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Canned Life

Miles Orvell



Canned Life:

Canner and Dried Fruit Packer, 1930 Preachments Elbert Hubbard, 1923 **The Fra** Elbert Hubbard, Felix Shay, 1911 **Now**, 1901 New Dimensions Paul T. Frankl, 1928 **Videographic Cinema** Jonathan Rozenkrantz, 2020-10-01 In 1957 *A Face in the Crowd* incorporated live video images to warn about the future of broadcast TV In 2015 *Kung Fury* was infused with analogue noise to evoke the nostalgic feeling of watching an old VHS tape Between the two films numerous ones would incorporate video images to imagine the implications of video practices Drawing on media archaeology Videographic Cinema shows how such images and imaginaries have emerged changed and remained over time according to their shifting technical historical and institutional conditions Rediscovering forgotten films like *Anti Clock* 1979 and reassessing ones like *Lost Highway* 1997 Jonathan Rozenkrantz charts neglected chapters of video history including self confrontation techniques in psychiatry their complex relation with surveillance and the invention discovery of the videographic psyche by artists therapists and filmmakers Spanning six decades Videographic Cinema discovers an epistemic shift from prospective imaginaries of surveillance and control conditioned on video as a medium for live transmission to retrospective ones concerned with videotape as a recording memory It ends by considering videographic filmmaking itself as a form of archaeology in the age of analogue obsolescence **The Insurance Press**, 1926 **Life**, 1902 *The Real Thing* Miles Orvell, 2014-08-25 In this classic study of the relationship between technology and culture Miles Orvell demonstrates that the roots of contemporary popular culture reach back to the Victorian era when mechanical replications of familiar objects reigned supreme and realism dominated artistic representation Reacting against this genteel culture of imitation a number of artists and intellectuals at the turn of the century were inspired by the machine to create more authentic works of art that were themselves real things The resulting tension between a culture of imitation and a culture of authenticity argues Orvell has become a defining category in our culture The twenty fifth anniversary edition includes a new preface by the author looking back on the late twentieth century and assessing tensions between imitation and authenticity in the context of our digital age Considering material culture photography and literature the book touches on influential figures such as writers Walt Whitman Henry James John Dos Passos and James Agee photographers Alfred Stieglitz Walker Evans and Margaret Bourke White and architect designers Gustav Stickley and Frank Lloyd Wright **Life** John Ames Mitchell, 1902 **The Commonwealth**, 1926 Current Literature, 1916 *Everybody's Magazine*, 1901 **Eminent artists** Elbert Hubbard, 1916 *The American Pure Food and Health Journal* J. N. Garfinkle, 1909 **Queen of the Porch** Elbert Hubbard, 1920 **The Philistine**, 1902 *The Canner*, 1929 **Annual Report**, 1917 *Report of the ... Convention* Western Arts Association (U.S.), 1917

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