism reeks for a multitude of reasons Fundamentalism reeks for at least 95 reasons Reformers inside and outside the church have called for a 2nd Reformation so 95 Theses Against Fundamentalism leverages different faiths and fields to argue fundamentalism needs to perish Cover illustration by Kenya Pineda 174 pages

*Integrative Feminisms* Angela Rose Miles, 1996 Integrative Feminisms presents a unique discussion of feminist radicalism in North America in the context of feminism s global development since the 1960s Across divergent agendas Angela Miles illuminates the transformative power common to apparently diverse radical eco Black socialist lesbian and third world feminists Drawing on interviews with activists historical and documentary research and her own participation the book delivers a unique and powerful analysis of concentric feminisms in a transnational context

**Ending Violence Against Women** Francine Pickup, Suzanne Williams, Caroline Sweetman, 2001 8 Challenging the state

**The Unitarian Register**

,1924 *Christian Register and Boston Observer* ,1930 Political Affairs ,1928 **The Christian Leader** ,1930

**Women Against Fundamentalism** Sukhwant Dhaliwal, Nira Yuval-Davis, 2014 Women Against Fundamentalism WAF was formed in 1989 to challenge the rise of fundamentalism in all religions This book maps the development of the organisation over the past 25 years through the life stories and political reflections of some of its members focusing on the ways in which lived contradictions have been reflected in their politics They explore the ways in which anti fundamentalism relates to broader feminist anti racist and other emancipatory political ideologies and movements **Social Science** ,1925

**The Congregationalist** ,1929 **Overland Monthly and the Out West Magazine** Bret Harte,1926 **Overland Monthly** ,1927 *The Christian Century* ,1921

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