



Amicable Parting

Thomas Cuningham



Amicable Parting:

, Kenkoku University and the Experience of Pan-Asianism Yuka Hiruma Kishida, 2019-10-03 Kenkoku University and the Experience of Pan Asianism makes a fresh contribution to the recent effort to re examine the Japanese wartime ideology of Pan Asianism by focusing on the experiences of students at Kenkoku University or Nation Building University abbreviated as Kendai 1938 1945 Located in the northeastern provinces of China commonly designated Manchuria the university proclaimed to realize the goal of minzoku kyowa ethnic harmony It recruited students of Japanese Chinese Korean Taiwanese Mongolian and Russian backgrounds and aimed to foster a generation of leaders for the state of Manchukuo Distinguishing itself from other colonial schools within the Japanese Empire Kendai promised ethnic equality to its diverse student body while at the same time imposing Japanese customs and beliefs on all students In this book Yuka Hiruma Kishida examines not only the theory and rhetoric of Pan Asianism as an ideal in the service of the Japanese Empire but more importantly its implementation in the curriculum and the daily lives of students and faculty whose socioeconomic backgrounds were broadly representative of their respective societies She draws on archival material which reveals dynamic exchanges of ideas about the meaning of Asian unity among the campus community and documents convergences as well as clashes of competing articulations of Pan Asianism Kishida argues that an idealistic and egalitarian conception of Pan Asianism exercised considerable appeal late into the Second World War even as mobilization for total war intensified contradictions between ideal and practice More than an institutional history this book makes an important intervention into the historiography on pan Asianism and Japanese imperialism

The Constitutional History of England Since the Accession of George the Third Thomas Erskine May, 1912

Absent Mothers Frances Greenslade, 2017 Missing dead disappeared or otherwise absent mothers haunt us and the stories we tell ourselves Our literature from fairytales like Cinderella and The Little Mermaid to popular narratives like Cheryl Strayed's recent book Wild is peopled with motherless children The absent mother whether in literature or life may force us to forge an independent identity But she can also leave a mother shaped hole and a howling loneliness that dogs us through our adult lives This anthology explores the theme of absent mothers from scholars and creative writers who tell personal stories and provide the theoretical framework to recognize and begin to understand the impact of motherlessness that ripples through our cultures and our art

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just stood him up so his lips curved into a small smile as he said Sure I just happen to have my household registration booklet
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