

COMMON GOOD (PHILOSOPHY)

In political philosophy, the common good is a term that refers to actions, resources, and political decisions that benefit the entire community.

COMPETING VISIONS

Individualistic Societies

The policies, expenditure, and conditions through which all individuals can achieve maximal personal happiness.

Collectivist Societies

The community as a whole is most important, with emphasis on the sacrifice and subservience of individuals to the collective. Common good policies in collectivist and individualistic societies may overlap.

EXAMPLES IN PUBLIC POLICY

- **Public Roads:** A road system that is accessible to all and facilitates transportation.
- **Public Parks:** Public parks and recreational areas for the community to enjoy.
- **Police Services:** Police protection and public safety to keep community members safe.

Common Good

Nimi Wariboko



Common Good:

The Common Good Marcus G. Raskin, 1986-01-01 *The Common Good and Christian Ethics* David Hollenbach, 2002-08

The Common Good and Christian Ethics rethinks the ancient tradition of the common good in a way that addresses contemporary social divisions both urban and global David Hollenbach draws on social analysis moral philosophy and theological ethics to chart new directions in both urban life and global society He argues that the division between the middle class and the poor in major cities and the challenges of globalisation require a new commitment to the common good and that both believers and secular people must move towards new forms of solidarity **The Common Good** Noam

Chomsky, David Barsamian, 1998 How adroitly he cuts through the crap and really says something describes The Village Voice of world famous political writer and lecturer Noam Chomsky In his latest report on the state of the world Chomsky discusses a breathtaking variety of topics ranging from Japan's trade policies to the war on drugs corporate welfare and much more

Methods of Ethical Analysis Nimi Wariboko, 2013-04-16 The book is about showing different ways of doing ethics highlighting a kind of methodological pluralism This book attempts to relate the difference in methodology and perspective to difference in identity focal point of analysis or projects of persuasion Difference matters ultimately because pluralism matters This book is a tutorial in ethical analysis and reasoning Seminarians and graduate students will be brought into the finer points of ethical analysis of mastering the ins and outs of ethical methodology by immersing themselves in critical social ethical analyses of prominent scholars in the American academy Students will be guided toward how to develop their own voice in social issues hone their capability in social analysis and critically engage the social sciences history philosophy and literature as they embark on ethical analyses There is no single way of teaching the methodology of social ethics and no single theory of ethics that satisfies all therefore ethics and its methodology are better understood by enabling students to view the field through multiple windows Simultaneously they will learn to view social reality from different perspectives The seven chapters of this book explore the different ways American ethicists have interrogated their nation's moral systems or crafted methods for understanding them **The Oxford Handbook of Aquinas** Brian Davies, Eleonore Stump, 2011-07-01

Thomas Aquinas 1224-6-1274 lived an active demanding academic and ecclesiastical life that ended while he was still comparatively young He nonetheless produced many works varying in length from a few pages to a few volumes The present book is an introduction to this influential author and a guide to his thought on almost all the major topics on which he wrote The book begins with an account of Aquinas's life and works The next section contains a series of essays that set Aquinas in his intellectual context They focus on the philosophical sources that are likely to have influenced his thinking the most prominent of which were certain Greek philosophers chiefly Aristotle Latin Christian writers such as Augustine and Jewish and Islamic authors such as Maimonides and Avicenna The subsequent sections of the book address topics that Aquinas himself discussed These include metaphysics the existence and nature of God ethics and action theory epistemology

philosophy of mind and human nature the nature of language and an array of theological topics including Trinity Incarnation sacraments resurrection and the problem of evil among others These sections include more than thirty contributions on topics central to Aquinas s own worldview The final sections of the volume address the development of Aquinas s thought and its historical influence Any attempt to present the views of a philosopher in an earlier historical period that is meant to foster reflection on that thinker s views needs to be both historically faithful and also philosophically engaged The present book combines both exposition and evaluation insofar as its contributors have space to engage in both This Handbook is therefore meant to be useful to someone wanting to learn about Aquinas s philosophy and theology while also looking for help in philosophical interaction with it

Natural Law and the Nature of Law Jonathan Crowe,2019-04-25 Presents a systematic contemporary defence of the natural law outlook in ethics politics and jurisprudence

