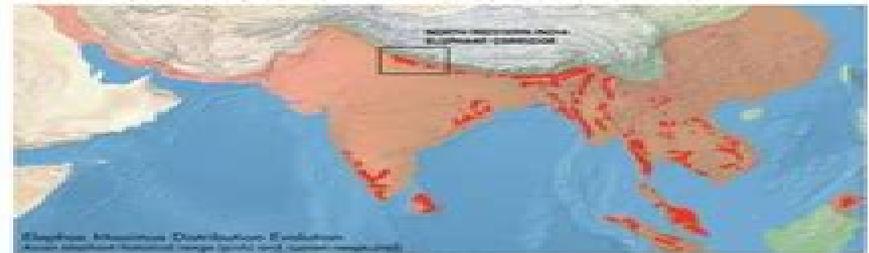


LITERATURE STUDY

ASIAN ELEPHANTS

The presence of the trans-Himalayan to Indian subcontinent to the east of the Asian continent and the presence of the Asian elephant in the Indian subcontinent, Southeast Asia, and the island of Sumatra, Indonesia, is a result of the Asian landmass, which was once a single continent with the supercontinent of Gondwana. The Asian landmass was once a single continent with the supercontinent of Gondwana. The Asian landmass was once a single continent with the supercontinent of Gondwana. The Asian landmass was once a single continent with the supercontinent of Gondwana.



MAJOR ELEPHANT CORRIDORS IN RAJAH NATIONAL PARK

KUMBHARI-BAIRWA CORRIDOR
This corridor is 100 km long and 10 km wide. It connects the Kumbhari range and the Bairwa range. The corridor is 100 km long and 10 km wide. It connects the Kumbhari range and the Bairwa range. The corridor is 100 km long and 10 km wide. It connects the Kumbhari range and the Bairwa range.

MOTICHUR-CHILLA CORRIDOR
This corridor is 100 km long and 10 km wide. It connects the Motichur range and the Chilla range. The corridor is 100 km long and 10 km wide. It connects the Motichur range and the Chilla range. The corridor is 100 km long and 10 km wide. It connects the Motichur range and the Chilla range.

MOTICHUR-DOHRI CORRIDOR
This corridor is 100 km long and 10 km wide. It connects the Motichur range and the Dohri range. The corridor is 100 km long and 10 km wide. It connects the Motichur range and the Dohri range. The corridor is 100 km long and 10 km wide. It connects the Motichur range and the Dohri range.

ELEPHANT - HUMAN CONFLICTS



IMPACTS ON ELEPHANTS:

- Loss of habitat and range
- Fragmentation of habitat
- Human-elephant conflicts
- Loss of genetic diversity
- Loss of cultural values

IMPACTS ON HUMANS:

- Loss of life and property
- Loss of livelihoods
- Loss of cultural values
- Loss of genetic diversity
- Loss of cultural values



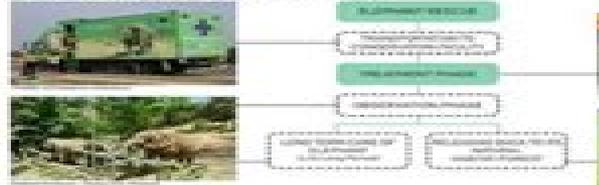
ELEPHANT BEHAVIOUR

BEHAVIOUR

FOOD SOURCES

- 1. Grass
- 2. Foliage
- 3. Bark
- 4. Fruit
- 5. Root
- 6. Flower
- 7. Seed
- 8. Stem
- 9. Leaf
- 10. Twig
- 11. Branch
- 12. Sap
- 13. Husk
- 14. Shell
- 15. Bone
- 16. Cartilage
- 17. Tendon
- 18. Skin
- 19. Hair
- 20. Nerve

