

Susana Zapke. Das Antiphonar von Sta. Cruz de la Serós. XII. Jh.
Neuried: Ars Una, 1996. (Ph.D. diss.: Universität Hamburg, 1993).
ISBN: 3-89391-851-5.

A manuscript without shelfmark housed at the Benedictine convent of Santa Cruz de la Serós in Jaca [=SCS] is the only antiphoner in diastematic Aquitanian neumes from twelfth-century Aragon and the only known manuscript from Santa Cruz de la Serós to survive. Discovered by Susana Zapke, and analyzed thoroughly in her doctoral dissertation, which is revised and published here, this antiphoner is of particular interest as a witness to the transition from the Old Hispanic to the Romano-Frankish rite in Aragon. To arrive at conclusions about the transition, Dr. Zapke investigates the historical context of the manuscript, its codicological, paleographical, linguistic, liturgical and musical features. She also provides a full index of incipits, an edition of unique texts, and high-resolution black and white photographs of the first 40 parchment leaves. The manuscript of 63 leaves had to be studied in situ and could only be partially photographed due to restrictions imposed by the nuns. Dr. Zapke's edition complements the recent CANTUS index of the antiphoner, Toledo 44.1, and the facsimiles of London, British Library, Add. MS 30850, antiphoner from Silos and of León, Cathedral Archive, MS 8, the antiphoner of León, all sources to which she refers throughout her text.

After the preface and introduction, which recount Dr. Zapke's discovery of the manuscript and place it within the state of research on Spanish and Aquitanian sources, Part I situates the manuscript within the history of the convent of Santa Cruz de la Serós, a royal foundation, and Part II describes the manuscript and analyzes its liturgical and musical content. A brief excursus on two bindings from the convent precedes the appendix, bibliography, and the facsimiles. The main text is also illustrated with black and white photographs printed on paper but of good quality. It is easy to find one's way around this book but rather difficult to isolate conclusions, since there is no general index.

The history of the convent in Part I covers its foundation and establishment as a women's community, its name and original dedication to the Virgin Mary and the Cross, its relationship to the neighboring monastery of San Juan de la Pena [=SJP], and its placement within ecclesiastical and royal political agendas. Dr. Zapke signals several previously unknown charters and offers new interpretations of the evidence. Essential points emerging here are the original dedication of the convent to the Virgin, the

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Judd E. Hollander



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