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# At War With Friends

**David Rubinstein**



## At War With Friends:

*Men At War: What Fiction Tells us About Conflict, From The Iliad to Catch-22* Christopher Coker, 2014-05-01 Since Achilles first stormed into our imagination literature has introduced its readers to truly unforgettable martial characters In Men at War Christopher Coker discusses some of the most famous of these fictional creations and their impact on our understanding of war and masculinity Grouped into five archetypes warriors heroes villains survivors and victims these characters range across 3000 years of history through epic poems the modern novel and one of the twentieth century s most famous film scripts Great authors like Homer and Tolstoy show us aspects of reality invisible except through a literary lens while fictional characters such as Achilles and Falstaff Robert Jordan and Jack Aubrey are not just larger than life they are life s largeness and this is why we seek them out Although the Greeks knew that the lovers wives and mothers of soldiers are the chief victims of battle for the combatants war is a masculine pursuit Each of Coker s chapters explores what fiction tells us about war s appeal to young men and the way it makes and breaks them The existential appeal of war too is perhaps best conveyed in fictional accounts and these too are scrutinized by the author

**York Friends and the Great War** David Rubinstein, 1999 **Friends' Intelligencer**, 1918 **Friends in Warwickshire** William White, 1873 **Canadian Churches and the First World War** Gordon L. Heath, 2014-01-13 Most accounts of Canada and the First World War either ignore or merely mention in passing the churches experience Such neglect does not do justice to the remarkable influence of the wartime churches nor to the religious identity of the young Dominion The churches support for the war was often wholehearted but just as often nuanced and critical shaped by either the classic just war paradigm or pacifism s outright rejection of violence The war heightened issues of Canadianization attitudes to violence and ministry to the bereaved and the disillusioned It also exacerbated ethnic tensions within and between denominations and challenged notions of national and imperial identity The authors of this volume provide a detailed summary of various Christian traditions and the war both synthesizing and furthering previous research In addition to examining the experience of Roman Catholics English and French speaking Anglicans Presbyterians Methodists Baptists Lutherans Mennonites and Quakers there are chapters on precedents formed during the South African War the work of military chaplains and the roles of church women on the home front

Sermons XXXIII-XLV. Letters of Laurence Sterne to his most intimate friends. The fragment. The history of a good warm watch-coat. Appendix [unpublished letters Laurence Sterne, 1873 The New Republic Herbert David Croly, 1924

*The British Friend*, 1862 **Rules of Discipline of the Yearly Meeting of Friends** Society of Friends. Philadelphia Yearly Meeting, 1893 **The Friend**, 1879 *The History and Character of Calvinism* John Thomas McNeill, 1923 This is a masterful historical portrait of the whole movement of Calvinism for general readers and scholars alike **The American Friend**, 1900 **The Friends** William Beck, 1897 **Extracts from the Minutes of the Yearly Meeting of Friends, Convening at ... Race Street** Philadelphia Yearly Meeting of Friends (Hicksite : 1827-1955), 1913 **Abraham Lincoln,**

**the Quakers, and the Civil War** William C. Kashatus,2014-09-16 This unique addition to Civil War literature examines the extensive influence Quaker belief and practice had on Lincoln s decisions relative to slavery including his choice to emancipate the slaves An important contribution to Lincoln scholarship this thought provoking work argues that Abraham Lincoln and the Religious Society of Friends faced a similar dilemma how to achieve emancipation without extending the bloodshed and hardship of war Organized chronologically so readers can see changes in Lincoln s thinking over time the book explores the congruence of the 16th president s relationship with Quaker belief and his political and religious thought on three specific issues emancipation conscientious objection and the relief and education of freedmen Distinguishing between the reality of Lincoln s relationship with the Quakers and the mythology that has emerged over time the book differs significantly from previous works in at least two ways It shows how Lincoln skillfully navigated a relationship with one of the most vocal and politically active religious groups of the 19th century and it documents the practical ways in which a shared belief in the Doctrine of Necessity affected the president s decisions In addition to gaining new insights about Lincoln readers will also come away from this book with a better understanding of Quaker positions on abolition and pacifism and a new appreciation for the Quaker contributions to the Union cause *The Complete Works of William Shakespeare* William Shakespeare,1882 **Advocate of Peace** ,1871 The War of the rebellion: a compilation of the official records of the Union and Confederate armies, prepared by R.N. Scott [and others]. 4 ser. 69 vols. [in 127 pt. 'Additions and corrections', dated 1902, have been inserted in the vols. With] Ser.1. Index to battles, campaigns, etc United States dept. of war,1902

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