TREATMENT PROCEDURE FOR ASIAN ELEPHANT



BASIC COST FOR ELEPHANT CARE

ITEM	UNIT	AMOUNT
Elephant Care	Per day	1000
Elephant Care	Per month	30000
Elephant Care	Per year	360000
Elephant Care	Per 10 years	3600000
Elephant Care	Per 20 years	7200000
Elephant Care	Per 30 years	10800000
Elephant Care	Per 40 years	14400000
Elephant Care	Per 50 years	18000000
Elephant Care	Per 60 years	21600000
Elephant Care	Per 70 years	25200000
Elephant Care	Per 80 years	28800000
Elephant Care	Per 90 years	32400000
Elephant Care	Per 100 years	36000000

RANGES UNDER CONSIDERATION

CHILLA RANGE, PAURI-GARHWAL

The Chilla Range is situated in the western part of the Garhwal region. It is a part of the Kumaon range. The range is 100 km long and 10 km wide. It connects the Chilla range and the Dohri range. The range is 100 km long and 10 km wide. It connects the Chilla range and the Dohri range.

MOTICHUR RANGE, HARIDWAR

The Motichur Range is situated in the western part of the Haridwar region. It is a part of the Kumaon range. The range is 100 km long and 10 km wide. It connects the Motichur range and the Chilla range. The range is 100 km long and 10 km wide. It connects the Motichur range and the Chilla range.

MOTICHUR RANGE, RAJAH NATIONAL PARK, HARIDWAR, UTTARAKHAND

Location: 100 km, Motichur Range, Rajah National Park, Uttarakhand.

Coordinates: 30° 30' N, 77° 30' E.

The Motichur Range is situated in the western part of the Haridwar region. It is a part of the Kumaon range. The range is 100 km long and 10 km wide. It connects the Motichur range and the Chilla range. The range is 100 km long and 10 km wide. It connects the Motichur range and the Chilla range.



FLORA OF THE REGION

SHOREA ROBUSTA (SAL TREES)

Shorea robusta is a tree species that is native to the Indian subcontinent. It is a part of the Fabaceae family. The tree is 100 cm tall and 10 cm wide. It connects the Shorea range and the Dohri range. The tree is 100 cm tall and 10 cm wide. It connects the Shorea range and the Dohri range.

BOUQUINIA SPICATA (SAL TREES)

Bouquinia spicata is a tree species that is native to the Indian subcontinent. It is a part of the Fabaceae family. The tree is 100 cm tall and 10 cm wide. It connects the Bouquinia range and the Dohri range. The tree is 100 cm tall and 10 cm wide. It connects the Bouquinia range and the Dohri range.

BOUQUINIA SPICATA (SAL TREES)

Bouquinia spicata is a tree species that is native to the Indian subcontinent. It is a part of the Fabaceae family. The tree is 100 cm tall and 10 cm wide. It connects the Bouquinia range and the Dohri range. The tree is 100 cm tall and 10 cm wide. It connects the Bouquinia range and the Dohri range.

FAUNA OF THE REGION

Basic Techniques In Forest Photo Interpretation

Sabine Zange



Basic Techniques In Forest Photo Interpretation:

Unveiling the Power of Verbal Artistry: An Emotional Sojourn through **Basic Techniques In Forest Photo Interpretation**

In a global inundated with displays and the cacophony of immediate conversation, the profound energy and emotional resonance of verbal artistry frequently diminish in to obscurity, eclipsed by the constant onslaught of sound and distractions. Yet, set within the musical pages of **Basic Techniques In Forest Photo Interpretation**, a interesting work of fictional brilliance that impulses with organic feelings, lies an unforgettable trip waiting to be embarked upon. Written by way of a virtuoso wordsmith, that magical opus courses viewers on a psychological odyssey, lightly exposing the latent potential and profound influence stuck within the complicated web of language. Within the heart-wrenching expanse of the evocative evaluation, we can embark upon an introspective exploration of the book is central styles, dissect their fascinating publishing design, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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