

THE
DIALECTIC
OF DURATION

GASTON
BACHELARD

TRANSLATED BY
MARY McALLESTER JONES

INTRODUCTION BY
CRISTINA CHIMISSO

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Dialectic Of Duration

Gaston Bachelard



Dialectic Of Duration:

The Dialectic of Duration Gaston Bachelard, 2016-09-26 In *The Dialectic of Duration* Gaston Bachelard addresses the nature of time in response to the writings of his great contemporary Henri Bergson. The work is motivated by a refutation of Bergson's notion of duration: lived time experienced as continuous. For Bachelard, experienced time is irreducibly fractured and interrupted, as indeed are material events. At stake is an entire conception of the physical world, an entire approach to the philosophy of science. It was in this work that Bachelard first marshalled all the components of his visionary philosophy of science, with its steady insistence on the human context and subtle encompassing of the irrational within the rational. *The Dialectic of Duration* reaches far beyond local arguments over the nature of the physical world to gesture toward the building of an entirely new form of philosophy. Ongoing publication made possible through the generous support of the Melbourne School of Continental Philosophy.

La Dialectique de la Duree Gaston Bachelard, 1993-01-01

Duration, Temporality, Self Elena Fell, 2012 What is the nature of time? This new study engages with the philosophy of Henri Bergson on time and proposes a new way of thinking about the effects of future events on the past. According to Bergson, time is an integral feature of real things, just as much as their material or size. When a flower grows, it takes a period of real time for it to flourish, which cannot be quickened or slowed down, nor can it be eliminated from the process of growth. Bergson named this real time duration and argued that everything and everyone exist as duration, and that internal processes flow into one another with no clear boundaries that separate one phase of duration from another. According to Bergson's philosophy, the past does not disappear but smoothly flows into the present, forming an indivisible dynamic unity. But what if the causal flow of temporal reality is not unidirectional? What if not only past events influence future ones, but future ones in their turn have retrospective effect on past occurrences? The author of this book analyses these key questions, asserts that the changeability of the past follows from Bergson's theory of time, and proposes a theory of embodied time that involves the retrospective enrichment of reality.

Time, Duration and Change Franz Bockrath, 2023-11-22 This book studies various perspectives in the history of European philosophy on the relationship between time and movement. Ever since the pre-Socratic thinker Zeno of Elea linked time and space to understand bodily movement, his so-called paradoxes of motion have remained unsolved. One of his most important critics, the French philosopher Henri Bergson, criticized the usual connection between time and space and established a new way of understanding time as duration (*durée*). Whereas Zeno presented an objectivist understanding of time, Bergson emphasized its subjectivist meaning. Both contradictory positions seem incompatible, referring to pure intellect (Zeno) on the one hand or pure sensation (Bergson) on the other. Looking at Hegel's *Phenomenology*, this book shows that the outer and inner consciousness of time became crucial to his principle of movement and change. In his view, time is an integral part of dialectical processes that are historically substantiated. Hegel sought to subordinate pure concepts and ideas so that they would become indispensable moments of the self-knowing spirit. Cassirer appreciated the idealism of coming into being.

but rejected Hegel's concept of the absolute. Instead, he established his philosophy of symbolic forms in which the development of different perceptions and conceptions of time from situational affective experience to the mathematical system of relations determines the direction of the symbolic formation process. In the end, the sensitive concept of time is replaced by the relational concept of natural numbers in which all here and now experiences are embedded. Finally, Bourdieu attempts to reintegrate symbolic forms into social processes. The book reflects on the concepts mentioned here by discussing their pros and cons in order to shed more light on the relationship between time and movement in European thought.

