

A Constitutional Faith

Thomas William Allies



A Constitutional Faith:

A Constitutional Faith Hugo LaFayette Black, 1968 Sets out Justice Hugo Black's convictions on the First Amendment rights of Freedom of speech and freedom of assembly and show the means by which the Constitution can most fluently and without injury to its fabric be made to meet the needs of a changing society Constitutional Faith Sanford Levinson, 2011-09-11 The book is intended to make clearer the ambiguities of constitutional faith i.e. wholehearted attachment to the Constitution as the center of one's and ultimately the nation's political life The introduction **A Constitutional Faith** Hugo LaFayette Black, 1968 **A Constitutional Faith. With a Foreword by William C. Warren** Hugo LaFayette Black, 1968 Constitutional Faith Sanford Levinson, 2011-08-22 This book examines the constitutional faith that has since 1788 been a central component of American civil religion By taking seriously the parallel between wholehearted acceptance of the Constitution and religious faith Sanford Levinson opens up a host of intriguing questions about what it means to be American While some view the Constitution as the central component of an American religion that serves to unite the social order Levinson maintains that its sacred role can result in conflict fragmentation and even war To Levinson the Constitution's value lies in the realm of the discourse it sustains a uniquely American form of political rhetoric that allows citizens to grapple with every important public issue imaginable In a new afterword Levinson looks at the deepening of constitutional worship and attributes the current widespread frustrations with the government to the static nature of the Constitution *Christianity and the Constitution* John Eidsmoe, 1995-08-01 Using the writings of the founders and records of their conversations and activities John Eidsmoe demonstrates the influence of Christianity on the political convictions of the founding fathers *Constitutional Redemption* J. M. Balkin, 2011-05-09 Political constitutions are compromises with injustice What makes the U.S. Constitution legitimate is Americans' faith that the constitutional system can be made a more perfect union Balkin argues that the American constitutional project is based in hope and a narrative of shared redemption and its destiny is still over the horizon **Keeping Faith with the Constitution** Goodwin Liu, Pamela S. Karlan, Christopher H. Schroeder, 2010-08-05 Chief Justice John Marshall argued that a constitution requires that only its great outlines should be marked and its important objects designated Ours is intended to endure for ages to come and consequently to be adapted to the various crises of human affairs In recent years Marshall's great truths have been challenged by proponents of originalism and strict construction Such legal thinkers as Supreme Court Justice Antonin Scalia argue that the Constitution must be construed and applied as it was when the Framers wrote it In *Keeping Faith with the Constitution* three legal authorities make the case for Marshall's vision They describe their approach as constitutional fidelity not to how the Framers would have applied the Constitution but to the text and principles of the Constitution itself The original understanding of the text is one source of interpretation but not the only one to preserve the meaning and authority of the document to keep it vital applications of the Constitution must be shaped by precedent historical experience practical

consequence and societal change The authors range across the history of constitutional interpretation to show how this approach has been the source of our greatest advances from *Brown v Board of Education* to the New Deal from the *Miranda* decision to the expansion of women s rights They delve into the complexities of voting rights the malapportionment of legislative districts speech freedoms civil liberties and the War on Terror and the evolution of checks and balances The Constitution s framers could never have imagined DNA global warming or even women s equality Yet these and many more realities shape our lives and outlook Our Constitution will remain vital into our changing future the authors write if judges remain true to this rich tradition of adaptation and fidelity

Constitutional Faith Arthur J. Goldberg,1974 **The Constitutional Faith of William F. Buckley, Jr** Joseph B. Lang,2000 *Christian Faith and Life* ,1926 *Symposium* University of Maryland at Baltimore. School of Law,2012 **Religious Freedom and the Constitution** Christopher L. Eisgruber, Lawrence G. Sager,2010-04-10 Eisgruber offers practical moderate and appealing terms for the settlement of many hot button issues that have plunged religious freedom into controversy He calls Americans back to the project of finding fair terms of cooperation for a religiously diverse people and it offers a valuable set of tools for working toward that end *Legislation Concerning Liberty of Faith in Finland* Erkki Kaila,1923 *Islam, a Challenge to Faith* Samuel Marinus Zwemer,1907 *Keeping the Faith* John E. Semonche,2000-01-01 This ambitious and accessible history of the nation s highest court contains information important for every American to know *Faith and Order* Herbert Newell Bate,1927

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