

EDARROWIN IN AMERICA
The Intellectual Response
1865-1912

EDITED BY MARY K. GREGG



Darwin In America The Intellectual Response 1865 1912

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Darwin In America The Intellectual Response 1865 1912:

Darwin in America Cynthia Eagle Russett,1976 *Darwin in America* Cynthia Eagle Russett,1976-01-01 The Transformation of Theology, 1830-1890 Charles D. Cashdollar,2014-07-14 Charles Cashdollar reinterprets nineteenth century British and American Protestant thought by identifying positivism as the central intellectual issue of the era Positivism meant at first the ideas of the French thinker Auguste Comte later in the century the term indicated a more general opposition to supernatural religion Cashdollar shows that contemporary thinkers recognized positivism at each of these stages as the most fundamental of the proliferating challenges to religious belief He further reveals how the encounter with positivism altered Protestant orthodoxy in both subtle and radical ways Positivists denied that humans could know anything other than physical phenomena Declaring many orthodox beliefs archaic they proposed a new ethically based vision of service to humanity After portraying the dissemination of these positions among British and American Protestants the author explains how each of several groups reacted A few theologians rejected positivism outright but many more responded by recasting their own beliefs The implications of this story of change extend to such topics as Darwinism Biblical criticism the rise of the social sciences theological liberalism and the Social Gospel the beginnings of fundamentalism and the twentieth century debate about creationism and science Originally published in 1989 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **The Evolution**

Controversy in America George Webb,2014-07-11 For well over a century the United States has witnessed a prolonged debate over organic evolution and teaching of the theory in the nation s public schools The controversy that began with the publication of Darwin s *Origin of the Species* had by the 1920s expanded to include theologians politicians and educators The Scopes trial of 1925 provided the growing antievolution movement with significant publicity and led to a decline in the teaching of evolution in public schools George E Webb details how efforts to improve science education in the wake of Sputnik resurrected antievolution sentiment and led to the emergence of creation science as the most recent expression of that sentiment Creationists continue to demand balanced treatment of theories of creation and evolution in public schools even though their efforts have been declared unconstitutional in a series of federal court cases Their battles have been much more successful at the grassroots level garnering support from local politicians and educators Webb attributes the success of creationists primarily to the lack of scientific literacy among the American public Although a number of published studies have dealt with specific aspects of the debate *The Evolution Controversy in America* represents the first complete historical survey of the topic In it Webb provides an analysis of one of the most intriguing debates in the history of American thought

The Evolution Controversy in America George E. Webb, 2002-07-01 On April 30 1975 Saigon and the government of South Vietnam fell to the communist regime of North Vietnam ending for American military forces exactly twenty five year of courageous but unavailing struggle This is not the story of how America became embroiled in a conflict in a small country half way around the globe nor of why our armed forces remained there so long after the futility of our efforts became obvious to many It is the story of what went wrong there militarily and why The author is a professional soldier who experienced the Vietnam war in the field and in the highest command echelons General Palmer s insights into the key events and decisions that shaped American s military role in Vietnam are uncommonly perceptive America s most serious error he believes was committing its armed forces to a war in which neither political nor military goals were ever fully articulated by our civilian leaders Our armed forces lacking clear objectives failed to develop an appropriate strategy instead relinquishing the offensive to Hanoi Yet an achievable strategy could have been devised Palmer believes Moreover our South Vietnamese allies could have been bolstered by appropriate aid but were instead overwhelmed by the massive American military presence Compounding these errors were the flawed civilian and military chains of command The result was defeat for America and disaster for South Vietnam General Palmer presents here an insider s history of the war and an astute critique of America s military strengths and successes as well as its weaknesses and failures

