

THE COLIN COLLECTION

Colin Collection

Sir William Martin Conway



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Bloomsbury South Peter Simpson,2016-07-20 For two decades in Christchurch New Zealand a cast of extraordinary men and women remade the arts Various between 1933 and 1953 Christchurch was the home of Angus and Bensemann and McCahon Curnow and Glover and Baxter the Group the Caxton Press and the Little Theatre Landfall and Tomorrow Ngaio Marsh and Douglas Lilburn It was a city in which painters lived with writers writers promoted musicians in which the arts and artists from different forms were deeply intertwined And it was a city where artists developed a powerful synthesis of European modernist influences and an assertive New Zealand nationalism that gave mid century New Zealand cultural life its particular shape In this book Simpson tells the remarkable story of the rise and fall of this Bloomsbury South and the arts and artists that made it Simpson brings to life the individual talents and their passions but he also takes us inside the scenes that they created together Bethell and her visiting coterie of younger poets Glover and Bensemann s exacting typography at the Caxton Press the yearly exhibitions and aesthetic clashes of the Group McCahon and Baxter s developing friendship the effects of Brasch s patronage Marsh s Shakespearian re creations at the Little Theatre Simpson re creates a Christchurch we have lost where a group of artists collaborated to create a distinctively New Zealand art which spoke to the condition of their country as it emerged into the modern era Report of the Trustees Public Library of New South Wales,1929 **Colin Collection** ,1960 Dictionary Catalog of the Music Collection New York Public Library. Reference Department,1964

Catalogue of the Allen A. Brown Collection of Music in the Public Library of the City of Boston Boston Public Library. Allen A. Brown Collection of Music,Allen A. Brown Collection (Boston Public Library),1916 The Cultic Milieu Jeffrey S. Kaplan,Heléne Lööw,2002-07-31 In 1999 a seemingly incongruous collection of protestors converged in Seattle to shut down the meetings of the World Trade Organization Union leaders environmentalists dressed as endangered turtles mainstream Christian clergy violence advocating anarchists gay and lesbian activists and many other diverse groups came together to protest what they saw as the unfair power of a nondemocratic elite But how did such strange bedfellows come together And can their unity continue In 1972 another period of social upheaval sociologist Colin Campbell posited a cultic milieu An underground region where true seekers test hidden forgotten and forbidden knowledge Ideas and allegiances within the milieu change as individuals move between loosely organized groups but the larger milieu persists in opposition to the dominant culture Jeffrey Kaplan and Helene Loow find Campbell s theory especially useful in coming to grips with the varied oppositional groups of today While the issues differ current subcultures often behave in similar ways to deviant groups of the past *The Cultic Milieu* brings together scholars looking at racial religious and environmental oppositional groups as well as looking at the watchdog groups that oppose these groups in turn While providing fascinating information on their

own subjects each essay contributes to a larger understanding of our present day cultic milieu For classes in the social sciences or religious studies The Cultic Milieu offers a novel way to look at the interactions and ideas of those who fight against the powerful in our global age

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