Love in Action Simon Cuff ,2019-02-28 Described as the Catholic church s best kept secret Catholic Social Teaching provides a rich body of thought and finds a particular resonance as all denominations in the church seek to engage with the needs of contemporary society Yet beyond the immediate context of the Catholic church it is all too readily ignored Resolutely aimed at those who come from traditions beyond the movement s traditional catholic heartlands but who seek to view their ministry through the lens of generous orthodoxy *Love in Action* offers a deeply scriptural but accessible introduction to this vital approach to the church s ministry in the world

General Technical Report RM. ,1995

Contemporary Catholic Political Philosophy Michael J. Sweeney,Timothy Sean Quinn,2026-01-08 To date no work exists that addresses these thinkers in this fashion especially in light of their modern and medieval predecessors While there are indeed studies of contemporary issues addressed within Catholic social thought there are none that specifically address Catholic political philosophy What is unique about this volume is its approach treating primary sources of major contributors to the development of twentieth and twenty first century political thought

The Cambridge Translations of Medieval Philosophical Texts: Volume 2, Ethics and Political Philosophy Arthur Stephen McGrade,John Kilcullen,Matthew Kempshall,2000-10-30 The eagerly awaited second volume of *The Cambridge Translations of Medieval Philosophical Texts* will allow scholars and students access for the first time in English to major texts in ethics and political thought from one of the most fruitful periods of speculation and analysis in the history of western thought Beginning with Albert the Great who introduced the Latin west to the challenging moral philosophy and natural science of Aristotle and concluding with the first substantial presentation in English of the revolutionary ideas on property and political power of John Wyclif the seventeen texts in this anthology offer late medieval treatments of fundamental issues in human conduct that are both conceptually subtle and of direct practical import Special features of this volume include copious editorial introductions an analytical index and suggestions for further reading This is an important resource for scholars and students of medieval philosophy history political science theology and literature

The Common Good Amitai Etzioni,2004 Collecting recent essays by the author *The Common Good* confronts topics at

the forefront of public debates including DNA testing privacy the internet child protection public safety The Moral Dimension of Asymmetrical Warfare Th. A. Van Baarda,D. E. M. Verweij,2009 PART I The superpower and asymmetry PART II Jus ad bellum jus in bello jus post bellum PART III Leadership and accountability PART IV Soldiers perspectives PART V Ethical Education and Decision making for the Military PART VI Stress and trauma PART VII The media PART VIII Democracy under Scrutiny PART IX In Hindsight **The Person and the Common Good** Jacques Maritain,1994-04-22 The Person and the Common Good originally published in 1947 presents Jacques Maritain s clearest and most sustained treatment of the person He asks whether the person is simply the self and nothing more After more than half a century Maritain s question still has great validity given the current inordinate preoccupation with individualism Presenting with moving insight the relations between man as a person and as an individual and the society of which he is a part Maritain s treatment of a lasting topic speaks to this generation as well as those to come He makes clear the personalism rooted in the doctrine of St Thomas and separates the social philosophy centered in the dignity of the human person from every social philosophy centered in the primacy of the individual and the private good **Concerning Municipal Ownership** Arthur Hastings Grant,C. F. Porter,1912 **Essays in Honor of John Dewey, on the Occasion of His Seventieth Birthday, October 20, 1929** John Dewey,1929 Common Good Constitutionalism Adrian Vermeule,2022-02-08 The way that Americans understand their Constitution and wider legal tradition has been dominated in recent decades by two exhausted approaches the originalism of conservatives and the living constitutionalism of progressives Is it time to look for an alternative Adrian Vermeule argues that the alternative has been there buried in the American legal tradition all along He shows that US law was from the founding subsumed within the broad framework of the classical legal tradition which conceives law as a reasoned ordering to the common good In this view law s purpose is to promote the goods a flourishing political community requires justice peace prosperity and morality He shows how this legacy has been lost despite still being implicit within American public law and convincingly argues for its recovery in the form of common good constitutionalism This erudite and brilliantly original book is a vital intervention in America s most significant contemporary legal debate while also being an enduring account of the true nature of law that will resonate for decades with scholars and students

Miscellaneous speeches Chauncey Mitchell Depew,1910 **Engineering Record** ,1916 Annals of Saint Joseph ,1902 The Manuscripts of His Grace, the Duke of Rutland, G.C.B., Preserved at Belvoir Castle Great Britain. Royal Commission on Historical Manuscripts,1905

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