The Religion of Democracy Amy Kittelstrom, 2016-04-05 A history of religion s role in the American liberal tradition through the eyes of seven transformative thinkers Today we associate liberal thought and politics with secularism When we argue over whether the nation s founders meant to keep religion out of politics the godless side is said to be liberal But the role of religion in American politics has always been far less simplistic than today s debates would suggest In The Religion of Democracy historian Amy Kittelstrom shows how religion and democracy have worked together as universal ideals in American culture and as guides to moral action and to the social practice of treating one another as equals who deserve to be free The first people in the world to call themselves liberals were New England Christians in the early republic Inspired by their religious belief in a God given freedom of conscience these Americans enthusiastically embraced the democratic values of equality and liberty giving shape to the liberal tradition that would remain central to our politics and our way of life The Religion of Democracy re creates the liberal conversation from the eighteenth century to the twentieth by tracing the lived connections among seven transformative thinkers through what they read and wrote where they went whom they knew and how they expressed their opinions from John Adams to William James to Jane Addams from Boston to Chicago to Berkeley Sweeping and ambitious The Religion of Democracy is a lively narrative of quintessentially American ideas as they were forged debated and remade across our history

The Materials of Exchange between Britain and North East America, 1750-1900 Daniel Maudlin, Robin Peel, 2016-03-03 Taking a multidisciplinary approach to the complex cultural exchanges that took place between Britain and America from 1750 to 1900 The Materials of Exchange examines material visual and print culture alongside literature within

a transatlantic context The contributors trace the evolution of Anglo American culture from its origins as a product of the British North Atlantic Empire through to its persistence in the post Independence world of the nineteenth and early twentieth centuries While transatlanticism is a well established field in history and literary studies this volume recognizes the wider diversity and interactions of transatlantic cultural production across material and visual cultures as well as literature As such while encompassing a range of fields and approaches within the humanities the ten chapters are all concerned with understanding and interpreting the same Anglo American culture within the same social contexts The chapters integrate the literary with the material offering alternative and provocative perspectives on topics ranging from the child made book to representations of domestic slaves in literature by way of history painting travel writing architecture and political plays By focusing on cultural exchanges between Britain and the north eastern maritime United States over nearly two centuries the collection offers an in depth study of Britain s relationship with a single region of North America over an extended historic period Contributors have resisted the temptation to prioritize the relationship between New England and England in particular by placing this association within the contexts of Atlantic exchanges with other northeastern states as well as with the South the Caribbean and Scotland Intended for researchers in literature visual and material culture this collection challenges single subject boundaries by redefining transatlantic studies as the collective examination of the complex and interrelated cultural t

Educational Research, the National Agenda, and Educational Reform Erwin V. Johanningsmeier, Theresa R. Richardson, 2007-12-19 Educational Research The National Agenda and Educational Reform examines the history and impact of educational research in the US focusing on its relationship with national agendas and social sciences It highlights key periods and the influence of psychology and behavioral sciences on educational research

Encyclopedia of American Cultural & Intellectual History Mary Kupiec Cayton, Peter W. Williams, 2001 A study of American thought and culture throughout history examines the individuals and documents that revealed significant ideas issues and movements

The End of American Exceptionalism David M. Wrobel, 1993 A lucid and rewarding synthesis of cultural and western history Richard W Etulain author of *Writing Western History* Wrobel makes a fine contribution to the study of myth by analyzing the anxiety or angst Americans felt about the frontier in the half century after 1890 This is an excellent book on a big subject executed with much skill *Western Historical Quarterly* Direct admirably brief and crisply written *Journal of American History*

Victorian West Clarence Robert Haywood, 1991 In this fascinating social history Haywood unravels the web of values ideas and philosophies that tied East to West *Journal of American History*

Uncertain Victory James T. Kloppenberg, 1988-03-24 Between 1870 and 1920 two generations of European and American intellectuals created a transatlantic community of philosophical and political discourse *Uncertain Victory* the first comparative study of ideas and politics in France Germany the U S and Great Britain during these fifty years demonstrates how a number of thinkers from different traditions converged to create the theoretical foundations for new programs of social democracy and

progressivism Kloppenberg studies a wide range of pivotal theorists and activists including philosophers such as William James Wilhelm Dilthey and T H Green democratic socialists such as Jean Jaur s Walter Rauschenbusch Eduard Bernstein and Beatrice and Sidney Webb and social theorists such as John Dewey and Max Weber as he establishes the connection between the philosophers challenges to the traditions of empiricism and idealism and the activists opposition to the traditions of laissez faire liberalism and revolutionary socialism By demonstrating a link between a philosophy of self conscious uncertainty and a politics of continuing democratic experimentation and by highlighting previously unrecognized similarities among a number of prominent 19th and 20th century thinkers *Uncertain Victory* is sure to spur a reassessment of the relationship between ideas and politics on both sides of the Atlantic

