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Cantar De Ciegos

Wolfgang Guggemos



Cantar De Ciegos:

Cantar de ciegos Carlos Fuentes, 2016-01-15 Una magistral disección del provincialismo decadente que narran las desintegraciones posibles del hombre en la Ciudad de México concebidos por un orfebre del lenguaje como lo fue Carlos Fuentes. Con Cantar de ciegos publicado hace ya más de 50 años Carlos Fuentes reafirma su lugar no sólo como novelista esencial del boom sino como un excelente cuentista. Relatos donde la inocencia perdida se busca con el afán de restituirla y que son ya parte del universo de la literatura mexicana del siglo XX. Los cuentos pueden salvarnos como bien supo Scherezada. Abren umbrales a otros días a otras orillas. Cantar de ciegos obra fundamental de la literatura mexicana contiene siete relatos que desenmascaran debilidades y cinismos en donde convergen el deseo y el amor, el incesto, el adulterio y los encuentros perversos entre ellos. Las dos Elenas, La muéca reina y Un alma pura. En palabras de Carlos Fuentes: Deseamos siempre algo más algo que quizás ni siquiera sepamos concebir pero que nuestra imaginación y nuestros sentidos buscan. Otros autores han opinado: Múltiple caudaloso exigente por México hasta el riesgo del equivoco y sobre todo comprometido con el acto literario como un acto al final político. Carlos Fuentes deja un desafío alto para el resto de los escritores que lo sobrevivirán. Sergio González Rodríguez: La crítica ha opinado: Fuentes a través de estos relatos aborda temas como el tiempo, la memoria, el provincialismo, la casualidad, la incertidumbre, el azar, las convenciones sociales y también se enfrenta a la realidad del país sus costumbres y cultura. El abordaje a las historias su tratamiento se hace desde una concepción abierta y cosmopolita que trasciende cualquier tipo de regionalismo. El texto no ha perdido vigencia con los años. Rubén Aguilar: Animal Político.

Narrative Perspective in Carlos Fuentes' Cantar de Ciegos Marguerite Goodrich MacDonald, 1973 Cantar de ciegos / The Blind's Songs Carlos Fuentes, 2016-12-27 Los relatos de este libro escritos hace ya más de 50 años son muestras disecciones sobre un decadente provincianismo así como las desintegraciones posibles del hombre en la Ciudad de México narrados por un orfebre del lenguaje como lo fue Carlos Fuentes. Cuentos donde la inocencia perdida se busca con el afán de restituirla y que son ya parte del universo de la literatura mexicana del siglo XX. Los cuentos pueden salvarnos como bien supo Scherezada. Abren umbrales a otros días a otras orillas. Esta obra fundamental de la literatura mexicana contiene siete relatos que desenmascaran debilidades y cinismos en donde convergen el deseo y el amor, el incesto, el adulterio y los encuentros perversos entre ellos. Las dos Elenas, La muéca reina y Un alma pura. En palabras de su autor: Deseamos siempre algo más algo que quizás ni siquiera sepamos concebir pero que nuestra imaginación y nuestros sentidos buscan. Carlos Fuentes: La crítica ha opinado: Fuentes a través de estos relatos aborda temas como el tiempo, la memoria, el provincialismo, la casualidad, la incertidumbre, el azar, las convenciones sociales y también se enfrenta a la realidad del país sus costumbres y cultura. El abordaje a las historias su tratamiento se hace desde una concepción abierta y cosmopolita que trasciende cualquier tipo de regionalismo. El texto no ha perdido vigencia con los años. Rubén Aguilar: Animal Político. ENGLISH DESCRIPTION The characters in these seven short stories find themselves facing unusual situations: incest, alien encounters, secret and

unforeseen affairs and adultery With *Cantar de ciegos* Fuentes reasserted his place as a key player in the Latin American Boom and as an excellent short story writer The stories are samples dissected tissue on acid proof of a decadent provincialism and of the various forms of disintegration of mankind in Mexico City Includes *La mu eca reina* and *Un alma pura* which have been adapted to the big screen *Los días enmascarados ; Cantar de ciegos* Carlos Fuentes,1990

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Libro de buen amor, publ. par J. Ducamin Juan Ruiz,1901 **Palabra crítica** Serafín González,1997 Admirable y profundo estudioso del teatro del Siglo de Oro español el catedrático José Amezcua nació en Ciudad Mendoza Veracruz en 1939 concluyó la licenciatura en lengua y literatura hispanicas en la UNAM posteriormente realizó estudios de posgrado en el Instituto de Cultura Hispánica de Madrid y en el Colegio de México Esta obra brinda al lector la oportunidad de acercarse al universo literario que obsesiona a este reconocido catedrático Lecciones de literatura explicadas en el Instituto de San Isidro, de Madrid: pte. Preceptiva general. 4. ed. con numerosos índices de ejercicios prácticos (1907, 174 p.) Francisco Navarro y Ledesma,1917

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