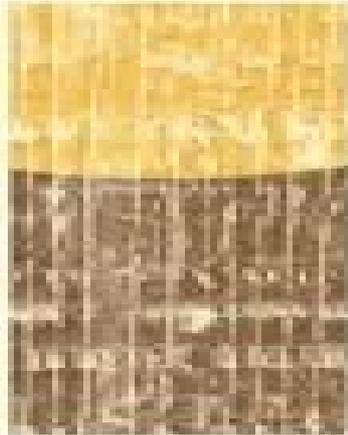
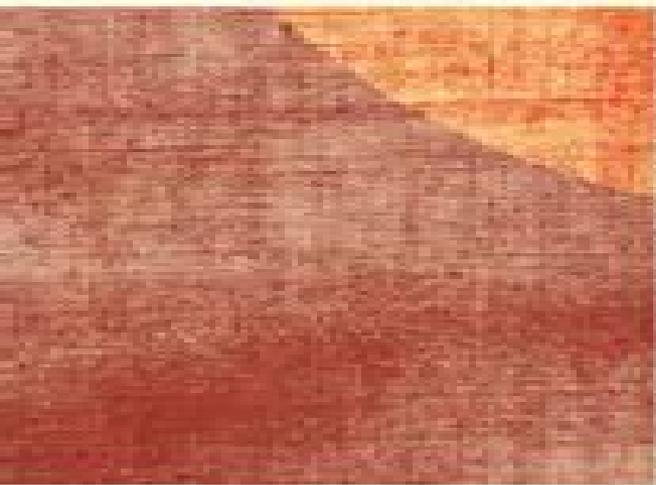


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THIRD EDITION



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A Study In Miltons Christian Doctrine

John Milton,Alexander Gordon



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on Christian Doctrine John Milton,2015-11-12 De Doctrina Christiana Christian Doctrine is a Latin manuscript found in 1823 and attributed to John Milton who died 148 years prior Since Milton was blind by the time of the work s creation this attribution assumes that an amanuensis aided the author The Christian Doctrine is divided into two books The first book is then divided into 33 chapters and the second into 17 The first part of the work appears to be finished because it is free of edits and the handwriting Skinner s is neat whereas the second is filled with edits corrections and notes in the margins The Skinner s incomplete fair copy has stirred controversy over the work because it does not provide critics with the ability to determine what the fair copy was based on The manuscript itself is patterned on the theological treatises common to Milton s time such as William Ames s Medulla Theologica and John Wolleb s Compendium Theologiae Christianae Although Milton refers to forty two works of them many were systematic theologies in his various works Christian Doctrine does not allude to them in the same way as he does in his political treatises However the actual pattern of discourse found within the treatise is modeled after Ames s and Wolleb s works even if the content is different Milton's Theology of Freedom Benjamin

Myers,2012-02-14 At the centre of John Milton s epic poem Paradise Lost 1667 is a radical commitment to divine and human freedom This study situates Paradise Lost within the context of post Reformation theological controversy and pursues the theological portrayal of freedom as it unfolds throughout the poem The study identifies and explores the ways in which Milton is both continuous and discontinuous with the major post Reformation traditions in his depiction of predestination creation free will sin and conversion Milton s deep commitment to freedom is shown to underlie his appropriation and creative transformation of a wide range of existing theological concepts **A Treatise on Christian Doctrine** John

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