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GEORGE
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Corpse Without Flesh

David Kirk



Corpse Without Flesh:

Corpse Without Flesh George BRUCE (American Novelist.),1938 *Corpse Without Flesh* George Bruce,1938

Intensities Katharine Sarah Moody,2016-05-23 Is the affirmation or intensification of life a value in itself Can life itself be thought This book breaks new ground in religious and philosophical thinking on the concept of life It captures a moment in which such thinking is regaining its force and attraction for scholars and the relevance of thought to social cultural political and religious dilemmas about how and why to live Bringing together original contributions by highly distinguished authors in the field of Continental philosophy of religion including John D Caputo Pamela Sue Anderson Philip Goodchild Alison Martin and Don Cupitt this book has a distinctiveness based on its refusal to sit easily within either secular philosophical or theological approaches The concept of life mobilizes a thinking that crosses narrow disciplinary boundaries whilst retaining philosophical rigour Three sections explore the various dimensions of the question of life The Politics of Life Life and the Limits of Thinking and Life and Spirituality This book will be of interest to a broad range of readers in the humanities particularly to philosophers theologians cultural theorists and all those interested in philosophical or theological debates on the concept of life

I More than Others Eric R. Severson,2009-12-14 Fyodor Dostoyevsky expressed a strange and surprising sentiment through one of the characters of *The Brothers Karamazov* A dying young man named Markel declares Every one of us has sinned against all men and I more than others He later says every one of us is answerable for everyone else and for everything Markel s absurd claims have engendered many reflections on the nature of suffering and what it means to be responsible for someone else s suffering The world has no shortage of pain and evil what exactly is the relationship between suffering and responsibility Markel s declarations press forward a question that drives this essay collection how responsible should we consider ourselves for the suffering of the world This volume is a collection of essays that struggle in various ways to understand and respond to several philosophical theological and practical problems In each case the authors grapple with issues surrounding suffering immorality evil exploitation and oppression The contributors share a clear concern for the ways that philosophers and theologians should respond to the problems of suffering and evil They also share a conviction that these remain intense and central problems for philosophy and theology Evil is an obstacle for belief for morality for hospitality and for hope This book struggles to address the particular and strong sense of responsibility that falls on Christians when it comes to understanding and more importantly responding to the problems of suffering and evil in the world

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