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MARCH



ST. DAVID'S DAY

A Day With David

Scott C. Dulebohn



A Day With David:

Diary of David Zeisberger David Zeisberger, 1885 **THE LEGEND OF KING DAVID** Robert Mt. Sion, 2013-09-20 The Legend of King David is a fictional story of the life of the ideal Biblical king and his band of priestly knights. It is written for youth from 12-17 years of age but is entertaining and thought-provoking enough for adults as well. It teaches youth the danger of drug and alcohol abuse, per-marital sex, disrespect for parents, how to deal effectively with bullies, and the danger of cults. The host of characters include a wicked queen, an unjust judge, an evil wizard, a seducing witch, a rebel without a cause, and his band of hoodlums, a just and compassionate female judge, brave and noble priestly knights, a just and righteous king, and an evil genius. It also contrasts the ideal Biblical society based on Biblical laws with the contemporary kingdom of Greece and modern-day society as well. It teaches the importance of honesty, integrity, and forgiveness, care for the poor and helpless, and care for animals and the earth as well. *David in the Muslim Tradition* Khaleel Mohammed, 2014-12-24 In Chapter 38-21-25 the Qur'an relates a very short narrative about the biblical King David's seeking and receiving God's forgiveness. The earliest Muslim exegetes interpreted the Qur'anic verses as referring to the Hebrew Bible's story of David's adultery with Bathsheba as related in 2 Samuel 12:1-13. Later Muslims, however, having developed the concept of prophetic impeccability, radically reinterpreted those verses to show David as innocent of any wrongdoing since in the Muslim tradition he is not only a king but a prophet as well. *David in the Muslim Tradition: The Bathsheba Affair* outlines the approach of the Qur'an to shared scriptures and provides a detailed look at the development of the exegetical tradition and the factors that influenced such exegesis. By establishing four distinct periods of exegesis, Khaleel Mohammed examines the most famous explanations in each stratum to show the metamorphosis from blame to exculpation. He shows that the Muslim development is not unique but is very much in following the Jewish and Christian traditions wherein a similar sanitization of David's image has occurred.

The Architect and Contract Reporter, 1897 **Calendar of State Papers**, 1864 *The Writings of Henry David Thoreau* Henry David Thoreau, 1893 **Memoir of Rev. David Millard** David Edmund Millard, 1874 David and Margaret Mitchell, Emigrants from Ulster, Ireland, to the American Colonies in 1763 James Mitchell, 1907 **David Balfour** Robert Louis Stevenson, William Ernest Henley, 1895 Hutchinson's Washington and Georgetown Directory, 1892 *The Life of David Glasgow Farragut* Loyall Farragut, 1879 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps, as most of these works have been housed in our most important libraries around the world and other notations in the work. This work is in the public domain in the United States of America and possibly other nations. Within the United States, you may freely copy and distribute this work as no entity, individual, or corporate has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars

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