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Peter Reese Doyle

Captive In Williamsburg

Evan Haefeli, Kevin Sweeney



Captive In Williamsburg:

A Captive in Williamsburg Peter Reese Doyle,2012 **A Captive in Williamsburg** Peter Reese Doyle,Corky Nell,2000 Setting All the Captives Free Ian K. Steele,2013-10-24 Among the many upheavals in North America caused by the French and Indian War was a commonplace practice that affected the lives of thousands of men women and children being taken captive by rival forces Most previous studies of captivity in early America are content to generalize from a small selection of sources often centuries apart In Setting All the Captives Free Ian Steele presents from a mountain of data the differences rather than generalities as well as how these differences show the variety of circumstances that affected captives experiences The product of a herculean effort to identify and analyze the captives taken on the Allegheny frontier during the era of the French and Indian War Setting All the Captives Free is the most complete study of this topic Steele explores genuine doctored and fictitious accounts in an innovative challenge to many prevailing assumptions and arguments revealing that Indians demonstrated humanity and compassion by continuing to take numerous captives when their opponents took none by adopting and converting captives into kin during the war and by returning captives even though doing so was a humiliating act that betrayed their societies values A fascinating and comprehensive work by an acclaimed scholar Setting All the Captives Free takes the study of the French and Indian War in America to an exciting new level **United Church Herald** ,1968 **Age in America** Corinne T. Field,Nicholas L. Syrett,2015-05-22 Eighteen Twenty one Sixty five In America today we recognize these numbers as key transitions in our lives precise moments when our rights and opportunities change when we become eligible to cast a vote buy a drink or enroll in Medicare This volume brings together scholars of childhood adulthood and old age to explore how and why particular ages have come to define the rights and obligations of American citizens Since the founding of the nation Americans have relied on chronological age to determine matters as diverse as who can marry work be enslaved drive a car or qualify for a pension Contributors to this volume explore what meanings people in the past ascribed to specific ages and whether or not earlier Americans believed the same things about particular ages as we do The means by which Americans imposed chronological boundaries upon the variable process of growing up and growing old offers a paradigmatic example of how people construct cultural meaning and social hierarchy from embodied experience Further chronological age always intersects with other socially constructed categories such as gender race and sexuality Ranging from the seventeenth century to the present taking up a variety of distinct subcultures from frontier children and antebellum slaves to twentieth century Latinas **Age in America** makes a powerful case that age has always been a key index of citizenship Museum Frictions Ivan Karp,2006-12-07 This third volume in a bestselling series on culture society and museums examines the effects of globalization on contemporary museum heritage and exhibition practices **Allegories of Encounter** Andrew Newman,2018-11-05 Presenting an innovative interdisciplinary approach to colonial America s best known literary genre Andrew Newman analyzes depictions of reading writing and recollecting texts in Indian captivity

narratives While histories of literacy and colonialism have emphasized the experiences of Native Americans as students in missionary schools or as parties to treacherous treaties captivity narratives reveal what literacy meant to colonists among Indians Colonial captives treasured the written word in order to distinguish themselves from their Native captors and to affiliate with their distant cultural communities Their narratives suggest that Indians recognized this value sometimes with benevolence repeatedly they presented colonists with books In this way and others Scriptures saintly lives and even Shakespeare were introduced into diverse experiences of colonial captivity What other scholars have understood more simply as textual parallels Newman argues instead may reflect lived allegories the identification of one's own unfolding story with the stories of others In an authoritative wide ranging study that encompasses the foundational New England narratives accounts of martyrdom and cultural conversion in New France and Mohawk country in the 1600s and narratives set in Cherokee territory and the Great Lakes region during the late eighteenth century Newman opens up old tales to fresh thought provoking interpretations **The Hoosier Connection of George Rogers Clark** Gerald O. Haffner,1980

Publications of the Buffalo Historical Society Buffalo Historical Society,1906 **Something about the Author** Anne Commire,1971 Series covers individuals ranging from established award winners to authors and illustrators who are just beginning their careers Entries cover personal life career writings and works in progress adaptations additional sources and photographs Old Tom Fossit John Sturgis Ritenour,1926 **Political Exile in the Global Twentieth Century** Wolfram Kaiser,Piotr H. Kosicki,2021-12-10 This book focuses on the political exile of Catholic Christian Democrats during the global twentieth century from the end of the First World War to the end of the Cold War Transcending the common national approach the present volume puts transnational perspectives at center stage and in doing so aspires to be a genuinely global and longitudinal study Political Exile in the Global Twentieth Century includes chapters on continental European exile in the United Kingdom and North America through 1945 on Spanish exile following the Civil War 1936-39 throughout the Franco dictatorship on East Central European exile from the defeat of Nazi Germany and the establishment of Communist rule 1944-48 through the end of the Cold War and Latin American exile following the 1973 Chilean coup Encompassing Europe both East and West Latin America and the United States Political Exile in the Global Twentieth Century places the diasporas of twentieth century Christian Democracy within broader global debates on political exile and migration *Publications of the Buffalo Historical Society* Frank Hayward Severance,1906 **Publications** Buffalo Historical Society,1906 American Home ,1956 *The American Treatment of Prisoners of War During the Revolution* Gerald O. Haffner,1947 **Captors and Captives** Evan Haefeli,Kevin Sweeney,2003 An account that explores the raid from the conflicting viewpoints of the raiders both French Canadian and Native American and the Deerfield villagers **Colonial Williamsburg** ,2006 **The Indian Captivity Narrative** Richard Vanderbeets,1984 *Pageant of Kentucky's Historic Past ...* Maude Ward Lafferty,1924

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