

Sunrise and Sunset in

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Devils Lane Sex And Race In The Early South

Florida Historical Society



Devils Lane Sex And Race In The Early South:

The Devil's Lane Catherine Clinton, Michele Gillespie, 1997-06-26 When Europeans settled in the early South they quarreled over many things but few imbroglios were so fierce as battles over land. Landowners wrangled bitterly over boundaries with neighbors and contested areas became known as the devil's lane. Violence and bloodshed were but some of the consequences to befall those who ventured into these disputed territories. The Devil's Lane highlights important new work on sexuality, race, and gender in the South from the seventeenth to the nineteenth centuries. Contributors explore legal history by examining race, crime, and punishment, sex across the color line, and slander. Emerging stars and established scholars such as Peter Wood and Carol Berkin weave together the fascinating story of competing agendas and clashing cultures on the southern frontier. One chapter focuses on a community's resistance to a hermaphrodite where the town court conducted a series of examinations to determine the individual's gender. Other pieces address topics ranging from resistance to sexual exploitation on the part of slave women to spousal murders from interpreting women's expressions of religious ecstasy to a pastor's sermons about depraved sinners and graphic depictions of carnage all in the name of exposing evil and from a case of infanticide to the practice of state-mandated castration. Several of the authors pay close attention to the social and personal dynamics of interracial women's networks and relationships across place and time. The Devil's Lane illuminates early forms of sexual oppression, inviting comparative questions about authority and violence, social attitudes, and sexual tensions, the impact of slavery, as well as the twisted course of race relations among blacks, whites, and Indians. Several scholars look particularly at the Gulf South, myopically neglected in traditional literature, and an outstanding feature of this collection. These eighteen original essays reveal why the intersection of sex and race marks an essential point of departure for understanding southern social relations and a turning point for the field of colonial history. The rich, varied, and distinctive experiences showcased in The Devil's Lane provides an extraordinary opportunity for readers interested in women's history, African American history, southern history, and especially colonial history to explore a wide range of exciting issues.

The Devil's Lane Catherine Clinton, Michele Gillespie, 1997-01-01 Land contested over by settlers in the early South was named the devil's lane with violence often befalling those who ventured there. These essays on sexuality, race, and gender in the South from the 17th to 19th century explore legal history through race, crime, punishment, and slander.

George Galphin and the Transformation of the Georgia-South Carolina Backcountry Michael P. Morris, 2014-12-05 The focus of this work is a reconstruction of the life and career of an Ulster Scot fur trader, George Galphin, pronounced Golfin, who immigrated to South Carolina in the colonial period. The thesis of this work is that his life and career helped to shape the history of the backcountry of Georgia and South Carolina in three distinct ways. First, his support of a for-profit Indian trade, as opposed to a for-stability trade, shaped Anglo-Indian relations between frontier settlers and their Indian neighbors. Ultimately, men like Galphin helped the United States move away from the British policy towards Native Americans in favor of

a uniquely American policy which ran the gamut from exploitation to land seizures and finally toward Indian Removal itself. The book involves a look at the histories of the Muskogee Creeks and Cherokees who were his clients and has a heavy Native American component. Galphin's second major influence on the Southeast came with the creation of the Ulster Scot communities he sponsored in both South Carolina and Georgia. The relocation plans catered strictly to the Scots Irish Protestants and located them in danger zones between coastal settlements of Anglo Saxon British settlers and the Indian frontiers of the two colonies. Galphin's third major influence came during the American Revolution when he was appointed as a Patriot Indian Commissioner fighting to control the southeastern tribes and keep them out of the war. In that role he made his contribution as did so many others that helped secure a Patriot victory. This part of his story would be of note to an audience interested in the American Revolution in the South from the perspective of the backcountry. Finally his family life included the creation of a large multi racial family which helped establish the Creole society of the Eastern Georgia Western South Carolina. His spouses and children included Caucasians Native Americans and African Americans. Two of Galphin's daughters were his slaves until his death.

