

Rehuel Jessurun

DIALOGO DOS  
MONTES

*Edited, with an English verse translation,  
by Philip Polack*

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# Dialogo Dos Montes

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texts to demonstrate the diversity of Jewish culture and life These texts originate from Eastern and Western Europe the Americas the Ottoman Empire North Africa Kurdistan Persia Yemen India in short a worldwide diaspora They embrace historical writing and religious scholarship liturgical expression and economic records ethics and personal devotion correspondence and communal regulations art and music architecture and poetry The simultaneous centrifugal and centripetal character of Jewish communities during this era illustrates the distinctiveness of the early modern period in Jewish history and informs developments in world history at large Including texts written by women a robust collection of images and extensive material not previously accessible to English language readers this volume is rich deep and enlightening

**Dialogo dos montes** Rohel Jeschurun,1767 *Catalogue* Maggs Bros,1926 *Exile in Amsterdam* Marc Saperstein,2005-12-31 Exile in Amsterdam is based on a rich extensive and previously untapped source for one of the most important and fascinating Jewish communities in early modern Europe the sermons of Saul Levi Morteira ca 1596 1660 Morteira the leading rabbi of Amsterdam and a master of Jewish homiletical art was known to have published only one book of fifty sermons in 1645 until a collection of 550 manuscript sermons in his own handwriting turned up in the Rabbinical Seminary of Budapest After years of painstaking study from microfilms and three trips to Budapest to consult the actual manuscripts Marc Saperstein has written the first comprehensive analysis of the historical significance of these texts some of which were heard by the young Spinoza Saperstein reviews the broad outlines of Morteira s biography his treatment by scholars and his image in literary works He then reconstructs the process by which the preacher produced and delivered his sermons Morteira s sermons also provide a trove of information about individuals and institutions in Morteira s Amsterdam enabling Saperstein to analyze the shortcomings of behavior and the lapses in faith criticized by the preacher The sermons also presented an ongoing program of adult education that transmitted the Jewish tradition on a high yet accessible level to a congregation of new Jews immigrants who had lived as Christians in Portugal and were now assuming a Jewish identity with minimal prior knowledge Here Saperstein focuses on themes Morteira considered crucial memories of the historical past confrontations with Christianity ideas of exile and messianic redemption and attitudes toward the New Christians who remained in Portugal These historical reflections on Amsterdam s community of new Jews are illustrated by eight of Morteira s sermons which Saperstein presents in English and with full annotation for the first time Exile in Amsterdam offers those interested in European Jewish history and homiletics access to primary source documents and the scholarship of one of the premier historians of Jewish preaching

**Judaica & Hebraica** Maggs Bros,1926 *Sephardic Playwrights of the Seventeenth and Eighteenth Centuries in Amsterdam* Haydee Litovsky,1991 Holland was the first of the Lower countries to give refuge to Marranos crypto Jews from Spain who opted to return to open observance of Judaism The city of Amsterdam became the center of Jewish hope in the seventeenth century It was in this city that a number of Sephardic playwrights brought about a renaissance of Jewish drama Although there is an abundance of scholarly research in the field of the Spanish

Comedia and its main representatives in Spain no critic or scholar has dealt with the small but important group of Sephardic playwrights who following the footsteps of Lope developed the Spanish Comedia in Amsterdam This study analyzes the plays of these Sephardic playwrights Miguel Levi de Barrios Rehuel Jessurun Moses Zacuto and David Franco Mendes Contents The Conversos of Spain and The Jews of Amsterdam Comedias de Capa y Espada Cloak and Sword Plays Oriental Captive Plays Autos Sacramentales Biblical Plays **The Jewish Encyclopedia** ,1912 **The Journal of the American Portuguese Cultural Society** ,1971 **catalogue of additions to the manuscripts in the british museum in the year mdcccliv-mdccclxxv** ORDER OF THE TRUSTEES,1877 *Reluctant Cosmopolitans* Daniel M. Swetschinski,2000-06-01 Winner of the 2000 National Jewish Book Award for Sephardic Studies Focusing on the social dimension of Amsterdam s Portuguese Jewish economic and religious life Swetschinski paints a lively and unconventional picture of the dynamics of a remarkable Jewish community the first traditional Jewish society to engage creatively with the non Jewish secular world in relative harmony A broad authentic and original vision of the transition from medieval to modern Jewish history *The Jewish Encyclopedia: Italy-Leon* ,1925 **The Universal Jewish Encyclopedia ...** Isaac Landman,Simon Cohen,1942 **Catalogue of Additions to the Manuscripts** ,1877

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