

## Cognition and Tool Use

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BETH PRESTON

**Abstract:** Tool use rivals language as an important domain of cognitive phenomena, and so as a source of insight into the nature of cognition in general. But the favoured current definition of tool use is inadequate because it does not carve the phenomena of interest at the joints. Heidegger's notion of equipment provides a more adequate theoretical framework. But Heidegger's account leads directly to a non-individualist view of the nature of cognition. Thus non-individualism is supported by concrete considerations about the nature of tools and tool use.

### 1. Introduction

Language has received a great deal of attention from philosophers in this century in both the Anglo-American and the Continental traditions. There is no comparable philosophical literature on artefacts or tools.<sup>1</sup> This should be surprising, if only because the pervasively linguistic nature of our everyday human environment is rivalled only by its pervasive artefactuality. But why should tools and other artefacts matter to philosophy? For the same reason language matters. As Ian Hacking puts it:

*It matters for the reason that ideas mattered in seventeenth-century philosophy, because ideas then, and sentences now, serve as the interface between the knowing subject and what is known. (Hacking, 1975, p. 187; emphasis in original)*

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Too many people have made helpful comments on this paper for me to thank them all individually. However, two people—Dorothy Frigaszy and Paul Graves-Brown—deserve special thanks for the time and effort they have expended introducing me to the relevant literature in their respective fields. Earlier versions of this paper were presented at the Third In-House Conference of the Center for Philosophy of Science at the University of Pittsburgh, and at the 1995 meeting of the Society for Philosophy and Psychology. Address for correspondence: Philosophy Department, University of Georgia, Athens, GA 30602-1627, USA. Email: epreston@ai.uga.edu.

<sup>1</sup> I recently discovered startling evidence of this, as a result of my department's acquisition of *The Philosopher's Index* on CD-ROM. There are 15,736 entries under the subject heading 'language' as of this writing. Under 'tool' there are 28, and another 94 under 'artifact'. This lacuna is also noted by Dipert, 1993, who points out that it is apparent from the beginning in the annals of Western thought, and discusses some possible reasons for it.

# Cognition And Tool Use

**LP Steffe**



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