

**RELIGIOUS EDUCATION 11**  
**Second Semester- Midterm examination**  
**(Grade 11- HUMSS, ABM, STEM)**

**NAME:**

**DATE:**

**SCORE:**

**TEST I: MULTIPLE CHOICE.** Encircle the letter of the correct answer.

- |  |                                      |                            |
|--|--------------------------------------|----------------------------|
| 1. He is the inventor of HTML.<br>a. Mark Zuckerberg<br>b. Tim Burton  | c. Tim Berners-Lee                   | d. Paul Watzlawick         |
| 2. These are the indirect providers of information.<br>a. Business<br>b. media   | c. technology                        | d. people                  |
| 3. It is how the church see the media.<br>a. Entertainment<br>b. for leisure virtually   | c. for social means of communication | d. for being famous        |
| 4. Who says that, "the new technologies allows people to meet each other beyond the confine of space..."<br>a. Pope Benedict the XVII<br>b. Pope Francis the XIV   | c. Pope Francis the XVI              | d. Pope Benedict the XVI   |
| 5. It is said to be open, free and peer-to-peer.<br>a. Digital space<br>b. environment   | c. school                            | d. green space.            |
| 6. Linah is trying to connect to the world and spread the news about God. What is the best tool she should use in order to inform the world?<br>a. Through the use of media<br>b. by traveling to the different places | c. through the use of letters        | d. by preaching in chapels |
| 7. Ben is trying to use the media in his religious education subject. What does ben wanted to convey about the media?<br>a. As a means of posting<br>b. as a means of creating memes                                   | c. as a means of communication       | d. as a means of gossiping |
| 8. How are person become a responsible user or media?<br>a. By following others<br>b. by following rules   | c. by creating own norms             | d. by making a self-rules  |
| 9. According to him, "one cannot not communicate".<br>a. Paul Watz<br>b. Tim Berners-Lee   | c. Paul Stewart                      | d. Paul Watzlawick         |
| 10. The person who is the founder of internet.<br>a. Claudio Maria Celli<br>b. Karl Jaspers  | c. Tim Berners-Lee                   | d. Martin Buber            |

**TEST II. FILL IN THE BLANK.** Complete the statement by filling out the blanks of Tim Berners-Lee's response to the question: what should an internet charter establish. Choose your answer from the box. (2pts each)

- |               |             |
|---------------|-------------|
| -web          | - important |
| - humanity    | - impeded   |
| - fundamental | - spied     |
| - content     | - privacy   |
| - accessible  |             |



**Hog Catholic High School, Inc.**

Burgos St., Brgy. I, Ilog, Negros Occidental  
6109 Philippines

[ichs1960@yahoo.com](mailto:ichs1960@yahoo.com)

"In my opinion, part of it is the right to \_\_\_\_\_, the right not to be \_\_\_\_\_ on and not to be \_\_\_\_\_ or blocked for having \_\_\_\_\_. Free access to the commercial market places is \_\_\_\_\_ too. Political website should be freely \_\_\_\_\_, even the ones that we agree, convey illegal, horrible \_\_\_\_\_. And then of course there is the \_\_\_\_\_ right to access: Still today less than half of \_\_\_\_\_ can use the \_\_\_\_\_."

**TEST III. TRUE or FALSE.** Write **TRUE** if the statement is correct and **FALSE** if it is not. Write your answer after the sentence.

- Incorporating media can help bridge generational gaps in religious education by appealing to younger audiences.
- Over-reliance on media may hinder critical thinking skills development in religious education.
- Using multimedia resources can enhance engagement and understanding in religious education.
- Social media platforms are ineffective for facilitating discussions on religious topics in educational settings.
- Multimedia can accommodate different learning styles and preferences, making it an effective tool in religious education.
- Social media platforms are ineffective for facilitating discussions on religious topics in educational settings.

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**Victor M. Corman**



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