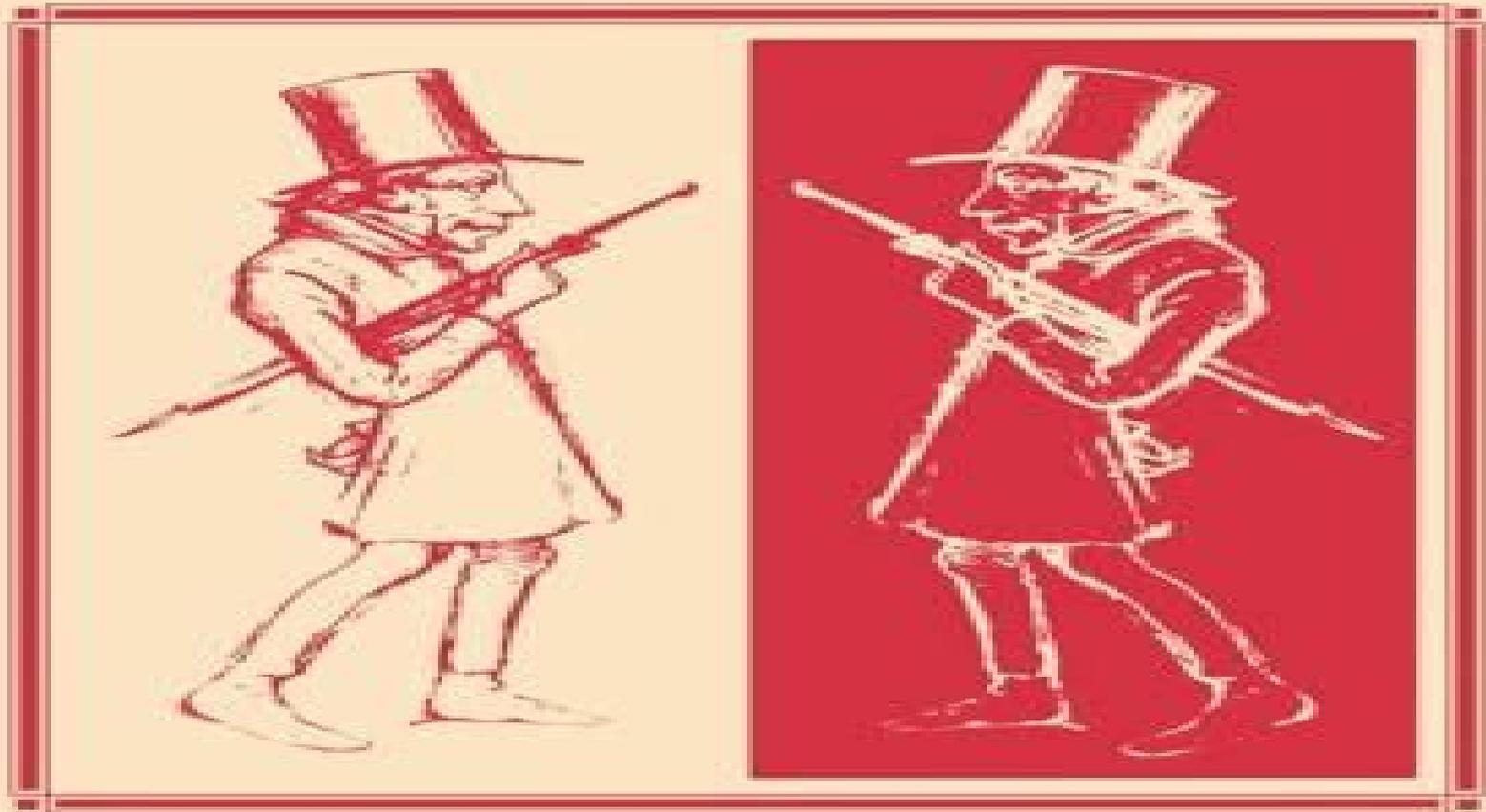


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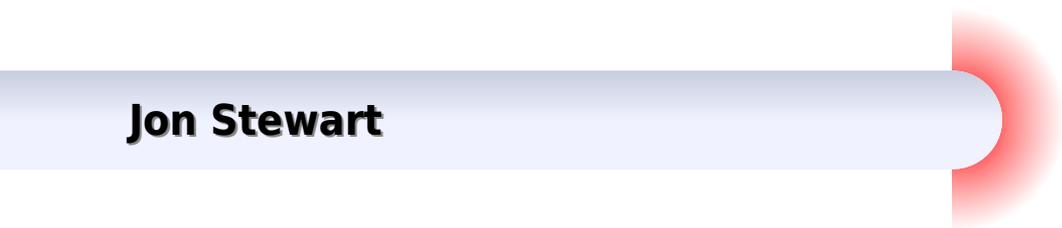
READING KIERKEGAARD  
FROM IRONY TO EDIFICATION



