

Witches & Familiars



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GEMMA EVANS

# A Familiar Love English Edition

**Lingsheng Yao**



## **A Familiar Love English Edition:**

**English Printing, Verse Translation, and the Battle of the Sexes, 1476-1557** Anne E. B. Coldiron, 2009 Bringing to light new material about early print early modern gender discourses and cultural contact between France and England in the period this book focuses on a dozen or so of the many early Renaissance verse translations about women marriage sex and gender relations A series of appendices presents the author's transcriptions of the texts that are otherwise inaccessible

Parzival A Knightly Epic Volume 1 (of 2) (English Edition) Wolfram von Eschenbach, Example in this ebook In presenting for the first time to English readers the greatest work of Germany's greatest medi val poet a few words of introduction alike for poem and writer may not be out of place The lapse of nearly seven hundred years and the changes which the centuries have worked alike in language and in thought would have naturally operated to render any work unfamiliar still more so when that work was composed in a foreign tongue but indeed it is only within the present century that the original text of the Parzival has been collated from the MSS and made accessible even in its own land to the general reader But the interest which is now felt by many in the Arthurian romances quickened into life doubtless by the genius of the late Poet Laureate and the fact that the greatest composer of our time Richard Wagner has selected this poem as the groundwork of that wonderful drama which a growing consensus of opinion has hailed as the grandest artistic achievement of this century seem to indicate that the time has come when the work of Wolfram von Eschenbach may hope to receive from a wider public than that of his own day the recognition which it so well deserves Of the poet himself we know but little save from the personal allusions scattered throughout his works the dates of his birth and death are alike unrecorded but the frequent notices of contemporary events to be found in his poems enable us to fix with tolerable certainty the period of his literary activity and to judge approximately the outline of his life Wolfram's greatest work the Parzival was apparently written within the early years of the thirteenth century he makes constant allusions to events happening and to works produced within the first decade of that period and as his latest work the Willehalm left unfinished mentions as recent the death of the Landgrave Herman of Thuringia which occurred in 1216 the probability seems to be that the Parzival was written within the first fifteen years of the thirteenth century Inasmuch too as this work bears no traces of immaturity in thought or style it is probable that the date of the poet's birth cannot be placed much later than 1170 The name Wolfram von Eschenbach points to Eschenbach in Bavaria as in all probability the place of his birth as it certainly was of his burial So late as the end of the seventeenth century his tomb with inscription was to be seen in the Frauen kirche of Ober Eschenbach and the fact that within a short distance of the town are to be found localities mentioned in his poems such as Wildberg Abenberg Tr hending Wertheim etc seems to show that there too the life of the poet knight was spent By birth as Wolfram himself tells us he belonged to the knightly order Zum Schildesamt bin Ich geboren though whether his family was noble or not is a disputed point in any case Wolfram was a poor man as the humorous allusions which he makes to his poverty abundantly testify Yet he does not seem to have led

the life of a wandering singer as did his famous contemporary Walther von der Vogelweide if Wolfram journeyed as he probably did it was rather in search of knightly adventures he tells us Durchstreifen muss Der Lande viel Wer Schildesamt verwalten will and though fully conscious of his gift of song yet he systematically exalts his office of knight above that of poet The period when Wolfram lived and sang we cannot say wrote for by his own confession he could neither read nor write I ne kan decheinen buochstap he says in Parzival and in Willehalm Waz an den buochen steht geschrieben Des bin Ich kunstelos geblieben and his poems must therefore have been orally dictated was one peculiarly fitted to develop his special genius To be continue in this ebook **A Companion to the Greek Testament and the English Version** Philip Schaff,1885

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