



In an extraordinary time, he faced extraordinary choices, and maybe some would say this means we cannot judge him. But how can we really judge anyone except in the most extraordinary of circumstances? It's easy to be civilized and display a patina of orderliness in calm times, but your true character only emerges in darkness and under great pressure.

# An Extraordinary Time

**John Flavel**



## **An Extraordinary Time:**

**The Ministry of the Word, Vol. 24, No. 07** Various Authors,2020-08-01 This issue of The Ministry of the Word contains the six messages from the Memorial Day weekend conference which was a web hosted video teleconference held on May 22 25 2020 The subject of this series of messages is A Timely Word concerning the World Situation and the Lord s Recovery The key statements in the following section embody the crucial truths and the main burden of the conference The Announcements section at the end of this issue contains a list of upcoming conferences and trainings hosted by Living Stream Ministry and a website link for information related to similar events in Europe

**Interruptions** J. Matthew Ashley,1998-12-08 Johann Baptist Metz is one of the most important Roman Catholic theologians in the post Vatican II period however there is no comprehensive overview of his theological career This book fills that gap It offers careful analyses and summaries of Metz s work at the various stages of his career beginning with his work on Heidegger and his collaboration with Karl Rahner It continues with his work in the nineteen sixties when he moved off in a radically different direction to found a new political theology culminating in his seminal work Faith in History and Society Metz addresses themes ranging from the situation of the Church after Auschwitz the future of religious life in the Church and the relationship between religion and politics after the end of the cold war J Matthew Ashley covers all of Metz s writings along with his crucial relationships to figure like Karl Rahner Martin Heidegger Ernst Bloch Walter Benjamin and the social critics of the early Frankfurt School Interruptions shows that despite the dramatic turn in the nineteen sixties there is an underlying continuity in Metz s thought Ultimately however the underlying continuity in Metz s career is defined by a spirituality a spirituality that is painfully yet hopefully open to the terrible suffering that characterizes our century a spirituality founded in the Prophets in Lamentations and in the figures of Job and the Jesus of Mark s Gospel This book shows how Metz has tried to find theological concepts adequate for expressing this spirituality which he calls a Mysticism of open Eyes or of suffering unto God and to work out its political implications To this end the book has an opening chapter on the relationship between spirituality and theology and a closing chapter that shows that the most fundamental difference between Rahner and Metz is rooted in the different Christian spiritual traditions out of which the two operate Interruptions is essential reading for anyone interest in Spirituality and Mysticism and in their relation to political philosophy

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