



Double Truth

Bartosz Brożek



Double Truth:

Double Truth John Sallis, Professor Frederick J Adelman S J Chair John Sallis, 1995-01-01 This is an anthology of deconstructive writings on the doubly difficult theme of truth by the foremost American philosopher of postmodernity

The Double Truth Controversy Bartosz Brożek, 2010 The principal source of the double truth controversy is the condemnation of 1277 issued by the bishop of Paris Stephan Tempier In the introduction to the document Tempier condemns those philosophers who claim that there are things true according to the Catholic faith but false on the basis of natural reason There are several problems involved here the first being whether anyone has actually ever advocated double truth The second follows on the heels of the first since if so what does the theory of duplex veritas amount to Finally is it rational to uphold a view that embraces double truth This book attempts to answer these questions The resulting picture is that of complex and interesting accounts of the relationship between faith and reason enabling an in depth reflection on the contemporary discussions of the issue

[Truth, Philosophers, and Prophets: a Critical Study of Isaac Albalag's Sefer Tiqqun ha-De'ot](#) Bakinaz Khalifa Abdalla, 2024-12-02 This book focuses on Isaac Albalag's perspective on the relationship between religion and philosophy In Sefer Tiqqun ha De ot a Hebrew translation with a commentary of al az l s Arabic philosophical encyclopedia Maq id al Fal sifah Albalag indicates his adherence to what is known in scholarship as the double truth doctrine By analysing the Tiqqun against its philosophical background and its critical engagement with the Maq id this book demonstrates Albalag's unyielding commitment to Aristotelianism as known to him through Averroes's lens concluding that his apparent embrace of the double truth doctrine is merely a strategic tool to carve out a distinct space for philosophy independent of religious beliefs

Social Harm and Neoliberalism John Gregson, 2025-11-20 This book links criminological political moral and philosophical issues to offer a deeper understanding of the problem of social harm within the neoliberal environment Illustrated through case studies John Gregson shows that social harms are a problem created not only by politics or economics states or corporations but also by the individualism that neoliberal societies encourage He argues that key factors that deepen the problem of social harm include the neoliberal production of ignorance and subjectivity along with liberal modernity itself

[Idolatry](#) Moshe Halbertal, Avishai Margalit, 1992 Ranging with authority from the Talmud to Maimonides from Marx to Nietzsche and on to G E Moore this account of a subject central to our culture also has much to say about metaphor myth and the application of philosophical analysis to religious concepts and sensibilities

[Politics of Practical Reasoning](#) Ricca Edmondson, Karlheinz Hülsler, 2012-09-20 The capacity for reasonable argument about practical and political matters is important to our daily lives Yet what does arguing really involve Often our very concept of what it is to argue seems systematically distorted Practical political arguing is too often stylized as hyper cognitive ending by treating people as objects rather than other selves in ways that are fundamentally unreasonable This book examines what follows from seeing people as deliberating and acting in ways that intertwine a variety of emotional and evaluative processes and

effects of virtue or character From this point of view practical arguing involves not just cognition emotion and virtue but also practices including imaginative practices Politics of Practical Reasoning Integrating Action Discourse and Argument uses these ideas to interrogate ways in which reasoning is bound up with the interrelated lives that human beings lead in their everyday public and political worlds We build here on efforts to re concretize practical reasoning in modern traditions linked to phenomenology and Wittgensteinian thought also referring back to Aristotle and the Stoics in classical times Medieval theologians and philosophers such as Aquinas confront the same issue as do Enlightenment thinkers such as Smith and Kant Using the history of philosophical thought as one of our major sources the contributors sympathize with the link underscored between interpretation tradition and reasoning by Gadamer the stress placed on communicative and emancipatory action by Habermas and MacIntyre s notion of praxis as highlighting deliberation within communities All these approaches respond to practical reasoning as practical Building on these points of view the volume both explores what practical reasoning itself means and applies it to particular questions what it means to respond to arguments about meaningful work or disability or how to debate institutional ethics or art None of these debates is susceptible to exclusively cognitive or technical solutions this does not mean abandoning them to unreason Practical and political reasoning is examined here from an appropriately broad spectrum of approaches founded in a concern for what human reasoning can justifiably be expected to involve and what justifying it can reasonably be expected to achieve

The Night of the Gods John O'Neill,1893 **A History of Chinese Philosophy** Youlan Feng,1983 Since its original publication in Chinese in the 1930s this work has been accepted by Chinese scholars as the most important contribution to the study of their country s philosophy In 1952 the book was published by Princeton University Press in an English translation by the distinguished scholar of Chinese history Derk Bodde the dedicated translator of Fung Yu lan s huge history of Chinese philosophy New York Times Book Review Available for the first time in paperback it remains the most complete work on the subject in any language Volume I covers the period of the philosophers from the beginnings to around 100 B C a philosophical period as remarkable as that of ancient Greece Volume II discusses a period lesser known in the West the period of classical learning from the second century B C to the twentieth century

Evenings with the Sceptics John Owen,1881 Religious Pamphlets ,1898 **Fugitive Essays** Josiah Royce,1920 **The Dawn of Civilization** Gaston Maspero,1910 **Unity** ,1905 The Catholic epistles and Revelation Philip Schaff,1889 *Ægyptiaca, Comprising a Catalogue of Egyptian Antiquities, Collected in the Years 1856, 1857, and Now Deposited in the Museum of the University of Sydney* Charles Nicholson,1891 **Immortality and Modern Thought** Watson Boone Duncan,1912 The Journal of Philosophy, Psychology, and Scientific Methods ,1920 **In search of castaways: South America, Australia, New Zealand** Jules Verne,1911 **Works of Jules Verne** Jules Verne,1911

The Journal of Philosophy ,1920 Covers topics in philosophy psychology and scientific methods Vols 31 include A Bibliography of philosophy 1933

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