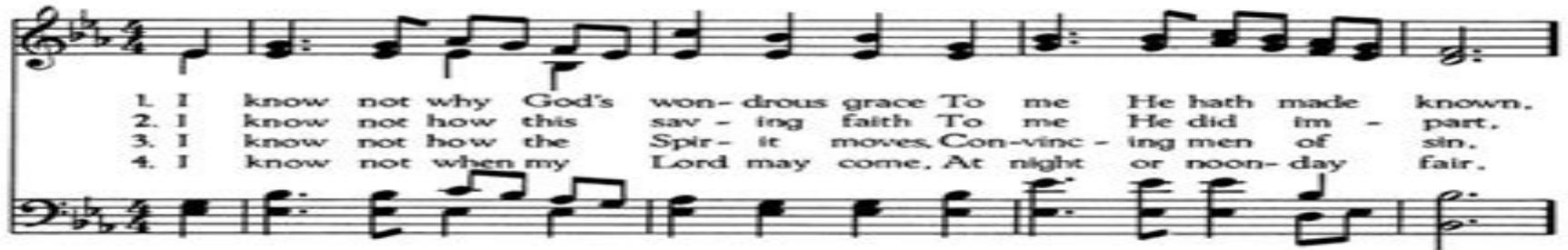


## I Know Not Why God's Wondrous Grace 221

El Nathan, C. M. with Refrain

DANIEL W. WHITTLE, 1885

JAMES McGRANAHAN, 1885



1. I know not why God's wondrous grace To me He hath made known.  
 2. I know not how this sav- ing faith To me He did im - part,  
 3. I know not how the Spir- it moves, Con-vinc - ing men of sin,  
 4. I know not when my Lord may come, At night or noon-day fair.



Nor why Christ, in His bound-less love, Re - deemed me for His own.  
 Nor how be - liev - ing in His Word Wrought peace with-in my heart.  
 Re - veal - ing Je - sus through the Word, Cre - at - ing faith in Him.  
 Nor if I'll walk the vale with Him, Or meet Him in the air.

## REFRAIN



But I know whom I have be - liev - ed, and am per-suad - ed that He is



a - ble To keep that which I've com-mit - ted Un-to Him a- gainst that day.

# But Know Not Why

**JL Elias**



**But Know Not Why:**

## Adopting the Song of Expression: An Psychological Symphony within **But Know Not Why**

In some sort of eaten by monitors and the ceaseless chatter of immediate transmission, the melodic beauty and emotional symphony created by the written term usually fade into the backdrop, eclipsed by the constant noise and distractions that permeate our lives. Nevertheless, nestled within the pages of **But Know Not Why** a charming fictional treasure full of raw feelings, lies an immersive symphony waiting to be embraced. Crafted by a wonderful composer of language, this fascinating masterpiece conducts readers on an emotional journey, well unraveling the concealed tunes and profound influence resonating within each cautiously crafted phrase. Within the depths of the emotional examination, we can explore the book is central harmonies, analyze their enthralling publishing type, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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