

Amilcare A. Iannucci. *Dante: Contemporary Perspectives*. Toronto, Buffalo, London: University of Toronto Press, 1997 (Major Italian Authors). Pp. xxii, 299.

Come precisa lo Iannucci nell'introduzione, i quattordici saggi compresi in questo volume mirano "to explore some of the major issues engaging Anglo-American Dante criticism today, namely, the relationship between Dante's 'minor works' and his '*poema sacro*,' the latter's unique textual characteristics, with particular emphasis on its intertextual and narrative strategies, and the *Commedia*'s reception, both oral and learned" (xx). Su questa linea Z. G. Barański, partendo dal riconoscimento che "the Middle Ages had a highly sophisticated understanding and interest in literary criticism and theory" (3), riconosce che anche con Dante "his considerable artistic originality is indivisible from the novelty of his critical meditation" (5); A. R. Ascoli riconsidera il tema della 'palinodia', centrale negli studi danteschi del Nord America, i quali vengono a loro volta rivisti alla luce di due tendenze critiche fondamentali nel campo letterario di tale continente, il "'rhetorical' and 'historical' reading" (23), e i modi in cui le 'opere minori' del poeta possano e debbano essere lette come tali; M. Picone esamina i rapporti fra Dante e la tradizione classica nel loro sviluppo storico, sulla base dei cambiamenti introdotti dal poeta nel canone degli *auctores* dalla *Vita nuova* attraverso il *De vulgari eloquentia* e il *Convivio* fino alla *Commedia*, allo scopo di penetrare "the new and different judgement which he passed on the classical world and the different function which from time to time he attributed to it" (55); C. Kleinhenz intende chiarire, nel suo modo di evocare "a particular word, verse, or passage in the Bible [...], the inventive process that was at work in Dante's mind when he was writing his masterpiece" e "the sort of assimilative process the poet expected on the part of his reader" (76); A. A. Iannucci rilegge l'episodio di Paolo e Francesca per dimostrare che anche Dante, come Omero nella descrizione del mito degli amori di Venere e Marte, "uses forbidden love as a device both to portray history and to reflect on its mad course" (95); T. Barolini quello di Ulisse, visto come "the lightning rod Dante places in his poem to attract and defuse his own consciousness of the presumption involved in anointing oneself God's scribe" (116); R. Lansing riesamina gli ultimi sei canti del *Purgatorio* e la situazione del Paradiso terrestre, considerato "the climax of the poem and the turning point in the pilgrim's moral consciousness" (131); L. Pertile intende mostrare "the extent to which a definition of contemplation as desire for God is relevant to our understanding of Dante's *Paradiso*" e come "the language and imagery of mystical literature may have affected his formal and ideological choices in the writing of his final *cantica*" (150); S. Botterill suggerisce che "the *Commedia*'s aspirations to authority are strengthened, rather than undermined, by the poem's (and thus its author's) very awareness that the successful achievement of its self-declared enterprise will, in the long run, turn out to be impossible" (168); J. M. Ferrante passa in rassegna il pensiero politico di Dante, come si manifesta e si sviluppa in molte delle sue opere, riguardo "the role of the empire and of the church [...], the relations between independent city-states or separate kingdoms and the empire, the destructive roles played by France and Florence, the divisive

# Dante Contemporary Perspectives

**Dante Society of America**



## **Dante Contemporary Perspectives:**

**Dante** Amilcare A. Iannucci, Iannotius Manettus, 1997-01-01 The essays in this volume probe current critical assumptions about the celebrated Italian poet literary theorist moral philosopher political theorist **Modern Perspectives on the Early Modern** Anne L. Birberick, Russell Ganim, 2005 Essays show how 19th and 20th century artists writers film makers etc as well as critics and historians have interpreted 16th 17th and 18th century French literature Index Full bibliographies

