

# Canonized Romanticism



Alvin Boyd Kuhn

# Canonized Romanticism

**Anca Vlasopolos**



## Canonized Romanticism:

*Romanticism, Self-Canonization, and the Business of Poetry* Michael Gamer, 2017-02-17 This is the first book to examine how Romantic writers transformed poetic collections to reach new audiences In a series of case studies Michael Gamer shows Romantic poets to be fundamentally social authors working closely with booksellers intimately involved in literary production and resolutely concerned with current readers even as they presented themselves as disinterested artists writing for posterity Exploding the myth of Romantic poets as naive unworldly or unconcerned with the practical aspects of literary production this study shows them instead to be engaged with intellectual property profit and loss and the power of reprinting to reshape literary reputation Gamer offers a fresh perspective on how we think about poetic revision placing it between aesthetic and economic registers and foregrounding the centrality of poetic collections rather than individual poems to the construction of literary careers

*The Catholic Phase of German Romanticism* Brother Fidelis Cornelius, 1918

**Who Is This King of Glory? A Critical Study of the Christos-Messiah Tradition** Alvin Kuhn, 2024-07-17 Alvin Kuhn's *Who Is This King of Glory: A Critical Study of the Christos Messiah Tradition* is a thought provoking and scholarly examination of the origins and evolution of the Christos Messiah concept Kuhn a distinguished philosopher and historian of religion delves deeply into ancient texts religious traditions and historical contexts to unravel the complex and often misunderstood identity of the Messiah Kuhn's book offers a comprehensive analysis of the Christos Messiah tradition tracing its roots back to pre-Christian and pagan mythologies He explores how ancient civilizations including the Egyptians Greeks and Persians influenced the development of the messianic figure that would later become central to Christian theology Through meticulous research and critical insight Kuhn sheds light on the syncretic nature of religious beliefs and the ways in which early Christian thinkers adopted and adapted existing myths and symbols *Who Is This King of Glory* challenges conventional understandings of the Messiah by presenting a broader historical and cultural perspective Kuhn examines the symbolic and allegorical meanings behind the Christ figure emphasizing the spiritual and philosophical messages that transcend literal interpretations His work encourages readers to consider the Christos not merely as a historical figure but as a universal archetype representing the divine potential within every human being Kuhn's writing is both accessible and erudite making complex ideas understandable for a wide audience His critical approach invites readers to question traditional narratives and to explore the deeper spiritual truths that underpin religious traditions The book is richly annotated with references to ancient texts providing a valuable resource for further study This compelling study not only enhances our understanding of religious history but also inspires a deeper appreciation for the timeless quest for spiritual enlightenment and the universal themes that connect humanity across cultures and epochs

*The Persistence of the Romantic Paradigm in Popular Art in the Late Twentieth Century* Savannah Lee Jahrling, 1998

**Evidences of Romanticism in the Poetry of Medieval England** Sister Mary Eunice Rasin, 1929

*The Romanticism of St. Francis* Father Cuthbert (O.S.F.C.), 1915

*Romantic*

*Women Writers* Paula R. Feldman, Theresa M. Kelley, 1995 Essays forging a new definition of Romanticism that includes the wide range of women's artistic expression

**The romanticism of St. Francis, and other studies in the genius of...** Father Cuthbert, 1924

**Engaged Romanticism** International Conference on Romanticism, 2009 In November 2006 the International Conference on Romanticism convened for its annual conference on the campus of Arizona State University and explored a wide range of work identified as engaged romantic as a mode and a practice rather than simply as a literary historical period defined by a specific temporal spectrum c 1750 1850 As the introduction to the volume suggests most writers during the period were actively engaged in the cultural articulation of the aesthetics criticism ethics poetics and politics of the age and a large number of writers deployed their talents to help transform the public sphere whether shaping responses to the practices of slavery or resisting the emergence of a crystallized form of Newtonianism at the foundation of Enlightenment epistemology The intellectual and disciplinary range of the essays included in this volume pay tribute to this often neglected aspect of the revolutionary dictates of what has come to be called Romanticism and the following critical essays offered by both thoroughly established and relatively new voices within Romantic Studies examine virtually every aspect of this approach to Romantic thought and writing Whether focused on the formal and intellectual practices at the foundation of the novel the philosophical resonance of William Wordsworth within emergent forms of eco criticism the play of the transatlantic Romantic imagination the aesthetic commitments of Romantic art and music or the current process of pedagogical engagements the essays sound the depths of what engaged practice can accomplish both in the age of Romanticism itself as well as our own moment

