

The Business of Charity

The
Woman's
Exchange
Movement,
1832–1900

Kathleen M. Wilson, *Author*

University of California Press

Business Of Charity The Womans Exchange Movement 1832 1900

Stanley I. Kutler



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The Business of Charity Kathleen Waters Sander,1998 In the nineteenth century Woman s Exchanges formed a vast national network that created economic alternatives for financially vulnerable women in a world that permitted few respectable employment options One of the nation s oldest continuously operating voluntary movements many are still in business after more than a century the Exchanges were fashionable and popular shops where women who had fallen on hard times could sustain themselves by selling their handiwork on consignment without having to seek public employment Over the century Exchanges became an important forum for entrepreneurial growth and an example of how women used the voluntary sector which had so successfully served as a conduit for their political and social reforms to advance opportunities for economic independence

The St. Louis Woman's Exchange: 130 Years of the Gentle Art of Survival Jeannette Batz Cooperman,2012-02-29 On the surface the Woman s Exchange of St Louis is an exquisite gift shop with an adjacent tearoom beloved always packed the chatter light and feminine the salads and pies perfect But the volunteers who run the Woman s Exchange have had enough grit to keep the place going through two world wars a Great Depression several recessions the end of fine craftsmanship and the start of a new DIY movement The decayed gentlewomen they set out to help in 1883 are now refugees from Afghanistan battered wives and mothers of sons paralyzed in Iraq Sample the radical changes they have made over the years as well as the institutions they wisely left alone like the iconic cherry dress that has charmed generations of women and mothers including Jacqueline Kennedy and Gwyneth Paltrow

Lost Tea Rooms of Downtown Cincinnati Cynthia Kuhn Beischel,2016-11-07 It was a different time Ladies wore gloves hats and nice attire to luncheons at the Woman s Exchange Shillito s provided a cosmopolitan environment for its patrons while Mullane s was the perfect place to sip and socialize The popular Good Morning Show radio program hosted by charming Bob Braun and later Nick Clooney was broadcast from McAlpin s Tea Room Women gathered at Pogue s and Mabley Carew tea rooms to celebrate birthdays as well as wedding and baby showers over dainty tea sandwiches Author Cynthia Kuhn Beischel brings the Queen City s bygone downtown tea rooms back to life and shares more than one hundred beloved recipes

Charity, Philanthropy, and Civility in American History Lawrence J. Friedman,Mark D. McGarvie,2003 This book presents professional historians addressing the dominant issues and theories offered to explain the history of American philanthropy and its role in American society The essays develop and enlighten the major themes proposed by the books editors oftentimes taking issue with each other in the process The overarching premise is that philanthropic activity in America has its roots in the desires of individuals to impose their visions of societal ideals or conceptions of truth upon their society To do so they have organized in groups frequently defining themselves and their group s role in society in the process

Fundraising, Flirtation and Fancywork Annette Shiell,2014-07-24 Fundraising Flirtation and Fancywork examines the history and development of the charity bazaar movement in Australia Transported from Britain the charity bazaar played an integral role in Australian communal social and

philanthropic life from the early days of European settlement Ranging in size and scale from simple sales of goods to month long extravaganzas charity bazaars were such a popular and successful means of raising revenue that they sustained the majority of the nation s major public and religious institutions The nineteenth century charity bazaar was a paradox On the one hand it encapsulated responsibility and civic duty through its raison d etre which was the provision of support for charitable causes On the other it encouraged a loosening of social and gendered restraint as women of the middle and upper classes repositioned themselves in a public space where the acquisition of material goods gambling and flirting with men was actively encouraged From their inception bazaars were the domain of women They provided middle and upper class women with an opportunity to exercise their organisational creative and social skills outside the domestic sphere within a framework of socially acceptable philanthropic endeavour Women s dominance and public role in charity bazaars destabilised conventional gender relations The nucleus of the charity bazaar was the fancywork produced by women for sale on the stalls Bazaars were an accessible and important repository for the display and sale of women s creative work and the bazaar movement was instrumental in shaping women s fancywork Bazaars were revered and reviled in colonial Australia Despite the criticisms and the many social and cultural changes that occurred in nineteenth century Australia charity bazaars continued to escalate in number popularity and complexity They predated and influenced the great international exhibitions and the development of larger shops and emporiums and by the end of the century had evolved into themed entertainment and shopping spectacles known as grand bazaars Charity bazaars mirrored and shaped the social customs mores and fashions of their time and are a rich largely untapped interdisciplinary historical source [Louisiana Women](#) Shannon Frystack, Mary Farmer-Kaiser, 2016-03-15 Louisiana Women Their Lives and Times volume 2 highlights the significant historical contributions of some of Louisiana s most noteworthy and also overlooked women from the eighteenth century to the present This volume underscores the cultural social and political distinctiveness of the state as well as showcases the actions and activities of women who greatly affected the history of Louisiana in profound and interesting ways These essays on women at the forefront of Louisiana and national events include information about Sarah Morgan Janet Mary Riley Lindy Claiborne Boggs Lucy Alston Pirrie Appoline Patout Mary Ann Patout and Ida Patout Burns Lulu White Neda Jurisich Eva Vujnovich and Mary Jane Munsterman Tesvich Carmelite Cammie Garrett Henry Alice Dunbar Nelson Coralie Guarino Davis Lucinda Williams Rebecca Wells Phoebe Bryant Hunter Cora Allen Sarah Towles Reed and Georgia M Johnson Contributors Janet Allured on Janet Mary Riley Court Carney on Lucinda Williams Emily Clark on the women from Congo Square in New Orleans Brittney Cooper on Cora Allen Mark J Duvall on Phoebe Bryant Hunter Lucy Gutman with Shannon Frystack on Carmelite Cammie Garrett Henry Emily Epstein Landau on Lulu White Hellen S Lee on Alice Dunbar Nelson Leslie Gale Parr on Sarah Towles Reed Giselle Roberts on Sarah Morgan Lee Sartain on Georgia M Johnson Sara Brooks Sundberg on Lucy Alston Pirrie Tania Tetlow on Lindy Claiborne Boggs Susan Tucker on Coralie Guarino Davis Michael Wade on Appoline

