



Diálogo, Comunidad y Fundamento

**Política y metafísica en
el Platón inicial**



ARMANDO R. PORATTI

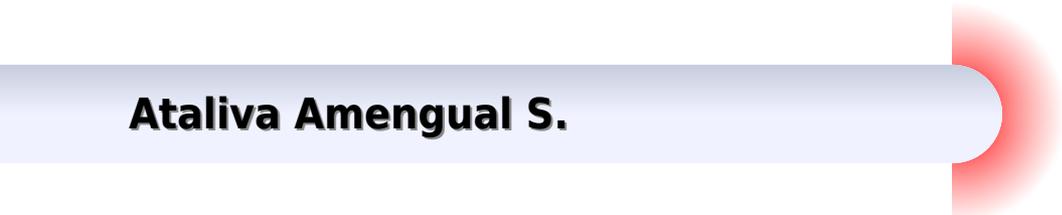


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Ataliva Amengual S.



Diálogo Comunidad Y Fundamento:

Diálogo, comunidad y fundamento Armando R. Poratti,1993 **Diálogo con los griegos** María Isabel Santa Cruz,2004 **Bioética y ecología en el siglo XXI. Aportaciones para un diálogo.** Javier de la Torre,2022 Este libro nace de la convicción que la breve historia de cincuenta años de bioética tiene algo que aportar y enseñar a la ecología actual en su ya siglo y medio de existencia La disciplina joven puede ofrecer algo ya al tronco adulto de la ecología Esa aportación no es tanto en cuestiones concretas y de detalle sino probablemente en los temas de fundamentación y enfoque No pretende arrojar luz sobre las múltiples hojas y ramas de la ecología sino nutrir algo sus raíces Este enriquecimiento se plantea en cuatro dimensiones a través de cuatro artículos El primer capítulo analiza la riqueza y amplitud del diálogo interdisciplinar La bioética por su cercanía no solo a los problemas de salud y enfermedad del cuerpo humano sino a las instituciones sociales y las políticas públicas ha desarrollado un diálogo interdisciplinar más amplio que ninguna otra disciplina La segunda aportación reflexiona sobre el concepto de vida desde la filosofía de la naturaleza como clave esencial para comprender los distintos posicionamientos de la ecología actual El tercer artículo introduce el incómodo tema de la justicia en el pluralismo de las fundamentaciones de la ecología y la bioética Finalmente el cuarto capítulo describe la aportación de la tradición judeo cristiana a través de los relatos bíblicos y de la reflexión del magisterio de los papas del siglo XX para acabar en una reflexión detenida sobre la centralidad de la ecología en el actual papa Francisco Este libro es fruto de un proyecto conjunto de colaboración entre los centros de bioética de las Universidades jesuitas de España UNIJES Sus autores son personas que tienen la responsabilidad de dirigir los diversos centros **Diálogo** ,1969 **Comunidades de aprendizaje** Carmen Elboj Saso, Ignasi Puigdemívol Aiguadé, Marta Soler Gallart, M. Rosa Valls Carol,2003-01-20 Cuando la sociedad cambia rápidamente y las reformas educativas parecen haber agotado su impulso inicial cuando trabajar la diversidad en la escuela se confunde con aceptar el fracaso escolar e imponer currículos de poca calidad se hace necesario buscar alternativas eficaces que ofrezcan una educación que posibilite que todos los niños y niñas consigan los aprendizajes que se requieren para no ser socialmente excluidos en la sociedad de la información Una alternativa más En todo caso esta se basa en las actuaciones educativas que mejores resultados están obteniendo a nivel mundial y en los desarrollos actuales de las ciencias sociales y educativas El libro presenta una alternativa que ya se está poniendo en práctica en diferentes centros en los que las familias el profesorado y el entorno social dialogan trabajan conjuntamente y transforman las escuelas desde el horario hasta el aula para que todas las niñas y niños tengan éxito en sus estudios **Pensamiento personalista comunitario y universidad** Ataliva Amengual S.,1990 **Revista de filosofía latinoamericana y ciencias sociales** ,1992 **Pensamiento** ,1995 **Comunidad** ,1967 **Boletín del Instituto Riva-Agüero** Instituto Riva Agüero,2000 El juego Gloria Collado de de la Garza, **La cultura del diálogo y la concertación en República Dominicana, 1985-1997** Agripino Núñez Collado,1997 Pensar desde América ,1995 Contiene 30 ponencias presentadas a una reunión aparentemente realizada en

1993 Todas las contribuciones tienen referencia directa o indirecta a América Latina. Se abre con tres trabajos que producen considerarse metodológicos: el de Daniel Toribio que propone bases para una adecuada historia del pensamiento latinoamericano; el de Arturo A. Roig que consiste en una visión retrospectiva de los fundamentos que este importante autor utilizó en su labor historiográfica; y el de Celina Latorra Mendoza que cuestiona críticamente conceptos como los de unidad latinoamericana, linealidad de la historia y sentido de la historia. Algunos temas de la reunión fueron: postmodernidad, tecnociencia, antropología y hermenéutica, arte latinoamericano y experiencia religiosa. Entre los autores se cuentan Miguel Wi Azki, Anibal Fornari, Mario Casalla, Gustavo Cirigliano, Graciela Maturo, Julio de Zan y Hugo Biagini. *Handbook of Latin American Studies* v 58. **Cuadernos para el diálogo**, 1975. **Una política de cambio para la reconciliación, normalización y rehabilitación**, 1988. **El diálogo entre los pueblos y las culturas en el marco de las relaciones eurolatinoamericanas**, Carlos Francisco Molina del Pozo, 2005. **LEV**, 1999. *Diálogo político*, 2006. *Diálogo con los ausentes*, Nicanor Duarte Frutos, José María Ibáñez, 2003. **Trascender Bolonia a través de la innovación: más allá de un reto burocrático**, Guillermo Domínguez Fernández, 2017-04-01. Esta publicación es el resultado del trabajo de toda la Facultad de Ciencias Sociales de la Universidad Pablo de Olavide (UPO): profesorado, alumnado PAS y tutores externos, que con los diferentes equipos decanales que han ocupado el cargo de innovación y responsabilidad de estos proyectos desde el 2009 al 2015 han gestionado y dinamizado las tres fases del proyecto que aquí se presenta. Todos han intentado hacer del proceso necesario para los nuevos planes de estudios de grado algo más que una respuesta burocrática a las demandas de Bolonia y su concreción por las diferentes administraciones educativas. El periodo mencionado de acciones desarrolladas se estructura en tres fases: a) creación de espacios para el intercambio de experiencias y buenas prácticas del profesorado y elaboración del Verifica y de las guías docentes (2009-2011); b) desarrollo de los planes de estudios y constitución y desarrollo de las comunidades pedagógicas de aprendizaje y la elaboración de los Modifica (2011-2013); c) validación de los planes de estudios a través de las competencias adquiridas y transferidas por el alumnado en las prácticas como base de los autoinformes de las acreditaciones de las diferentes titulaciones (2014-2015).

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