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BY JAMES M. HANCOCK



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Dante And Governance

Dante Alighieri



Dante And Governance:

Dante and Governance John Robert Woodhouse, 1997 *ante and Governance* brings to the most grandiose of Dante's messages in the *Ivive Comedy* critical viewpoints whose originality would at any time constitute an important addition to Dante scholarship but the book is also notable for an approach which during the course of its composition spontaneously evolved as pragmatic and historical particularly when seen against much contemporary Dante criticism It explores Dante's breathtaking ambition to convince Europe's rulers and their subjects to create and embrace a universal peace guaranteed by Pope and Holy Roman Emperor which might afford serenity for mankind fully to develop its wonderful potentialities In that context a group of scholars internationally known for their expertise not only in Dante studies but also in medieval literature and history was invited to Oxford to discuss the poet's objectives Each chose to argue a case from a close reading of Dante's own texts using clear and jargon free language Those deliberations created a well focused and coherent group of papers on a variety of subjects ranging from an aesthetic appreciation of Dante's depiction of free will and moral responsibility to a feminist perception of his attitude to the role of women in fourteenth century Florentine public life

Dante and Governance John Robert Woodhouse, 1997 These papers range from an aesthetic appreciation of Dante's depiction of free will and moral responsibility to a feminist perception of his attitude to the role of women in 14th century Florentine public life

On World-government Dante Alighieri, 1957 **Dante Alighieri** Dante Alighieri, 2008 *Dante in Conversation with Contemporary Theorists* Blaise Cirelli, 2024-12-09 Dante's *Divine Comedy* appears on the reading list of almost every university's Humanities Studies department But often it is thought of as a relic from the past What if instead of considering the *Divine Comedy* as a historical artifact one engaged the text as a work pertinent to the moment Can we learn anything about our present situation by reading the *Divine Comedy* Blaise Cirelli brings the *Divine Comedy* to life by challenging readers to consider how contemporary theorists might question Dante about his work Where would Dante and the theorists agree and where might they disagree And which side might the reader of this text choose This book will both enrich our understanding of Dante's *Divine Comedy* and challenge us to think afresh about our own beliefs

Dante's Philosophical Life Paul Stern, 2018-05-02 Dante's *Philosophical Life* argues that *Purgatorio* was intended to give instruction on how to live the philosophic life Paul Stern's claim that Dante was arguing for prudence against dogmatism of every kind addresses a question of contemporary concern whether reason can guide a life

Approaches to Teaching Dante's Divine Comedy Christopher Kleinhenz, Kristina Olson, 2020-02-01 Offers pedagogical techniques for teaching Dante's *Divine Comedy* Includes considerations of textual traditions translations the work's relation to classical works gender and LGBTQ themes visual arts music popular culture theology video games the papacy and influence Gives syllabus suggestions for high school undergraduate graduate and creative writing courses and prison settings

International Law and Global Governance Michelle Sanson, 2008 *The Vision of Dante Alighieri, Or, Hell, Purgatory and Paradise* Dante Alighieri, 1910 **OECD**

Public Governance Reviews OECD Guidelines for Citizen Participation Processes OECD,2022-09-24 The OECD Guidelines for Citizen Participation Processes are intended for any public official or public institution interested in carrying out a citizen participation process The guidelines describe ten steps for designing planning implementing and evaluating a citizen participation process and discuss eight different methods for involving citizens information and data open meetings public consultations open innovation citizen science civic monitoring participatory budgeting and representative deliberative processes The guidelines are illustrated with examples as well as practical guidance built on evidence gathered by the OECD Finally nine guiding principles are presented to help ensure the quality of these processes *Theories of World Governance* Cornelius F. Murphy,1999 For centuries philosophers political scientists and jurists have struggled to understand the possibilities for justice and peace among a multiplicity of sovereign states Like Dante who sought to organize the world under the authority of the Holy Roman Empire many theorists have tried to explain how sovereign states should be governed to ensure stability and peace in the absence of any established higher authority *Theories of World Governance* traces the various conceptual approaches to world harmony from the close of the Middle Ages to today Considering the immediate problems of order in a decentralized world community Cornelius F Murphy Jr outlines what he believes are the essential long term conditions for world peace Covering a wide range of disciplines from theology and philosophy to jurisprudence ethics and sociology Murphy explores how theorists have reflected upon the necessary components of an effective global order At the outset the thought of Christian Europe was shaped by a belief in a natural order established by the Creator of the universe However with the advent of the Enlightenment the connections between the human and the transcendent were severed There was a movement from a theocentric understanding of the powers of the human mind to an intellectual outlook that blurred the distinctions between the divine and human This study in the history of ideas examines the profound effects of the fundamental shift from transcendence to immanence upon the development of international theory Murphy discusses the thought of Leibniz Wolff Kant Hegel and Phillip Allott among others The study concludes with an extended reflection on the importance of a sound political philosophy to the future well being of the global community Possible improvements in the existing arrangements such as reform of the United Nations are discussed Murphy suggests that in order for a society of sovereign states to be transformed into a world political community human rights and self governance within states must first be strengthened and at the same time individuals of all states must begin to realize their responsibilities toward the whole human family *On World-Government; Dante* Dante Alighieri,1957 *The Journey of Dante* Dante Alighieri,1915

Dante's Inferno Raymond Angelo Belliotti,2020-04-08 This book provides a recipe for healthy moral and personal transformation Belliotti takes seriously Dante s deepest yearnings to guide human well being to elevate social and political communities to remedy the poisons spewed by the seven capital vices and to celebrate the connections between human self interest virtuous living and spiritual salvation By closely examining and analyzing five of Dante s more vivid characters in hell

Piero della Vigna Brunetto Latini Farinata degli Uberti Cavalcante de Cavalcanti and Guido da Montefeltro and extracting the moral lessons Dante intends them to convey and by conceptually analyzing envy arrogance pride and human flourishing the author challenges readers to interrogate and refine their modes of living

Prophecies and Prophecy in Dante's Commedia Robert Wilson, 2008 This study of the prophecies in Dante's *Commedia* lists and examines all of the prophetic passages in the poem with the intention of providing a comprehensive and integrated basis for an understanding of Dante's use of prophecy in the poem With Dante's text as its starting point it proposes new conclusions about the mechanism of prophecy and presents some suggestions about the status of his text and its truth claims

Dante Alighieri on World Government, Or, De Monarchia Dante Alighieri, Dino Bigongiari, 1949

Dante and the City Catherine Keen, 2003

New Light on the Youth of Dante: the Course of Dante's Life Prior to 1290 Traced in the Inferno Cantos 3-13 Gertrude Leigh, 1930

Princely Virtues in the Middle Ages, 1200-1500 István Pieter Bejczy, Cary J. Nederman, 2007 This book sheds light on a previously neglected theme that of the meaning and function of virtues in a political context by analysing Latin texts occasionally in combination with vernacular ones from the thirteenth to fifteenth centuries that define legitimize or criticize secular rule by using catalogues of virtues

The 'de Monarchia' Of Dante Dante Alighieri, 2025-05-22

De Monarchia written by Dante Alighieri is a significant work of political philosophy that articulates a vision for a universal monarchy In this treatise Dante argues for the necessity of a single world ruler to ensure peace and justice among humankind This edition presents Dante's original text with insightful commentary providing a comprehensive understanding of his arguments within the historical and intellectual context of the 14th century Dante's exploration of the relationship between spiritual and temporal authority as well as his defense of the Holy Roman Empire makes *De Monarchia* a crucial text for understanding medieval political thought This edition offers valuable insights into Dante's political philosophy and its lasting relevance to discussions about governance and the common good This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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