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ART POUR ART

The oldest and most popular subject of criticism is apparently the role of poetry and the place of the poet in society. The arguments of Plato and Aristotle are not early but late. Long before their day, on Egyptian papyrus and Babylonian clay tablet and in the Prophetic Books of the Bible, the discussion was going on. As most of you may know, Plato had a very low opinion of poets. Isaiah had a very exalted one. From those days to the present the debate has continued.

In most cases the dispute has been so disputatious because so many of the participants have had a very inadequate idea of the nature of poetry, what it actually is, how it achieves its effects, what the arts do generally in and with society. I think the best way to start is naïvely and empirically to say that poetry is what poets write and poets are what the public generally agrees are poets. In my time anthologists have included everybody from Walter Pater to Vanzetti to Thomas Wolfe amongst the poets, but actually very few people would accept this judgment. Florid prose is not poetry; in fact it is often very close to being the opposite of poetry, rhetoric. The public seems to sense this. The Dadaist poetry of Tristan Tzara is considered

Bird In The Bush Obvious Essays

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