MICHAEL STRAWSER

# Both And Reading Kierkegaard From Irony To Edification

**Jon Stewart**



## **Both And Reading Kierkegaard From Irony To Edification:**

**Both/and** Michael Strawser, 2018 *Both And* is a new interpretation of Kierkegaard's writings which attempts to make sense of a very diverse authorship by offering a comprehensive interpretation of both Kierkegaard's so-called aesthetic and his religious writings. Søren Kierkegaard (1813-1855) stands for a turning point in philosophy from a systematic philosophy which with its focus on objectivity attempts to place itself on the secure path of science to a philosophy that focuses its attention in subjectivity and openly acknowledges itself as fragmentary and provisional. Strawser examines Kierkegaard's works as religious, aesthetic, poetic, and philosophical and argues that irony runs through both the aesthetic and the religious works. Indeed, Kierkegaard referred to himself as the Magister of Irony. But Strawser goes beyond these boundaries to draw in the interpretation of Kierkegaard's writing not a line which cuts off the aesthetic from the religious but connects them. This is what Strawser calls the line from irony to edification. This line is the line of both and the line of connection. Strawser addresses the problematic but natural relationship between Kierkegaard and postmodernism and offers exciting possibilities. Strawser believes that contemporary postmodern philosophical considerations aid a critical reading of Kierkegaard but such a reading must not be overwhelmed by them. Such a comprehensive reading is what Strawser offers the reader in *Both And*.

*Both/and* Michael J. Strawser, 1993 Authorship and Authority in Kierkegaard's Writings Joseph Westfall, 2018-11-15 Authorship is a complicated subject in Kierkegaard's work which he surely recognized given his late attempts to explain himself in *On My Work as an Author*. From the use of multiple pseudonyms and antonyms to contributions across a spectrum of media and genres, issues of authorship abound. Why did Kierkegaard write in the ways he did? Before we assess Kierkegaard's famous thoughts on faith or love or the relationship between the aesthetic, the ethical, and the religious, we must approach how he expressed them. Given the multi-authored nature of his works, can we find a view or voice that is definitively Kierkegaard's own? Can entries in his unpublished journals and notebooks tell us what Kierkegaard himself thought? How should contemporary readers understand inconsistencies or contradictions between differently named authors? We cannot make definitive claims about Kierkegaard's work as a thinker without understanding Kierkegaard's work as an author. This collection by leading contemporary Kierkegaard scholars is the first to systematically examine the divisive question and practice of authorship in Kierkegaard from philosophical, literary, and theological perspectives. *Volume 18, Tome III: Kierkegaard Secondary Literature* Jon Stewart, 2017-03-16 In recent years, interest in the thought of Kierkegaard has grown dramatically, and with it, the body of secondary literature has expanded so quickly that it has become impossible for even the most conscientious scholar to keep pace. The problem of the explosion of secondary literature is made more acute by the fact that much of what is written about Kierkegaard appears in languages that most Kierkegaard scholars do not know. Kierkegaard has become a global phenomenon, and new research traditions have emerged in different languages, countries, and regions. The present volume is dedicated to trying to help to resolve these two problems in Kierkegaard studies. Its

purpose is first to provide book reviews of some of the leading monographic studies in the Kierkegaard secondary literature so as to assist the community of scholars to become familiar with the works that they have not read for themselves The aim is thus to offer students and scholars of Kierkegaard a comprehensive survey of works that have played a more or less significant role in the research Second the present volume also tries to make accessible many works in the Kierkegaard secondary literature that are written in different languages and thus to give a glimpse into various and lesser known research traditions The six tomes of the present volume present reviews of works written in Catalan Chinese Czech Danish Dutch English Finnish French Galician German Greek Hebrew Hungarian Italian Japanese Norwegian Polish Portuguese Romanian Russian Slovak Spanish and Swedish

**Kierkegaard's Upbuilding Discourses** George Pattison,2003-08-29 George Pattison provides a reassessment of Kierkegaard's Eighteen Upbuilding Discourses and our reading of his work as a whole

**Volume 17: Kierkegaard's Pseudonyms** Katalin Nun,Jon Stewart,2016-12-05 One of the elements that many readers admire in Kierkegaard's skill as a writer is his ability to create different voices and perspectives in his works Instead of unilaterally presenting clear cut doctrines and theses he confronts the reader with a range of personalities and figures who all espouse different views One important aspect of this play of perspectives is Kierkegaard's controversial use of pseudonyms The present volume is dedicated to exploring the different pseudonyms and authorial voices in Kierkegaard's writing The articles featured here try to explore each pseudonymous author as a literary figure and to explain what kind of a person is at issue in each of the pseudonymous works The hope is that by taking seriously each of these figures as individuals we will be able to gain new insights into the texts which they are ostensibly responsible for

