

DANTE AMONG THE MODERNS

EDITED BY STUART Y. MCDUGAL



Dante Among The Moderns

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Dante Among The Moderns:

Dante Among the Moderns Stuart Y. McDougal,2012-09-01 In this collection eight distinguished critics of literature assess the nature and range of Dante's influence on the major British and American modernist writers. The indebtedness includes citation and allusion, imitation, parody, literary strategies, and a continuing dialogue between the modernists and Dante. The differences in response to this remote precursor clarify the development of each writer and highlight the multiplicity of literary stances among the modernists. Originally published in 1985. A UNC Press Enduring Edition. UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print. These editions are published unaltered from the original and are presented in affordable paperback formats, bringing readers both historical and cultural value.

Dante's Paradiso and the Theological Origins of Modern Thought William Franke,2021-03-24 Self-reflection as the hallmark of the modern age originates more profoundly with Dante than with Descartes. This book rewrites modern intellectual history, taking Dante's lyrical language in *Paradiso* as enacting a Trinitarian self-reflexivity that gives a theological spin to the birth of the modern subject, already with the Troubadours. The ever more intense self-reflexivity that has led to our contemporary secular world and its technological apocalypse can lead also to the poetic vision of other worlds, such as those experienced by Dante. Facing the same nominalist crisis as Duns Scotus, his exact contemporary and the precursor of scientific method, Dante's thought and work indicate an alternative modernity along the path not taken. This other way shows up in Nicholas of Cusa's conjectural science and in Giambattista Vico's new science of imagination as alternatives to the exclusive reign of positive empirical science. In continuity with Dante's vision, they contribute to a reappropriation of self-reflection for the humanities. [With Dante in Modern Florence](#) Mary E. Lacy,1912

Dante and the Making of a Modern Author Albert Russell Ascoli,2008-03-13 Leading scholar Albert Russell Ascoli traces the metamorphosis of Dante Alighieri, minor Florentine aristocrat, political activist, and exile, amateur philosopher and theologian, and daring experimental poet, into Dante, author of the *Divine Comedy* and perhaps the most self-consciously authoritative cultural figure in the Western canon. The text offers a comprehensive introduction to Dante's evolving transformative relationship to medieval ideas of authorship and authority, from the early *Vita Nuova* through the unfinished treatises *The Banquet* and *On Vernacular Eloquence* to the works of his maturity, *Monarchy* and the *Divine Comedy*. Ascoli reveals how Dante anticipates modern notions of personalized creative authorship and the phenomenon of Renaissance self-fashioning. Unusually, the book examines Dante's career as a whole, offering an important point of access not only to the Dantean oeuvre but also to the history and theory of authorship in the larger Italian and European tradition. *The Revolt of the Scribe in Modern Italian Literature* Thomas Erling Peterson,2010-01-01 *The Revolt of the Scribe in Modern Italian Literature* offers a perceptive re-assessment of Italian literary culture, focusing on the nature of modernity through the literature of those who revolt against established norms and expectations. By exploring selected

works from authors such as Deledda Foscolo Ungaretti Bertolucci and Valeri Thomas E Peterson considers the categories of vatic poetry the feminine voice and the writings of those situated on Italy's cultural periphery As practitioners of literary Italian Peterson argues that these authors are conscious of their role in preserving both language and tradition during a period of great upheaval and national transformation At the same time they use their writings to move towards change combat alienation and reconfigure the self in relation to the community In treating the act of authorship in terms of its cultural and didactic significance Peterson successfully bridges the gap between traditional literary critical monographs and the trend toward cultural studies

The Modern Language Review John George Robertson, Charles Jasper Sisson, 1921 Each number includes the section Reviews

The Edinburgh Review, 1908

Publications of the Modern Language Association of America Modern Language Association of America, 1896

Subject Index of the Modern Books Acquired by the British Museum in the Years ..., 1927

Library of the World's Best Literature, Ancient and Modern: A-Z Charles Dudley Warner, Hamilton Wright Mabie, Lucia Isabella Gilbert Runkle, George Henry Warner, 1902

Library of the World's Best Literature, Ancient and Modern Charles Dudley Warner, Hamilton Wright Mabie, Lucia Isabella Gilbert Runkle, George H. Warner, George Henry Warner, 1902

Modern Language Quarterly, 1903

Dante's Education Filippo Gianferrari, 2024-07-12 In fourteenth century Italy literacy became accessible to a significantly larger portion of the lay population allegedly between 60 and 80 percent in Florence and provided a crucial means for the vernacularization and secularization of learning and for the democratization of citizenship Dante Alighieri's education and oeuvre sit squarely at the heart of this historical and cultural transition and provide an ideal case study for investigating the impact of Latin education on the consolidation of autonomous vernacular literature in the Middle Ages a fascinating and still largely unexamined phenomenon On the basis of manuscript and archival evidence Gianferrari reconstructs the contents practice and readings of Latin instruction in the urban schools of fourteenth century Florence It also shows Dante's continuous engagement with this culture of teaching in his poetics thus revealing his contribution to the expansion of vernacular literacy and education The book argues that to achieve his unprecedented position of authority as a vernacular intellectual Dante conceived his poetic works as an alternative educational program for laypeople who could read and write in the vernacular but had little or no proficiency in Latin By reconstructing the culture of literacy shared by Dante and his lay readers Dante's Education shifts critical attention from his legacy as Italy's national poet and a great books author in the Western canon to his experience as a marginal intellectual engaged in advancing a marginal culture

Bulletin of the Brooklyn Public Library Brooklyn Public Library, 1920

The Afterlife of Dante's Vita Nova in the Anglophone World Federica Coluzzi, Jacob Blakesley, 2022-09-28 This volume provides the first systematic study of the translation and reception of Dante's Vita Nova in the Anglophone world reconstructing for the first time the contexts and genesis of its English language afterlife from the early nineteenth century to the present day Dante is one of the foremost authors of the Western canon and his Vita Nova has

been repeatedly translated into English over the past two centuries. However, there exists no comprehensive account of the critical scholarly and creative English language reception of Dante's work. This collection brings together scholars from Dante studies, translation studies, English studies, and book history to examine the translation and reception of the *Vita Nova* among modern English-speaking publics in both academic and non-academic contexts, and thus represents a major contribution to Dante studies. *The Afterlife of Dante's Vita Nova in the Anglophone World* will be an essential reference point for scholars and students in English and Italian studies, literary and cultural studies, and translation and reception studies in the UK, Ireland, the USA, and Italy, where Dante is taught and researched.

The Independent Leonard Bacon, Joseph Parrish Thompson, Richard Salter Storrs, Joshua Leavitt, Henry Ward Beecher, Theodore Tilton, Henry Chandler Bowen, William Hayes Ward, Hamilton Holt, Fabian Franklin, Harold de Wolf Fuller, Christian Archibald Herter, 1913 *The Modern Languages Forum*, 1928 Modern Painters: Part VI. Of leaf beauty. VII. Of cloud beauty. VIII. Of ideas of relation. 1. Of invention formal. IX. Of ideas of relation. 2. Of invention spiritual John Ruskin, 1904 Smith College Studies in Modern Languages, 1922 **Publications of the Modern Language Association of America**, 2006

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