

## Limits between science and nature

The origin of the term *bioethics* comes from the American oncologist Potter, who wrote the article "*Bioethics: bridge to the future*" in 1970, explaining that it was necessary to create a new discipline which could combine biological and human values knowledge, to guarantee the survival of humanity. Therefore, bioethics - which deals with moral, social and justice topics regarding the scientific progress - was born.

Ever since Hippocrates stated the medicine oath, the ethical issue has accompanied the development of science; however, from the 900s - age of significant technological and scientific innovations -, bioethics has reached a higher importance.

Indeed, there are multiple examples of situations where science has tried to overcome nature; this underlines the importance of bioethics inside the progress of scientific matters.

For instance, the **eugenics policy** carried by the Nazi regime is one of the biggest examples of the limits between science and nature; indeed, scientific experiments on human beings – who were prisoners in concentration camps – claiming the elusive progress of science were horribly carried out.

At the same time, the *Aktion T4* programme started, consisting in the **euthanasia** practiced on people who presented mental and physical illnesses; luckily, this process was then interrupted by protests led by religious representatives.

In the same period, **atomic bombs** began to be produced, thanks to the nuclear fission; in this case, it is a certain fact that history has proved that unconscious scientists at the service of orders given by powerful authorities, can be accused of irresponsibility. Indeed, the damage caused by the two atomic bombs that targeted the cities of Hiroshima and Nagasaki were huge.

In the following years science kept evolving, and in 1978 **genetic engineering**, a branch of biotechnology (a broad area of biology, involving the use of living systems and organisms to develop or make products, which covers many fields of applications such as genomics, recombinant gene techniques or pharmaceutical therapies and diagnostic tests) consisting in techniques which allow the isolation and cloning of genes, was born. However, this genomic editing is considered as a new form of eugenics, according to some people. The ethical issues that genetic engineering has to face are important: He Jiankui, Chinese biophysicist, admitted that he has given life to two baby girls, using the CRISPR technique, and he was strongly criticized by this act.

Last but not least, biomedical engineering has recently introduced **in vitro fertilization** through genetical editing techniques. Some Russian scientists have already declared the possibility to transfer edited embryos in a uterus in case the governments allowed this process to happen.

Personally, I believe that science plays a crucial role in our lives, as we're continuously subjected to the consequences of its development; however, this topic has to be observed from multiple points of view to be discussed in a proper way, because there cannot be a unique answer about whether overcoming nature in some fields is positive or not.

# Bioethics And The Limits Of Science

**LP Steffe**



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