



*Tullia
d'Aragona*

∞
**DIALOGUE
ON
THE
INFINITY
OF LOVE**

*Edited and Translated
by Rosalind Russell
and Bruce Merry*



Dialogue On The Infinity Of Love

Rinaldina Russell



Dialogue On The Infinity Of Love:

Dialogue on the Infinity of Love Tullia d'Aragona, 2007-11-01 Celebrated as a courtesan and poet and as a woman of great intelligence and wit Tullia d' Aragona 1510-56 entered the debate about the morality of love that engaged the best and most famous male intellects of sixteenth century Italy First published in Venice in 1547 but never before published in English Dialogue on the Infinity of Love casts a woman rather than a man as the main disputant on the ethics of love Sexually liberated and financially independent Tullia d' Aragona dared to argue that the only moral form of love between woman and man is one that recognizes both the sensual and the spiritual needs of humankind Declaring sexual drives to be fundamentally irrepressible and blameless she challenged the Platonic and religious orthodoxy of her time which condemned all forms of sensual experience denied the rationality of women and relegated femininity to the realm of physicality and sin Human beings she argued consist of body and soul sense and intellect and honorable love must be based on this real nature By exposing the intrinsic misogyny of prevailing theories of love Aragona vindicates all women proposing a morality of love that restores them to intellectual and sexual parity with men Through Aragona's sharp reasoning her sense of irony and humor and her renowned linguistic skill a rare picture unfolds of an intelligent and thoughtful woman fighting sixteenth century stereotypes of women and sexuality

Spinoza and the Philosophy of Love Michael Strawser, 2021-08-27 In Spinoza and the Philosophy of Love Michael Strawser provides a new reading of Spinoza as a philosopher of love and one who centers his thought on an ethically qualified conception of noble love Strawser examines the threefold conception of love found in Spinoza's Ethics and argues that what is most important for Spinoza's philosophy is a unified conception of love centered on nobility amor sive generositas This active conception of love can conquer hatred and bring people together Situating Spinoza's philosophy of love within both Jewish and Western philosophical traditions Strawser investigates questions in the philosophy of love together with Spinoza and thinkers such as Saadia Gaon Maimonides Leone Ebreo Tullia d' Aragona and Ren Descartes He shows how Spinoza deepens our understanding of amorous perfectionism and how this reading of Spinoza's philosophy of love serves as both a corrective to problematic readings such as those found in Isaac Bashevis Singer and Emmanuel Levinas and a counter to speciesism With careful examination of Spinoza's writings Strawser demonstrates that the goal of his philosophy is best understood as the love of other people who are to be helped and united with in friendship Ultimately Spinoza's philosophy of love calls for collective nobility

Speaking of Love: The Love Dialogue in Italian and French Renaissance Literature Reinier Leushuis, 2017-03-27 Re-evaluating the dialogue's place in the literary landscape of the Italian and French Renaissance Speaking of Love presents the love dialogue at the intersection of a revival of the form and the period's philosophies of love and desire Between 1540 and 1580 authors such as Speroni Tullia d' Aragona the Venetian poligrafi Tyard Le Caron Pasquier Taillemont Marguerite de Navarre and Louise Lab feature interlocutors not only deliberating on love but imitating the experience of love in their dynamics of speaking These

love dialogues allow early modern ideologies and discourses of love to be imitated by the reader and rival lyric poetry in conveying amorous experience validating dialogue as an authentic literary form rather than a tool of philosophical thinking

On Solov'yev's View of Love and its Affinities with Proclus and Maximus the Confessor Paraskevi Zacharia, 2025-09-20

This dissertation explores the concept of love in the work of Russian philosopher Vladimir Solov'yev 1853-1900 with a focus on two of his writings *La Sophia* 1875-1876 and *Smysl lyubvi* *The Meaning of Love* 1892-1894. The author analyzes how the concept of Sophia wisdom as a feminine divine force and the idea of All-Unity a universal all-encompassing unity converge in Solov'yev's deeper philosophical-theological vision of love. The study connects Solov'yev's ideas to those of the Neoplatonist Proclus and the Christian Church Father Maximus the Confessor. The central research questions are: what is the relationship between love and Sophia in Solov'yev's thought and which Neoplatonic and Patristic elements influenced his conception of love? The author argues that *The Meaning of Love* does not explicitly mention the name Sophia but implicitly describes a Sophianic reality in which love fulfills a theurgical function. This reality has three dimensions: philosophical, religious-mystical, and social. Through comparisons with Proclus and Maximus, the author shows how Solov'yev develops a unique integrative vision in which love leads to the unification of the individual, humanity, and the divine. This research offers an original approach to Solov'yev's thought with particular attention to mystical experience, metaphysical love, and the striving for wholeness. It fills a gap in the existing literature by systematically exploring the connection between love, Sophia, and the influence of Proclus and Maximus. Paraskevi Zacharia, 1983, studied Classical Languages in Athens and later Russian. She obtained her PhD at Radboud University with a dissertation on Solov'yev's philosophy of love. She has published on theology, mysticism, and Neoplatonism, taught students, and presented internationally. She is an active member of various academic networks and received several fellowships, including OIKOS, the International Society for Neoplatonic Studies, the International Orthodox Theological Association, and the Mystical Theology Network. **Women, Philosophy and Science**

