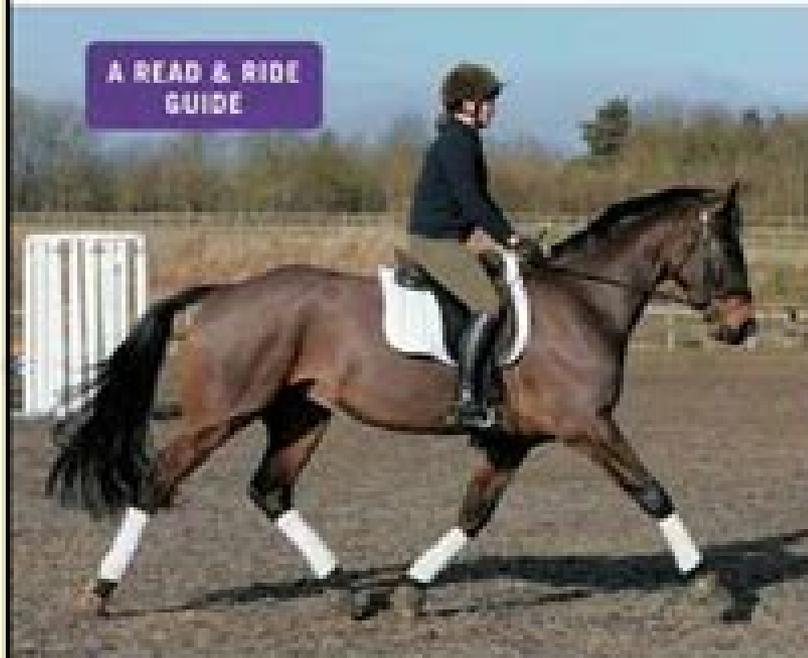


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Nominations Before the Senate Armed Services Committee, Second Session, 101st Congress United States. Congress. Senate. Committee on Armed Services, 1991 *Freedom of Thought and Societal Forces* Rudolf Steiner, 2008 6 lectures in Ulm Berlin and Stuttgart May 26 December 30 1919 CW 333 *Freedom of Thought and Societal Forces* offers a broad overview of Steiner's fresh thinking on what he called the threefold social order He acknowledged that the demand for social change derives above all from the working class whom industrialization had forced into a kind of indentured life dominated by economics From Steiner's perspective the underlying issue is not just economic however but also spiritual or cultural culture and the cultured classes have become estranged from real life Society needed a free culture that includes all classes It also needs to shift labor into the legal sphere of rights the only place where workers can find real freedom in society Capital too needs to be liberated from egotism and allowed like goods to circulate freely Above all Steiner understood that social realities cannot be separated from the spiritual realities of human existence From this perspective we lack knowledge of ourselves as spiritual beings and thinking has become abstract To remedy this we must first acknowledge it and then develop modesty and humility Next we must increase our capacity to love one another and the world Approaching this reality from another side we see that what ordinary individual thinking afflicts culture in general which becomes removed from reality Culture like thinking must become alive and universally human This is impossible however unless we develop what Steiner calls freedom of thought Authentic freedom of thought is always ethical and overcomes egotism Indeed a more general exercise of freedom in thought as Steiner conceives it provides a way through the twin dangers of materialism and abstraction that is through ahrimanic and luciferic worldviews which together threaten society in both the narrow sense through nationalism and globally through geopolitics CONTENTS Introduction by Christopher Bamford 1 The Threefold Aspect of the Societal and Class Question Ulm May 26 1919 Intellectual knowledge as the servant of the state The call for human rights Limitation of the economy by natural resources on one side and the sphere of rights on the other Practical implications of insights into what our society needs Concluding remarks 2 Insight into the Supersensible Human Being and the Task of our Time Ulm July 22 1919 Developing body free thinking The mystery of individual human connections Humanity faces a choice between social chaos and freedom of spirit 3 Realizing the Ideals of Liberty Equality and Fraternity through Social Threefolding Berlin September 15 1919 The actual background of socialist theories Nationalizing the economy fails to solve social problems Goetheanism as the counterpole to Americanism 4 Spiritual Science Freedom of Thought and Societal Forces Stuttgart December 19 1919 The Goetheanum as an artistic expression of spiritual scientific sensibilities The limitations of natural scientific thinking The cause of the disconnect between faith and knowledge The real task of the German people 5 The Assets and Liabilities of World Cultures Stuttgart December 27 1919 Nietzsche on the extirpation of the German spirit David Friedrich Strauss rejects empty religious phrases The decadent spiritual culture of the East and the mechanistic element in Western civilization Hamerling's homunculus as the typical soulless egotist The new way

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