The Intellectual Legacy of Thorstein Veblen Rick Tilman, 1996 Scholars attempting to place Veblen in a particular intellectual tradition will only succeed in reaping frustration and confusion until it is recognized that he was primarily Isui generis R and eclectic This is the recurring theme that is made explicit in the introduction conclusion and some of the chapters of this work Veblen was a thinker of such depth and power that he was able to create his own intellectual paradigm The result of his endeavors is that more than a few intellectuals including his followers the institutional economists have spent their careers trying to understand the paradigm and to develop it in several directions for their own purposes

Biologist , 1975 *The Gilded Dinosaur* Mark Jaffe, 2000 It was an age of counterfeit giants avaricious robber barons corrupt politicians intrepid pioneers fierce Indian chiefs and dinosaurs The second half of the nineteenth century the so called Gilded Age was a time when Americans were exploring the West and building a nation that would stretch from coast to coast It was also a time of scientific ferment Charles Darwin had shaken the very foundations of Victorian society with his theory of evolution by natural selection and scientists across the civilized world were locked in a great battle over Darwin s idea While the debate raged in Europe the hunt for hard evidence increasingly focused on the American West with its grand mesas buttes and badlands We must turn to the New World if we wish to see in perfection the oldest monuments of earth s history advised Sir Charles Lyell the father of modern geology after a visit to America Certainly in no other country are these ancient strata developed on a grander scale or more plentifully charged with fossils Could the answer to the history of life and the proof of evolution be found in those fossils That was the question that two young American paleontologists Edward Drinker Cope and Othniel Charles Marsh set out to answer But what began as a friendly contest quickly turned into bitter rivalry that would spill over into American science and politics and rage relentlessly for nearly three decades Cope and Marsh would battle on the prairies in the halls of Congress in science journals and in the popular press Both wealthy men they launched lavish western expeditions and raced across the plains and mountains searching for the remains of the magnificent beasts that once inhabited the continent Along the way they would encounter George Custer Sitting Bull Buffalo Bill and Red Cloud Among the most remarkable fossil discoveries of Cope and Marsh are a bevy of dinosaurs including some of the best known beasts the Triceratops the Stegosaurus the Camarasaurus

and the Brontosaurus Even today Marsh holds the record for dinosaur discoveries Just as valuable however were some of Marsh s discoveries of ancient mammals and birds that provided the first real proof of Dar win s theory The best support for the theory in twenty years the great Darwin himself proclaimed The tale of Cope and Marsh is also the story of the rise of American science When their story begins just after the Civil War America was an intellectual backwater with eminent scientists snookered by the great fake stone statue The Cardiff Giant a hoax unmasked by Marsh But even as Cope and Marsh waged war they both fought to build up American science and its scientific institutions Yet despite their discoveries and their Gilded Age celebrity the names of Cope and Marsh have faded into the recesses of the library and archive InThe Gilded DinosaurMark Jaffe exhumes from those archives the notes journals and letters of Cope and Marsh to reanimate and retell one of the keenest rivalries in the history of science

Problems in European History Harold Talbot Parker,1979
The Catholic Historical Review ,1979 **William James and the Affirmation of God** George P. Graham,1992 This work explores William James approach to the affirmation of God as developed in The Will To Believe and especially The Varieties of Religious Experience James affirmed the reality of God on the basis of his study of religious experience After placing James religious life and thought in its historical context this book establishes James centre of vision and his theory of truth It then summarizes his description of religious experience and examines his reconciling hypothesis of the reality of God

Terrible Monkeys Brian Regal,2001 **Breeding True : Information Processing and the Growth of Genetic Reasoning in America, 1880-1910** Phillip Thurtle,2002

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