Sabrina Ebbersmeyer, Gianni Paganini, 2020-07-08. This book sheds light on the originality and historical significance of women's philosophical, moral, political, and scientific ideas in Italy and early modern Europe. Divided into three sections, it starts by discussing the women philosophers' engagement with the classical inheritance with regard to the works of Moderata Fonte, Tullia d'Aragona, and Anne Conway. The next section examines the relationship between women philosophers and the new philosophy of nature, focusing on the connections between female thought and the new seventeenth and eighteenth-century science, and discussing the work of Camilla Erculiani, Margherita Sarocchi, Margaret Cavendish, Mariangela Ardinghelli, Teresa Ciceri, Candida Lena Perpentini, and Alessandro Volta. The final section presents male philosophers' perspectives on the role of women, discussing the place of women in the work of Giordano Bruno, Poulain de la Barre, and the theories of Hobbes and Rawls. By exploring these women philosophers, writers, and translators, the book offers a re-examination of the early modern thinking of and about women in Italy. The Form of Love James Kuzner, 2021-08-03. Can

poetry articulate something about love that philosophy cannot The Form of Love argues that it can In close readings of seven metaphysical poems the book shows how poets of the early modern period and beyond use poetic form to turn philosophy to other ends in order not to represent the truth about love but to create a virtual experience of love in all its guises The Form of Love shows how verse creates love that can't exist without poetry's specific affordances and how poems can in their impossibility prompt love's radical re-imagining Like the philosophies on which they draw metaphysical poems imagine love as an intense form of non-sovereignty of giving up control They even imagine love as a liberating bondage to a friend a beloved a saint a God or a garden Yet these poems create strange striking versions of such love made in rather than through the devices structures and forces where love appears Tracing how poems think Kuzner argues requires an intimate form of reading close even too close attention to and thinking with the text Showing how poetry thinks of love otherwise than other fields the book reveals how poetry and philosophy can nevertheless enter into a relation that is itself like love **Italian**

Social Customs of the Sixteenth Century Thomas Frederick Crane, 1920 **Dialogues of Love** León (Hebreo), 2009 Leone's Dialogues consists of three conversations On Love and Desire On the Universality of Love and On the Origin of Love that take place over a period of three subsequent days They are organized in a dialogic format much like a theatrical representation of a conversation between a man Philo who plays the role of the lover and teacher and a woman Sophia the beloved and pupil The discussion covers a wide range of topics that have as their common denominator the idea of Love Through the dialogue the author explores many different points of view and complex philosophical ideas Grounded in a distinctly Jewish tradition and drawing on Neoplatonic philosophical structures and Arabic sources the work offers a useful compendium of classical and contemporary thought yet was not incompatible with Christian doctrine The spirit of love. A short confutation of Dr. Warburton's Defence. Of justification by faith and works William Law, 1893 *Parergon*, 1998

Italian Social Customs of the Sixteenth Century Thomas Frederick Crane, 1987 **Partenia, A Pastoral Play** Barbara Torelli Benedetti, 2013-03 The Other Voice's edition of Barbara Torelli's pastoral drama Partenia c. 1586 is a groundbreaking contribution to the study of early modern Italian literature and women's writing This is the first ever print edition of the earliest secular play by an Italian woman acclaimed at the time of its composition the drama theorist Angelo Ingegneri placed it on a par with Tasso's Aminta and Guarini's Pastor fido but long forgotten to the extent that it was believed lost until the early twentieth century when the first manuscript of it surfaced in Cremona **I. The spirit of love ; 8,II. A short confutation of Dr. Warburton's defence ; 8,III. Of justification by faith and works** William Law, 1893

The Feminist Encyclopedia of Italian Literature Rinaldina Russell, 1997-07-16 Entries for authors works themes and other topics trace the feminist response to Italian literature from the Middle Ages to the present Cahiers Élisabéthains, 2004

Dialogues on the Supersensual Life Jakob Böhme, 1901 **The Spirit of Love** William Law, 1893 *My Gracious Silence* Axel Erdmann, 1999 Dialogues on the supersensual life, ed. by B. Holland Jakob Böhme, 1901 **Italian**

Cultural Studies Robert S. Dombroski, Dino S. Cervigni, 1998

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