



African Cry

Januarius Asongu



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Christian Reflection in Africa Paul Bowers, 2018-07-05 This reference collection presents academic reviews of more than twelve hundred contemporary Africa related publications relevant for informed Christian reflection in and about Africa The collection is based on the review journal BookNotes for Africa a specialist resource dedicated to bringing to notice such publications and furnishing them with a one paragraph description and evaluation Now assembled here for the first time is the entire collection of reviews through the first thirty issues of the journal s history The core intention both of the journal and of this compilation is to encourage and to facilitate informed Christian reflection and engagement in Africa through a thoughtful encounter with the published intellectual life of the continent Reviews have been provided by a team of more than one hundred contributors drawn from throughout Africa and overseas The books and other media selected for review represent a broad cross section of interests and issues of personalities and interpretations including the secular as well as the religious The collection will be of special interest to academic scholars theological educators libraries ministry leaders and specialist researchers in Africa and throughout the world but will also engage any reader looking for a convenient resource relating to modern Africa and Christian presence there **Empire from the Margins** Gordon L.

Heath, 2017-11-29 At the beginning of the twentieth century there were a number of smaller religious bodies that sought to develop religious and national identity on the margins something especially difficult when the nation was at war in South Africa This book examines rich and varied extant sources that provide helpful windows into the wartime experience of Canada s religious minorities Those groups on the margins experienced internal struggles and external pressures related to issues of loyalty and identity How each faith tradition addressed those challenges was shaped by their own dominant personalities ethnic identity history tradition and theological convictions Responses were fluid divided and rarely unanimous Those seeking to address such issues not only had to deal with internal expectations and tensions but also construct a public response that would satisfy often hostile and vocal external critics Some positions evolved over time leading to new identities loyalties and trajectories In all cases being on the margins meant dealing with two dominant national and imperial narratives English or French both bolstered respectively by powerful Anglo Saxon Protestantism or French Quebec Catholicism The chapters in this book examine how those on the margins sought to do just that **African Repository and Colonial**

Journal ,1886 **The African Repository ...** ,1872 A Semiotic Approach to the Theology of Inculturation Cyril

Orji, 2015-03-27 This book argues that though it is a difficult and delicate task inculturation is still a requisite demand of a World Church and that without it the church is unrecognizable and unsustainable The book also suggests that the past failures of inculturation experiments in Africa can be overcome only by critically applying the science of semiotics which can serve as an antidote to the nature of human knowing and reductionism that characterized earlier attempts to make Christianity African to the African Drawing from the semiotic works of C S Peirce Clifford Geertz and Bernard Lonergan the

book shows why semiotics is best suited to an African theology of inculturation and offers ten pinpointed precepts identified as Habits which underline the attentiveness reasonableness and responsibility required in a semiotic approach to a theology of inculturation The Habits are also akin to the imperatives inherent in the notion of catholicity that catholicity is not identified with uniformity but with reconciled diversity and also that catholicity demands different forms in different places times and cultural settings

African Cry Jean-Marc Ela,2005-08-08 African Cry is liberation theology with African content and original method in short a model of African liberation theology Its translation into the English language is a big contribution to the corpus of literature on African liberation theology available to the English speaking public For those who are not already familiar with its French version it provides a new dimension in African theology The book is a must for all students of African theology Justin S Ukpung Catholic Institute of West Africa Nigeria African Cry is fundamentally a challenge to all who claim adherence to the Christian faith It explores the Scriptures particularly the Gospels in the light of what passes for Christianity and Mission on the part of European and Caucasian thinking attitudes and behavior on the continent of Africa The book is a magnificent presentation of the problems that the African and African American have with the behavior and attitudes of Church people from the highest to the lowest levels This book should be read by as many Christians as possible and above all bishops particularly European and American Lawrence E Lucas author of Black Priest White Church African Cry shatters the self censorship of sub Saharan African theologians on political economic issues while retaining their deep concern for cultural liberation It is now impossible to discuss African theology without reference to Ela Marie Giblin Associate Professor of Theology Xavier University A vigorous frank and uncompromising series of essays by a young rural based Cameroonian priest The stress is on the interrelatedness of inculturation liberation and authenticity The cry is for the right to be different A superb example of the strongly felt anguish of committed African priests for a church at once credible and rooted in reality Simon E Smith SJ former Coordinator of the Jesuit Refugee Service in Africa Jean Marc Ela is a Cameroonian theologian He is also the author of My Faith as an African

The African Repository and Colonial Journal ,1871

The Truth about the West African Land Question Joseph Ephraim Casely Hayford,1913

African Literature and Its Times Joyce Moss,Lorraine Valestuk,2000 This volume focuses on major fiction poetry and non fiction from Africa Organized by title it discusses 50 works through detailed essays

The waters of Africa Alfred Aloysius Horn,1929

Beyond Doctrine Januarius Asongu,2026-01-27 Beyond Doctrine A Critical Liberative Theology of Faith and Emancipation presents Januarius Asongu s bold reimagining of Christian theology as a force for human freedom dignity and moral transformation Moving beyond rigid dogmatic frameworks Asongu proposes a dynamic critically engaged faith rooted in justice compassion and the continual search for truth Drawing on Scripture tradition contemporary liberation thought and his own pastoral experience he argues that authentic Christianity must confront the social psychological and structural forces that diminish human life especially fear superstition exclusion and ideological manipulation At the heart of the book is

a simple but profound claim faith becomes credible only when it liberates Asongu challenges inherited interpretations that sustain oppression or silence conscience offering instead a constructive theological vision grounded in human dignity reason and ethical agency He integrates insights from critical theory African theology spirituality and social ethics to show how believers can reclaim faith as an instrument of emancipation rather than control Part theological manifesto and part pastoral guide Beyond Doctrine invites readers to a mature responsible faith capable of transforming individuals and societies It is a timely and compelling contribution for theologians clergy students and all who seek a Christianity that truly sets people free

The Voice of Africa Leo Frobenius,1913 **Furthering Humanity** T.J. Gorringe,2017-03-02 How should we reflect theologically about culture Tim Gorringe presents a threefold and interrelated reflection organised around culture power and mission First Gorringe interrogates culture through contemporary cultural studies but also through the contribution of the great eighteenth century theologian J G Herder He concludes by considering the question of cultural imperialism Secondly Gorringe asks where power is located in culture and how the church relates to that arguing that the central theses of liberation theology are far from dead The third part turns to questions of mission asking whether this is morally feasible in a culturally pluralist world and considering the implications of Samuel Huntington s notorious thesis of the clash of civilizations Gorringe argues that mission is in fact a vital part of a respectful multicultural society African Cinemas Olivier Barlet,2000 Exploring the achievements and challenges of those who seek to affirm African cultural values through film the book also covers the African television industry and African American cinema It includes interviews with film makers stills from the films and ultimately a plea for seeing and respecting the otherness of the Other The French National Film Centre s best film book of 1997 and now available in four languages this is a book which takes us into a process of learning how to look BOOK JACKET African Review ,1896 **Catalog of the Melville J. Herskovits Library of African Studies, Northwestern University Library (Evanston, Illinois) and Africana in Selected Libraries** Melville J. Herskovits Library of African Studies,1972 African Cry Jean-Marc Éla, **Africa** John Hobbis Harris,1920 The History of the Universities' Mission to Central Africa, 1859-1909 A. E. M. Anderson-Morshead,1909 South Africa South African Native Affairs Commission,1904

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