Dante's Hermeneutics of Salvation Christine O'Connell Baur, 2007-01-01 Widely considered one of the greatest works produced in Europe during the Middle Ages Dante's *La Divina Commedia* The Divine Comedy has influenced countless generations of readers yet surprisingly few books have attempted to explain the philosophical relevance of this great epic Dante's *Hermeneutics of Salvation* takes on this ambitious project Turning to Heidegger to provide a theoretical framework for her study Christine O'Connell Baur illustrates how Dante's poem invites its readers to undertake their own existential hermeneutic journey to freedom As the pilgrim progresses in his journey she argues he moves beyond a merely literal infernal self interpretation that is grounded on present attachments to things in the world If we readers accompany the pilgrim in this hermeneutic conversion we will see that our own existential commitments can help disclose the meaning of our world and our own finite freedom A work of considerable importance both for and teachers and students of Dante studies Dante's *Hermeneutics of Salvation* will also prove useful to scholars working in medieval studies philosophy and literary theory *Ethics, Politics and Justice in Dante* Giulia Gaimari, Catherine Keen, 2019-06-27 Ethics Politics and Justice in Dante presents new research by international scholars on the themes of ethics politics and justice in the works of Dante Alighieri including chapters on Dante's modern afterlife Together the chapters explore how Dante's writings engage with the contemporary culture of medieval Florence and Italy and how and why his political and moral thought still speaks compellingly to modern readers The collection's contributors range across different disciplines and scholarly traditions history philology classical reception philosophy theology to scrutinise Dante's Divine Comedy and his other works in Italian and Latin offering a multi faceted approach to the evolution of Dante's political ethical and legal thought throughout his writing career Certain chapters focus on his early philosophical *Convivio* and on the accomplished Latin Eclogues of his final years while others tackle knotty themes relating to judgement justice rhetoric and literary ethics in his Divine Comedy from hell to paradise The closing chapters discuss different modalities of the public reception and use of Dante's work in both Italy and Britain bringing the volume's emphasis on morality political philosophy and social justice into the modern age of the nineteenth twentieth and twenty first centuries **Freedom and Dialogue in a Polarized World** Sharon Schuman, 2013-12-11 Freedom and Dialogue in a Polarized World argues that our most cherished ideas about freedom being left alone to do as we please or uncovering the truth have failed us They promote the polarized thinking that blights our world Rooted in literature political theory and Mikhail Bakhtin's theories of language this book introduces a new concept

dialogic freedom This concept combats polarization by inspiring us to feel freer the better able we are to see from the perspectives of others To say that freedom is dialogic is to apply to it an idea about language If you and I are talking I anticipate from you a response that could be friendly hostile or indifferent and this awareness helps determine what I say If you look bored or give me a blank stare I might not say anything at all In this sense language is dialogic The same can be said of freedom Our decisions take into account the voices of others to which we feel answerable and these voices coauthor our choices In today s polarized world prevailing concepts of freedom as autonomy and enlightenment have encouraged us to take refuge in echo chambers among the like minded Whether the subject is abortion terrorism or gun control these concepts encourage us to shut out the voices of those who dare to disagree We need a new way to think about freedom Freedom and Dialogue in a Polarized World presents riveting moments of choice from Homer s Iliad Dante s Inferno Shakespeare s Merchant of Venice Milton s Paradise Lost Melville s Benito Cereno Dostoevsky s The Brothers Karamazov Kafka s In the Penal Colony and Morrison s Beloved in order to advocate reading for and with dialogic freedom It ends with a practical application to the debate about abortion and an invitation to rethink other polarizing issues For more information please visit <http://dialogicfreedom.weebly.com>

**Dante's Lyric Redemption** Tristan Kay, 2016-01-28 Dante s Lyric Redemption offers a re examination of two strongly interrelated aspects of the poet s work the role and value he ascribes to earthly love and his relationship to the Romance lyric tradition of his time It argues that an account of Dante s poetic journey that posits a stark division between earthly and divine love and between the secular lyric poet and the Christian auctor does little justice to his highly distinctive and often polemical handling of these categories The book firstly contextualizes traces and accounts for Dante s intriguing commitment to love poetry from the minor works to the Commedia It highlights his attempts especially in his masterpiece to overcome normative oppositions in formulating a uniquely redemptive vernacular poetics one oriented towards the eternal while rooted in his affective and indeed erotic past It then examines how this matter is at stake in Dante s treatment of three important lyric predecessors Guittone d Arezzo Arnaut Daniel and Folco of Marseilles Through a detailed reading of Dante s engagement with these poets the book illuminates his careful departure from a dualistic model of love and conversion and shows his erotic commitment to be at the heart of his claims to pre eminence as a vernacular author

Dantean Dialogues Maggie Kilgour, Elena Lombardi, 2013-01-01 Dantean Dialogues is a collection of essays by some of the world s most outstanding Dante scholars These essays enter into conversation with the main themes of the scholarship of Amilcare Iannucci d 2007 one of the leading researchers on Dante of his generation and arguably Canada s finest scholar of the Italian poet The essays focus on the major themes of Iannucci s work including the development of Dante s early poetry Dante s relation to classical and biblical sources and Dante s reception The contributors cover crucial aspects of Dante s work from the authority of the New Life to the novelty of his early poetry to key episodes in the Comedy to the poem s afterlife Together the essays show how Iannucci s reading of central cruxes in Dante s texts continues to inspire Dante

studies a testament to his continuing influence and profound intellectual legacy

**International Medieval Bibliography**, 1998 Indexes articles on medieval subjects in journals Festschriften conference proceedings and collected essays Covers all aspects of medieval studies within the period 450 to 1500 for Europe the Middle East and North Africa Citations classified by date subject and location

