

Officers who resigned from the Police Service consists of a retrospective analysis of their careers from recruitment to resignation. The findings reported in this book are based on the experiences of 14 black and 14 Asian police officers who each completed a minimum of 10 months service before tendering their resignation. Similar interviews were conducted with a group of 18 white 'resigners', building in a comparative dimension. The complete sample of 46 ex-police officers included seven black or Asian women and four white women, allowing some consideration to be given to issues of gender. Three main sources of information inform this study: verbal accounts given by the resigners themselves; data from their personal records; and information provided by their supervisory officers.

The authors address the cumulative impact of discrete incidents of racism and sexism and demonstrate that police officers from ethnic minority groups, who do not perceive race as a primary concern at the time of appointment, may become 'racialised' through exposure to the police occupational culture. The implications of this study extend beyond the resigners themselves to the communities they police, and the authors make an explicit and important connection between the 'internal' and 'external' dimensions of police race relations: 'If the police are seen to treat their colleagues in this way, how can they be relied upon to manage similar sensitive situations at the interface with the public?'<sup>1</sup>

For these black and Asian officers, entry into a police career proved to be an incomplete rite of passage; despite their best efforts they remained 'in the police but not of it'. This study reveals the outcome of a sequence of events, not as a discrete act. It is difficult to quote brief examples of discriminatory behaviour without making some of the incidents appear trivial. The impact of this book is cumulative and the lack of drama, matter

of fact character of the 'police world' as convincingly 'mundane', suggest that the authors have indeed captured a great deal of the truth. Asian and black officers were often caught in a 'Catch 22' situation, not allowed to be 'off-stage' or to take 'centre stage', confined to tightly drawn, peripheral roles in an occupational culture where their white colleagues' 'way of seeing' was all too often 'a way of not seeing'.

1. *Annual Report of the Police Complaints Authority, 1996-97, p.9.*

Rose Barton  
University of East Anglia

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## **Dares to Speak: Historical and Contemporary Perspectives on Boy Love**

Joseph Geraci (ed)

*Gay Men's Press, 1997; £14.95 pbk*

*Dares to Speak* is as controversial a book as one could wish for. The title could almost equally be applied with the aid of a question mark to the trepidation with which one approaches the review of such contentious material. The book offers a series of perspectives on what it calls 'boy love', *ie* the emotional and/or sexual involvement of adult males with what our society would define as boys. This is divided into two sections, the first dealing with historical and cross-cultural analyses of this kind of relationship and the second moving into the far more contentious water of present day perspectives in the West.

*Dares To Speak* has a spurious honour of having been 'tabloided' (even by non-tabloids), and Peter Thatchell has been castigated for his commentary upon some of its contents. Any discussion of child sexuality arouses intense and emotive reactions in people and clearly there is a powerful if not dominant lobby that argues that any relationship between an adult and a child is intrinsically abusive.

# Dares To Speak Historical And Contemporary Perspectives On Boy Love

**Ying Liu**



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