

## CHAPTER 1

### THE PHILOSOPHY BEHIND CORRECTIONS

The concept of corrections can be traced back to primitive times. Back then and for a really long time, the purpose of imposing penalty to a wrongdoer was primarily for punishment. This concept has been greatly modified over the years to keep up with the changing needs of society. Although punishment remains to be one of the purposes or objectives for imposing penalty, corrections has greatly developed into a more meaningful endeavor of the government, with the help of the community.

#### PUNISHMENT PHILOSOPHIES OF JUSTIFICATION FOR PUNISHMENT

**Punishment** can be defined as the redress that the state takes against an offending member (Alcantara, 1978). It is the response of the state or the government, or a person who has authority to impose such, to an act that has been previously defined as prohibited or unlawful committed by a person. Punishment is given not just for the sake of punishing the offender, but there is a much deeper reason and purpose for it. The imposition of punishment must be able to accomplish its desired long-term effect that should benefit a greater number of people. The goal, objective, reason or purpose for punishment is what is referred to as the **philosophy of and justification for punishment**.

These philosophies or justification for punishment are **retribution, deterrence, isolation, incapacitation, rehabilitation and reintegration**.

#### RETRIBUTION

Literally, **retribution** is the act of taking revenge. In the context of corrections, the belief is that a person who harmed or injured another person must be punished for the harm or injury has caused. Because the offender committed a wrongdoing, it is only right that he should be punished for it and such punishment is just well-deserved. When the offender is punished, the victim is assured that justice has been served.

This is one of the oldest and most basic justifications for punishment (Miethe and Lu, 2005). It is a justification for the punishment underlined by the concept of *lex talionis*, or law of talion and law of equal retaliation (Stohr and Walsh, 2012).

Related to the philosophy of retaliation is **expiation** or **atonement**. Expiation or atonement means reparation for an offense or injury. The difference between the two is that retaliation is **personal vengeance**, while expiation is **group vengeance**.

#### DETERRENCE

Literally, **deterrence** is the act or process of discouraging actions or preventing occurrences by instilling fear or doubt or anxiety (Merriam-Webster).

As a philosophy of corrections, deterrence is the prevention of crime by the threat of punishment. The principle that people respond to incentives and are deterred by the threat of punishment is the philosophical foundation behind all systems of criminal law (Stohr and Walsh, 2012).

# Corrections Treatment And Philosophy

**A Loxley**



## **Corrections Treatment And Philosophy:**

## Unveiling the Energy of Verbal Artistry: An Emotional Sojourn through **Corrections Treatment And Philosophy**

In a world inundated with displays and the cacophony of fast interaction, the profound energy and emotional resonance of verbal artistry often disappear into obscurity, eclipsed by the continuous onslaught of sound and distractions. However, set within the lyrical pages of **Corrections Treatment And Philosophy**, a captivating function of literary beauty that pulses with raw feelings, lies an wonderful journey waiting to be embarked upon. Composed by way of a virtuoso wordsmith, this enchanting opus instructions readers on a mental odyssey, delicately revealing the latent possible and profound impact stuck within the complex web of language. Within the heart-wrenching expanse of the evocative analysis, we will embark upon an introspective exploration of the book is central themes, dissect its charming publishing style, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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