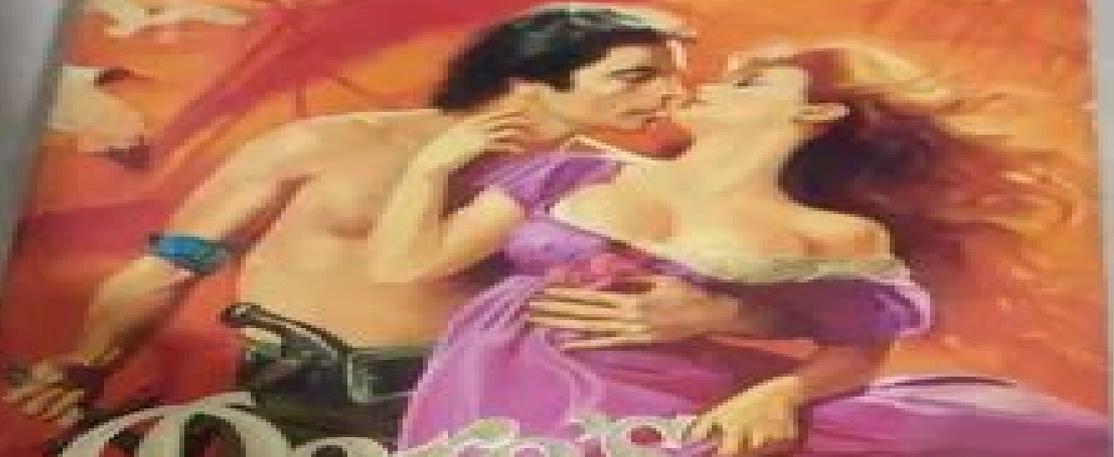


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Daras Desire:

The Feminine Principle in the Sikh Vision of the Transcendent Nikky-Guninder Kaur Singh, 1993-09-24 This work is a critical analysis of Sikh literature from a feminist perspective It begins with Guru Nanak's vision of Transcendent Reality and concludes with the mystical journey of Rani Raj Kaur the heroine of a modern Punjabi epic The eight chapters of the book approach the Sikh vision of the Transcendent from historical scriptural symbolic mythological romantic existential ethical and mystical perspectives Each of these discloses the centrality of the woman and show convincingly that Sikh Gurus and poets did not want the feminine principle to serve merely as a figure of speech or literary device it was intended rather to pervade the whole life of the Sikhs The present work bolsters the claim that literary symbols should be translated into social and political realities and in so doing puts a valuable feminist interpretation on a religious tradition which has remained relatively unexplored in scholarly literature **Journal of the Panjab Historical Society**, 1923 Journal of the Panjab Historical Society Panjab Historical Society, 1923 List of members in v 1 4 6 Ten Lectures on a Diachronic Constructionalist Approach to Discourse Structuring Markers Elizabeth Closs Traugott, 2022-01-31 To date little work has been done on pragmatics within cognitive linguistics especially from a historical perspective The lectures presented in this volume give the first systematic account of how pragmatics can be incorporated into cognitive linguistics using a Diachronic Construction Grammar perspective The author combines detailed study of the historical development of Discourse Structuring Markers like all the same after all and by the way and propose ways in which to model them A number of topics are addressed including what a usage based approach to language change is differences between innovation and change how to think about analogy and networks how combinations of Discourse Structuring Markers like now then became a unit and whether clause initial and final positions are constructions Refinements of Diachronic Construction Grammar are proposed and tested **The Christian virgin in her family and in the world** Christian virgin, 1890 **Sentimental Songs, Melodrama and Filmic Narrative in Bollywood's Golden Age (1951-1963)** Jasmine Sofia Jannif, 2026-01-13 The considerably large critical literature on Bollywood cinema is marked by an absence as it has not engaged fully with the ways in which songs lead to the memorial construction of films and how a spectator connects with films through their songs The studies tended to deflect the emotional dimension of songs their internal lyrical structure and their intertextual connections in favour of readings that treat songs as subsidiary to other formal elements Consequently there was little understanding of songs and their complex relationship with the narrative of the film To address this absence this book begins by taking a look at the prior history of Bollywood songs since the arrival of talkies with the film Alam Ara 1931 The chapter takes the reader through the journey of film songs from synchronous singing and music during production to non diegetic music and the playback singer In addition the somewhat disparate filmic milieu of history emotion and ethics much of which are drawn from traditional texts served to affirm the values of a secular India Melodrama mediated via Indian theories of sentimentality

