

*Jean Rhys*



*After Leaving  
Mr Mackenzie*

Like a frightened animal Julia runs to London –  
and into the arms of another lover



# After Leaving Mr Mackenzie

**André Gide**



## **After Leaving Mr Mackenzie:**

After Leaving Mr. Mackenzie Jean Rhys, 1997 Julia Martin is in Paris and at the end of her rope Once beautiful she was taken care of by men Now after being dropped by her latest lover she visits London to see her ailing mother and meets up with her distrustful sister Norah This is a haunting picture of two desperate women in a desperate predicament **After Leaving Mr. Mackenzie** Jean Rhys, 1931 **Wounded Images** Kristine M. Whaley, 2024-03-27 This volume works through deconstructing traditional models of the imago Dei in search of a more inclusive understanding of the doctrine one that allows for literature to bring important questions to bear Brief analyses of Karl Barth and Paul Tillich and then growing dissatisfaction with the two in various liberation theologies brings to light the problems of a perfected image of God An exploration of four novels by Jean Rhys between 1928 and 1939 then follows the footsteps of Katie Cannon and others who include literature in their theological work The Rhys novels follow tragic stories of women who are wounded both by others and by their own inability to see themselves as worthy Through the questions these women ask about themselves and God the reconstruction of the imago Dei is set up This reconstruction centers trauma wounds and a non contrastive transcendence that Kathryn Tanner defines Ultimately it is not in how we are perfect but rather through our risks our wounds and even our grief that we connect to God *I Used to Live Here Once* Miranda Seymour, 2022-06-28 Enthralling Seymour powerfully evokes the world from which Rhys never really escaped one of prejudice abuse and abuse s shamefaced offspring complicity James Wood *The New Yorker* An intimate profoundly moving biography of Jean Rhys acclaimed author of *Wide Sargasso Sea* Jean Rhys is one of the most compelling writers of the twentieth century Memories of her Caribbean girlhood haunt the four short and piercingly brilliant novels that Rhys wrote during her extraordinary years as an exile in 1920s Paris and later in England a body of fiction above all the extraordinary *Wide Sargasso Sea* that has a passionate following today And yet her own colorful life including her early years on the Caribbean island of Dominica remains too little explored until now In *I Used to Live Here Once* Miranda Seymour sheds new light on the artist whose proud and fiercely solitary life profoundly informed her writing Rhys experienced tragedy and extreme poverty alcohol and drug dependency romantic and sexual turmoil all of which contributed to the Rhys woman of her oeuvre Today readers still intuitively relate to her unforgettable characters vulnerable watchful and often alarmingly disaster prone outsiders women with a different way of moving through the world And yet while her works often contain autobiographical material Rhys herself was never a victim The figure who emerges for Seymour is cultured self mocking unpredictable and shockingly contemporary Based on new research in the Caribbean a wealth of never before seen papers journals letters and photographs and interviews with those who knew Rhys *I Used to Live Here Once* is a luminous and penetrating portrait of a fascinatingly elusive artist **Jean Rhys's Modernist Bearings and Experimental Aesthetics** Sue Thomas, 2022-01-27 Addressing Jean Rhys s composition and positioning of her fiction this book invites and challenges us to read the tacit silent and explicit textual bearings she

offers and reveals new insights about the formation scope and complexity of Rhys's experimental aesthetics. Tracing the distinctive and shifting evolution of Rhys's experimental aesthetics over her career, Sue Thomas explores Rhys's practices of composition in her fiction and drafts as well as her self-reflective comment on her writing. The author examines patterns of interrelation, intertextuality, intermediality, and allusion, both diachronic and synchronic, as well as the cultural histories entwined within them. Through close analysis of these, this book reveals new experimental, thematic, generic, and political reaches of Rhys's fiction and sharpens our insight into her complex writerly affiliations and lineages.

**Now & Then**, 1930  
Evidence, 1882     *A Study of Narrative Techniques in "Quartet", "After Leaving Mr Mackenzie" and "Good Morning Midnight"* by Jean Rhys, Régine Tempier, 1982     The Tsuda Review, 1980     *Evidence* Canada. Royal Commission to Inquire into Matters Connected with the Canadian Pacific Railway, 1882     **Lafcadio's Adventures** André Gide, 1925. When Lafcadio Wluidi, a street-smart nineteen-year-old in 1890s Paris, learns that he's heir to an ailing French nobleman's fortune, he's seized by wanderlust. Traveling through Rome in expensive new clothes, he becomes entangled in a Church extortion scandal involving an imprisoned Pope, a skittish purveyor of graveyard statuary, an atheist turned believer on the edge of insolvency, and all manner of wastrels, swindlers, aristocrats, adventurers, and pickpockets.     The Publishers Weekly, 1930

**The Pacific Reporter**, 1903     **The Durham University Journal** University of Durham, 1988     *The Bookseller*, 1969. Vols for 1871-76, 1913-14 include an extra number. The Christmas bookseller separately paged and not included in the consecutive numbering of the regular series.     World Writers in English Jay Parini, 2004. Provides critical and biographical essays on English writers from parts of the former British Empire.     **Experimental Lives** Mary Loeffelholz, 1992

*Contemporary Women Novelists* Patricia Meyer Spacks, 1977. Eleven essays probe stylistic and sexual nuances in the work of contemporary female novelists.     Major 20th-century Writers, 1991     *Street Music in Jean Rhys* Katherine Elizabeth Anderson, 2009

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