**Kierkegaard's International Reception: The Near East, Asia, Australia and the Americas** Jon Stewart,2008-06-01 Although Kierkegaard's reception was initially more or less limited to Scandinavia it has for a long time now been a highly international affair As his writings became translated into the different languages his reputation spread and he became read more and more by people increasingly distant from his native Denmark While in Scandinavia the attack on the Church in the last years of his life became something of a cause célèbre later many different aspects of his work became the object of serious scholarly investigation well beyond the original northern borders As his reputation grew he was co-opted by a number of different philosophical and religious movements in different contexts throughout the world The three tomes of the present volume attempt to record the history of this reception according to national and linguistic categories Tome III is the most geographically diverse covering the Near East Asia Australia and the Americas The section on the Near East features pioneering articles on the Kierkegaard reception in Israel Turkey Iran and the Arab world The next section dubbed Asia and Australia features articles on the long and rich traditions of Kierkegaard research in Japan and Korea along with the more recent ones in China and Australia A final section is dedicated to Americas with articles on Canada the United States hispanophone South America Mexico and Brazil

**International Kierkegaard Commentary: The concept of irony**

Robert L. Perkins,2001      **Human Choice and Computers** Klaus Brunnstein,Jacques Berleur,2002-08-31 Human Choice and Computers Issues of Choice and Quality of Life in the Information Society presents different views about how terrorist actions are influencing political and social discussions and decisions and it covers questions related to legitimacy and power in the Information Society Ethical principles are important guidelines for responsible behavior of IT professionals But even under strong external pressure long ranging aspects such as education and the roles of developing countries in the Information Society are important to discuss especially to enable all to actively participate in information processes

*International Kierkegaard Commentary: Prefaces and writing sampler. Three discourses on imagined occasions* Robert L. Perkins,2006      **International Kierkegaard Commentary: Practice in Christianity** Robert L. Perkins,2004

*International Kierkegaard Commentary: Eighteen upbuilding discourses* Robert L. Perkins,2003      International Kierkegaard Commentary: For Self-examination and Judge for yourself! Robert L. Perkins,2002      Kierkegaard's Late Writings Niels Jørgen Cappelørn,Hermann Deuser,K. Brian Söderquist,2010 Kierkegaard Studies Yearbook 2010is comprised primarilyof articles by senior Kierkegaard scholars who have been asked to reflect retrospectively on why they became involved with the works of Soren Kierkegaard and to describe the results of the relationship The volume thus contains scholarly essays with a personal point of departure authored by historians philosophers theologians and literary scholars In addition Yearbook 2010 includes a series of guest lectures by international scholars Articles are written in English and German      **Kierkegaard** George Pattison,1999 Soren Kierkegaard is often painted as the arch individualist someone who puts so much stress on the role of the single individual that he has nothing to say about social issues This collection of essays not only refutes that caricature it also reveals just how dynamic and challenging Kierkegaard s social thinking really is Scholars from diverse disciplines show how Kierkegaard raises difficult questions about the nature of selfhood the church society politics love and justice questions we cannot afford to ignore Avoiding any kind of uncritical hero worship the contributors wrestle with Kierkegaard s writings and the challenges they pose to contemporary politics and ethics not least those inspired by postmodern thinking And the book opens with an indispensable introductory essay which charts the history of Kierkegaard interpretation in this area Kierkegaard The Self in Society dispels the myths which still surround the enigmatic Dane and sets the agenda for future debate      *The Potential Role of Art in Kierkegaard's Description of the Individual* Scott Koterbay,2004 Kierkegaard scholarship has generally focused on either existential or religious issues interpreting Kierkegaard s understanding of the individual s relationship to itself and to the Christian God As a result of his description of the stages of development of the individual in the process of that relationship such scholarship has consistently ignored the inherent potential to articulate an aesthetic system which would describe art as a means of facilitating the development in a positive direction This book offers the first thorough description of a Kierkegaardian aesthetic which does not demote art to a merely sensuous and negative influence it is an explication of the specific feature of Kierkegaard s

description of the individual such as communication repetition and the self within the context of a positive notion of art as well as an analysis of art itself the artist and the fundamental value of art as a profitable means of influencing the individuals While this book is unique for placing art into a central role within Kierkegaard scholarship it also remains critical of such a role maintaining the importance of recognizing the limitations which art has The final **Kierkegaardiana** Niels Thulstrup,2000 **International Studies in Philosophy** ,1974 Journal of Reformed Theology ,2007 *Tension, Paradox, Parabasis* Erin Sharon Plunkett,2008

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