**Romantic Biography** Arthur Bradley, Alan Rawes, 2003 Romantic biography lives Despite the so called death of the author popular interest in the lives of the major Romantic writers has reached a new peak Romantic Biography examines a range of canonical and non canonical biographical subjects from a variety of practical and theoretical standpoints bringing together Romantic biographers and critics to consider some of the key questions surrounding this publishing phenomenon What precisely is Romantic biography What is the relationship between it and Romantic writings more generally And to what extent is Romantic biography itself the product of Romantic ideas about the self time and creativity Romantic Biography is a major new survey of Romantic life writing and an important contribution to biographical studies more generally

Romanticism and Feminism Anne Kostelanetz Mellor, 1988

Wollstonecraft Mary Lamb Mary Wordsworth Dorothy Scott Walter *Questioning Romanticism* John B. Beer, 1995 Romanticism is notoriously hard to define There are indeed those who believe that a concept which has by now been projected through so many perspectives has become so miasmatic in the process that the very term should be dropped from the critical vocabulary This volume demonstrates its continuing importance as a necessary point of focus In *Questioning Romanticism* John Beer assembles eleven original essays which consider various aspects of contemporary critical practice and Romantic literature While providing a coherent reconstruction of Romantic literary theory the collection offers a diverse

and expansive sense of Romanticism's concerns addressing topics such as mimesis phenomenology gender language metaphor and aesthetics The contributors are Martin Aske John Beer Drummond Bone Frederick Burwick A C Goodson Nigel Leask Philip Martin Anne Mellor Lucy Newlyn Tilottama Rajan and Susan Wolfson Questioning Romanticism is a very strong and important collection of essays by scholars of international reputation They are focused on the attempt to rethink the philosophical aesthetic linguistic and social grounds of Romantic theory Rather than seeking to present Romanticism as a unified school of thought the essays in this collection suggest that the Romantic desire to achieve a unified theory of life and literature must be read against an equally strong assertion of questioning irony and uncertainty By drawing on the differing views of a wide range contemporary Romantic theorists feminism language theory hermeneutics reader response formalism phenomenology aesthetics the collection provides a comprehensive yet diverse focus on the broad ranging concerns that shaped how Romantic writers theorized their writing It is unique in its primary focus on reconstructing the historical complexities the productive uncertainties and the shifting ground of Romantic theory Alan Bewell University of Toronto

**The Historicity of Romantic Discourse** Clifford Siskin, 1988 By relating the creative production and critical reproduction of Romantic knowledge to the workings of social professional and economic power this political critique of the ongoing power of Romanticism will alter our understanding of that period's writers and their 20th century critics

**Re-mapping Romanticism** Gesellschaft für Englische Romantik (Paderborn, Germany). Symposium, 2001 Literatur und Erfahrungswandel 1789-1830 Rainer Schöwerling, Hartmut Steinecke, Günter Tiggesbäumker, 1996 *Pushkin, Mickiewicz and the Overcoming of Romanticism* Monika A. Dudli, 1976 **Romantic Literary Narrative Into Opera** Stephany L. Gould, 1997 Nineteenth-Century Literature Criticism Russel Whitaker, Kathy D. Darrow, 2007-08-31 A convenient source of critical commentary on the careers and works of acclaimed authors who died between 1800 and 1899 A cumulative title index is published separately included in subscription The Reception of Myth in English Romanticism Anthony John Harding, 1995 In *The Reception of Myth in English Romanticism* Harding deals with those questions by examining how Romantic writers understood and received myth and what they understood the mythic to be He shows how the Romantics own mythmaking drew its meaning from the contemporary political scene and contemporary ideological conflicts rather than from a concept of myth as a timeless unchanging source of value Harding analyzes the uses of myth in selected texts of the period covering the work of Wordsworth Coleridge Keats and Shelley among others The Symbolic Method of Coleridge, Baudelaire, and Yeats Anca Vlasopolos, 1983

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