Patout Mary Ann Patout and Ida Patout Burns Carolyn E Ware on Neda Jurisich Eva Vujnovich and Mary Jane Munsterman Tesvich Beth Willinger on the New Orleans Christian Woman s Exchange Mary Ann Wilson on Rebecca Wells **Louisiana Women** Janet Allured, Judith F. Gentry, Mary Farmer-Kaiser, Shannon Lee Frystak, 2009 Highlights the significant historical contributions of some of Louisiana s most noteworthy and also overlooked women from the eighteenth century to the present This volume underscores the cultural social and political distinctiveness of the state and showcases how these women affected its history **Sweet Spots** Teresa A. Toulouse, Barbara C. Ewell, 2018-05-17 Contributions by Carrie Bernhard Scott Bernhard Marilyn R Brown Richard Campanella John P Clark Joel Dinerstein Pableaux Johnson John P Klingman Angel Adams Parham Bruce Boyd Raeburn Ruth Salvaggio Christopher Schaberg Teresa A Toulouse and Beth Willinger Much has been written about New Orleans s distinctive architecture and urban fabric as well as the city s art literature and music There is however little discussion connecting these features Sweet Spots a title drawn from jazz musicians name for the space in between performers and dancers where music best resonates provides multiple connections between the city s spaces its complex culture and its future Drawing on the late Tulane architect Malcolm Heard s ideas about interstitial spaces this collection examines how a variety of literal and represented in between spaces in New Orleans have addressed race class gender community and environment As scholars of architecture art African American studies English history jazz philosophy and sociology the authors incorporate materials from architectural history and practice literary texts paintings drawings music dance and even statistical analyses Interstitial space refers not only to functional elements inside and outside of many New Orleans houses high ceilings hidden staircases galleries and courtyards but also to compelling spatial relations between the city s houses streets and neighborhoods Rich with visual materials Sweet Spots reveals the ways that diverse New Orleans spaces take on meanings and accrete stories that promote certain consequences both for those who live in them and for those who read such stories The volume evokes preserves criticizes and amends understanding of a powerful and often missed feature of New Orleans s elusive reality **Christian Compassion** Monty L. Lynn, 2021-06-17 Although not always unswervingly from antiquity until today Christians have engaged in charity As settings changed compassion evolved laying in place an ongoing mosaic of Christian ideas and institutions surrounding care From the antique and medieval to the modern and contemporary each age offers unique actors and insights into how compassion is viewed and achieved We consider repeating motifs and novel appearances in the arc of Christian compassion which enlighten and inspire Encountered on the journey are the formation and sacrifice of ancient Christians an emphasis on virtues taught through sparing and sharing the nascent social welfare of the Byzantine church the sacralization and mobilization of a medieval church innovative ideas from reformers who advance the role of the state and modern movements in justice peace humanitarianism mutual aid and community development **The 26th Annual Conference** Association for Research on Nonprofit Organizations and Voluntary Action. Conference, 1997 **Dreamers of a New Day** Sheila Rowbotham, 2010 Magnificent Definitive Tristram

Hunt Observer Dictionary of American History: Subversion to Zuni Stanley I. Kutler,2003 The third edition first published in 1940 and last revised in 1976 has been updated completely the editors have revised 448 articles replaced 1 360 articles and added 841 new entries Gender race and social history perspectives have been added to many entries In another departure from the earlier editions the editors have added maps and illustrations throughout the text American Libraries May 2003 **Journal of Women's History** ,1999 New Books on Women and Feminism ,1999 **The Object of Labor** Joan Livingstone,John Ploof,2007-05-18 Essays and artists projects explore the ubiquity of cloth in everyday life and the effect of globalization on art and labor with more than 100 color images The Object of Labor explores the personal political social and economic meaning of work in the context of art and textile production The ubiquity of cloth in everyday life the historically resonant relationship of textile and cloth to labor and the tumultuous drive of globalization make the issues raised by this publication of special interest today The seventeen essays cover topics ranging from art making practices to labor history and the effects of globalization as seen through art and labor The artists projects twelve striking and beautiful eight page full color spreads conduct parallel investigations into art cloth and work The contributors explore from historical and personal perspectives such subjects as the charged history of offshore garment workers the different systems of production and consumption in factories homes studios and exhibitions the revelation of class gender and sexuality through cloth costume and textile images textile production as commemorative acts in South Africa the United States and India transnationalism cultural hybridity and race in the work of individual artists lost histories of garment production and embroidery the physical act of art making as labor and the value of handmade and technologically improved objects Artist projects and portfolios Susie Brandt Nick Cave Park Chambers Lisa Clark Lia Cook Ann Hamilton Kimsooja Barbara Layne and Sue Rowley Lara Lepionka Merrill Mason Darrel Morris Pep n Osorio J Morgan Puett and Iain Kerr Karen Reimer Yinka Shonibare SubRosa Christine Tarkowski Anne Wilson **National Genealogical Society Quarterly** ,1999 *America, History and Life* ,2003 Provides historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide *Feminist Coalitions* Stephanie Gilmore,2008 A fresh new look at the productive partnerships forged among second wave feminists *American Book Publishing Record Cumulative 1998* R R Bowker Publishing,1999-03 *Working with Handicaps* Robert T. Grimm,2002

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