Time in Our Times Astrid Marie Holand, 2024-07-22. What is happening to perceptions of time, durability, and reality in the twenty-first century, and how do we deal with it? This anthology explores a diversity of uncommon insights about time as seen from our historical and geographical standpoint. All contributions discuss how time can be seen and how these views relate to changes in nature, technology, economy, working life, politics, religion, or philosophy specific to our own time. Findings are discussed within three themed sections: In Search of a Deeper Theory of Time, Time as Social Expectancy, and Time as Lived Experience. Contributions in this volume span from classical theory on branching time to personal experiences of drug addicts' time. Together, these diverse contributions shed new light on how construction, perception, and regulation of time influences a person's whole being in the world, collectively and individually, in the short and very long run, from the beginning of the Anthropocene to future cybertime. Comptes Rendus Philosophiques, 2001. Canadian Philosophical Reviews, 2001.

Rhythmanalysis Henri Lefebvre, 2004-04-23. In the analysis of rhythms, Lefebvre shows the interrelation of space and time in the understanding of everyday life. He discusses music, the commodity, measurement, the media, and the city to show how a non-linear conception of time and history balanced his theory of the question of space. *The World of Henri Wallon (World of Henri Nallon CL)* Henri Wallon, 1984. To find more information about Rowman and Littlefield titles, please visit www.rowmanlittlefield.com.

Reanimating Places Tom Mels, 2004. No further information has been provided for this title. *Adventures in Phenomenology* Eileen Rizo-Patron, Edward S. Casey, Jason M. Wirth, 2017-07-31. Repositions Bachelard as a critical and integral part of contemporary continental philosophy. Like Schelling before him and Deleuze and Guattari after him, Gaston Bachelard made major philosophical contributions to the advancement of science and the arts. In addition to being a mathematician and epistemologist whose influential work in the philosophy of science is still being absorbed, Bachelard was also one of the most innovative thinkers on poetic creativity and its ethical implications. His approaches to literature and the arts by way of elemental reverie awakened long-buried modes of thinking that have inspired literary critics, depth psychologists, poets, and artists alike. Bachelard's extraordinary body of work, unduly neglected by the English language reception of continental philosophy in recent decades, exhibits a capacity to speak to the full complexity and wider reaches of human thinking. The essays in this volume analyze Bachelard as a phenomenological thinker and situate his thought within the Western tradition. Considering his work alongside that of Schelling, Husserl, Bergson, Buber, Heidegger,

Merleau Ponty Gadamer Deleuze and Nancy this collection highlights some of Bachelard's most provocative proposals on questions of ontology hermeneutics ethics environmental politics spirituality and the possibilities they offer for productive transformations of self and world

Political Research, Organization and Design, 1958

The Children of Time Rémy Lestienne, 1995 A work of scientific substance and critical wisdom developed in the urbane idiom of a French scholar

J T Fraser founder International Society for the Study of Time This is the book for those of us who couldn't wade completely through Hawking's *A Brief History of Time* and now have it collecting dust on our bookshelves Well written thought provoking and most important understandable

Michael Epstein analytical spectroscopist chemist National Institute of Standards and Technology What is time Does it really pass These and other fascinating questions about the nature of time animate a continuing philosophical and scientific debate In this popular French book now available for the first time in English my Lestienne moves to make the bewildering concepts of time accessible and interesting He uses Galileo Newton Einstein and others to demonstrate how the concepts of causality and entropy became so pervasive that they eventually were substituted for time itself He also shows how recent advances in astronomy particle physics developmental life sciences and the neurosciences are helping to shape a new philosophical vision of time

Time Zones Jessica Morgan, Gregor Muir, 2004-12-07 Published to accompany an exhibition held at the Tate Modern London 6 October 2004 2 January 2005

Dialectical Materialism, an Introduction Gustav A. Wetter, 1963

Towards an Analysis of Instructional Television Presentational Forms Jeffrey Thomas DeGraff, 1985

Positions Tani E. Barlow, 2005

The Texas Journal of Science, 1966

Morality for Moderns Marc Oraison, 1972

The Journal of Philosophy, 1929 Covers topics in philosophy psychology and scientific methods Vols 31 include A Bibliography of philosophy 1933

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