became one of the key colonial discourses through which the politico social order was critiqued and Indianness celebrated. The book then raises the question: Can one speak about periods? After defending periodisation in this instance because it does have heuristic value, the argument is given added support by positing melodrama as the dominant dramatic mode of Indian Hindi Bollywood cinema of the Golden Age. The term melodrama is used to designate a film genre marked by sentimental songs that appeal to the heightened emotions of the spectator. Because emotionality is central to the concept of melodrama, a consideration of how emotions may be theorised is also given. The Indian classical concept of *rasa* is examined to provide a theoretical frame that is both historical and indigenous. Sentimental and melodramatic emotion ultimately enhanced cinema's ethical role in building a post colonial nation, a nation that was emerging from the trauma of partition as well as the excesses of colonisation. However, by focusing with a holistic lens on the period in question, the Golden Age, the book finesses the value of periodisation in this instance. Frame analyses of a sample of song sequences from a variety of films are used to demonstrate the roles of various song registers and the way these different registers, as identified in the appendices, work within the narrative. The argument for a connection between songs and narrative in the period is strengthened by an examination of the elements of song picturisation, most notably body movement, *mise en sc nes*, lyrics, vocal expression, lighting, shots, and music. A close examination of these elements reinforced the links between felt emotion and the melodramatic form in the Golden Age. Furthermore, it is argued that while Indian theories of emotional responses, notably *rasa* theory, recognised the place of cathartic outpouring in any dramatic presentation, the shape and structure of Bollywood cinema was indebted to the melodramatic imaginary that came to India with British colonisation. The archival material on English novels read in colonial times indicated that novels dealing with the man of feeling, novels such as Henry Mackenzie's *The Man of Feeling* (1771) and Oliver Goldsmith's *The Vicar of Wakefield* (1766) provided the melodramatic structures within which native structures of feeling, as in the varied *rasas*, may be given felt presence. That structure and its emotional pulling power dictated cinema, and especially the cinema of the Golden Age. There are direct links between Devdas (1935), a seminal film based on a sentimental Bengali novel, and *Pyaasa* (1957), and these links speak to the presence of English discourses of sentimentality. Such was their pervasive power, indeed their affective intensities and strength, that no film of the Golden Age of Bollywood escaped from their enervating and ineluctable presence. The argument of the book, as indicated above, is followed through with references to many films. The instance of the Islamicate film *Mughal e Azam* (1960) is taken up as an example of the power and pervasiveness of the melodramatic temper and the role of songs, even when the cinematic genre is that of an epic. A close paradigmatic reading of this film shows how the evocative power of sentimentality, emotional capital, and the genre of melodrama invades an historical narrative and transforms history. To give greater depth to the place of songs, sentimentality, and melodrama, the book turns to the two exceptional auteurs of the Golden Age, Raj Kapoor and Guru Dutt. Between them, these two auteurs demonstrate a range of filmic articulations of songs in Hindi cinema, and their films illustrate in an

exemplary fashion the role of songs in carrying the melodramatic and sentimental narrative of a film The Hindi film auteur as producer director and actor not only imposes his special style on his films but is visible on the screen itself This book is primarily concerned with songs from the Golden Age of Hindi cinema 1951-1963 a period in Hindi film history when emotion sentiment and melodrama were regularly combined to create affective intensities The registers moods and in some cases ragas of songs have been examined over a broad corpus of examples to identify their effect on the spectator their role in the narrative of the film and their thematisation associated with specific emotional states In so doing the book theorises sentimentality and melodrama in the context of Hindi film songs to more fully identify the nature of sentimentality and to more fully understand the way songs play a role in the melodramatic form

New Perspectives on Historical Latin Syntax: Constituent syntax : adverbial phrases, adverbs, mood, tense Philip Baldi, Pierluigi Cuzzolin, 2009 New Perspectives on Historical Latin Syntax is a methodologically uniform multi authored work that traces main currents in the syntactic history of Latin The term history of Latin or of any other ancient IE language in its most widespread usage means history of phonology and morphology as they have developed from PIE Standard comparative grammars of Latin have concentrated primarily on the development of the phonological and morphological systems of the language with comparatively little attention paid to historical syntax This emphasis is reflective of the Indo European tradition in which

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Sikhism and Women Raj Pruthi, Bela Rani Sharma, 1995 The Present Volume Sikhism And Women Identifies A Number Of Major Issues And Combines Empirical Materials With Theoretical Insight And Discusses The Actual Position Of Women In Sikh Society The Present Volume Comprising Of Twelve Chapters Is An Attempt To Highlight Not Only The Significant Role Of Sikh Women In Indian Society But Also The Multi Dimensional Aspects Of Sikhism And Sikh Women We Are Happy To Place This Book In The Hands Of Our Esteemed Readers With A High Hope That This Book Will Be Of Immense Use For Their Academic As Well As Professional Purposes

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