**Dante Studies, with the Annual Report of the Dante Society** Dante Society of America, 2006

**Dante Alive** Francesco Ciabattini, Simone Marchesi, 2022-09-30 The essays collected here join in and contribute to the current reflection on Dante's vitality today in a critical multidisciplinary vein Their intervention comes at a particularly sensitive juncture in the history of Dante's global reception and cultural reuse Dante today is as alive as ever A cultural icon no less than a cultural product Dante's imaginative universe enjoys a pervasive presence in popular culture The multiformity of approaches represented in the collection matches the variety of the material that is analyzed The volume documents Dante's presence in genres as different as graphic novels and theater productions children's literature advertisements and sci fi narratives rock and rap music video and boardgames satirical vignettes and political speeches school curricula and prison teaching initiatives Each chapter combines a focused attention to the specificity of the body of evidence it treats with best analytical practices The volume invites collective reflection on the many different rules of engagement with Dante's text

Dante and the Grammar of the Nursing Body Gary P. Cestaro, 2003 This text takes a serious look at Dante's relation to Latin grammar and the new mother tongue Italian vernacular by exploring the cultural significance of the nursing mother in medieval discussions of language and selfhood

Publications of the Modern Language Association of America Modern Language Association of America, 1916 Vols for 1921 1969 include annual bibliography called 1921 1955 American bibliography 1956 1963 Annual bibliography 1964 1968 MLA international bibliography

Sermons from Literature William H. Moore, 2001-06-06 Sermons from Literature illustrates the close relationships that exist between the literary reading experience and the religious experience Through illustrative essays about readerly response to diverse works by Angelou Dante Dickey Drayton Herbert Hopkins and Shakespeare Moore proposes new stylistic tactics in literary criticism This book will be of great interest to University scholars and college teachers interested in theory and the profession of English and anyone concerned about crossing disciplinary borders

**Writing Medieval Lives in Dante and Chaucer** John S. Ramsburgh, 2004

**The Johns Hopkins Guide to Literary Theory and Criticism** Michael Groden, Martin Kreiswirth, Imre Szeman, 2005 Publisher Description

**Like Doves Summoned by Desire** Massimo Ciavolella, Gianluca Rizzo, 2012 This volume is a collection of essays on twentieth century adaptations and interpretations of Dante's Divine Comedy Many of the contributions were presented at a conference entitled Dante's New Life held at UCLA in May 26 2006 and originally envisioned by the late Amilcare Iannucci Iannucci's contributions to Dante studies such as Dante Cinema and Television 2004 Dante Contemporary Perspectives 1997 and Dante Today 1989 explore Dante's enduring popularity in a variety of media up to the present This volume compiled in his honor

looks specifically at how the twentieth century revisited Dante's legacy. In keeping with Iannucci's policy the editors of this volume *Review in Comitatus* Vol 44 2013

**Dante Alighieri's Divine Comedy: Paradise. Commentary** Dante Alighieri, 2004 Volume 5 Paradise Italian Text with Verse Translation Volume 6 Paradise Notes and Commentary Mark Musa's vivid two volume verse translation of and commentary on the *Paradiso* completes Indiana's six volume edition of the *Divine Comedy*. Musa has revised his earlier version long cited as the most accessible and reliable of the English translations. The first volume presents his translation and the Italian text on facing pages the second volume comprises his lifetime study of the *Paradiso* in which Musa examines and discusses the critical commentary of other Dante scholars and presents his own ideas and interpretations

**Vergilian Digest**, 1996 *Medieval Constructions in Gender and Identity* Joan M. Ferrante, 2005 Contributed by ten distinguished scholars the essays in this volume address medieval constructions in gender and identity. Sharing an interest in women and identity formation these essays range through time covering the period from the tenth through the fifteenth century and across languages discussing sources in Latin Italian French Occitan English and Hebrew. They range also through a variety of cultural settings from nunneries in Germany Italy France and England to a Jewish community in France from the Provence of the troubadours and the England of Chaucer to the Florentine scribal circles in which Dante's *Vita nuova* was copied. Joan M. Ferrante's pioneering contribution to the history of women and their representation is a connecting thread through this volume of essays commissioned in her honor

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