Daily Life in the Colonial South John Schlotterbeck, 2013-04-01. This work examines patterns of everyday life in the colonial South from European contact to 1770, documenting how they evolved over time and differences across lines of geography, nationality, ethnicity, religion, race, gender, and class. This work provides the first synthesis of daily life in the colonial South from the time of European arrival to 1770, a period that is often overlooked or treated briefly in most surveys on the history of the South. *Daily Life in the Colonial South* describes how a diverse mix of people created new patterns of living, behaving, and believing across diverse and changing physical, demographic, economic, and social environments by adapting inherited cultures in new settings. The book emphasizes the everyday experiences of ordinary people from the Chesapeake Bay to the Lower Mississippi River, examining aspects of daily life such as work, families, possessions, food, leisure, bodies, and beliefs. It presents balanced coverage of English, French, Spanish, and Native American settlements, describing the lives of both men and women and making use of quotes from historical documents. An introductory chapter profiles the colonial South at six periods set 50 years apart between 1500 and 1750, while the conclusion discusses colonial southern identities on the eve of the American Revolution.

Histories of Sexuality Stephen Garton, 2014-12-18. This book presents the first assessment of one of the most rapidly expanding fields of research: the history of sexuality. From the early efforts of historians to work out a model for sexual history to the extraordinary impact of French philosopher Michel Foucault to the vigorous debates about essentialism and social constructionism to the emergence of contemporary debates about historicism, queer theory, embodiment, gender, and cultural history, we now have vast and diverse historical scholarship on sex and sexuality. *Histories of Sexuality* highlights the key historical moments and issues: pederasty and cultures of male passivity in ancient Greece and Rome; the impact of early Christianity and ideals of renunciation on the sexual cultures of late antiquity; the sustained existence of homosexual cultures in medieval and renaissance Europe; the invention of homosexuality

and heterosexuality in eighteenth century Europe and America the truth behind Victorian sexual repression the work of reformers and scientists such as Havelock Ellis Marie Stopes Stella Browne Margaret Sanger Alfred Kinsey William Masters and Virginia Johnson

A New Orleans Voodoo Priestess Carolyn Morrow Long, 2007-10-07 Against the backdrop of eighteenth and nineteenth century New Orleans *A New Orleans Voodoo Priestess* The Legend and Reality of Marie Laveau disentangles the complex threads of the legend surrounding the famous Voodoo priestess According to mysterious oft told tales Laveau was an extraordinary celebrity whose sorcery fueled influence extended widely from slaves to upper class whites Some accounts claim that she led the orgiastic Voodoo dances in Congo Square and on the shores of Lake Pontchartrain kept a gigantic snake named Zombi and was the proprietress of an infamous house of assignation Though legendary for an unusual combination of spiritual power beauty charisma showmanship intimidation and shrewd business sense she also was known for her kindness and charity nursing yellow fever victims and ministering to condemned prisoners and her devotion to the Roman Catholic Church The true story of Marie Laveau though considerably less flamboyant than the legend is equally compelling In separating verifiable fact from semi truths and complete fabrication Long explores the unique social political and legal setting in which the lives of Marie Laveau s African and European ancestors became intertwined Changes in New Orleans engendered by French and Spanish rule the Louisiana Purchase the Civil War Reconstruction and Jim Crow segregation affected seven generations of Laveau s family from enslaved great grandparents of pure African blood to great grandchildren who were legally classified as white Simultaneously Long examines the evolution of New Orleans Voodoo which until recently has been ignored by scholars

White Women, Rape, and the Power of Race in Virginia, 1900-1960 Lisa Lindquist Dorr, 2004 *White Women Rape and the Power of Race in Virginia 1900 1960* [Beyond Black and White](#) Stephanie Cole, Alison Marie Parker, 2004 This work brings up to date perspectives to the oversimplification of racial categories and new insight into the complexity of social relationships in these two important regions It should be of use to those interested in social activism directed toward racial ethnic and gender issues [America, History and Life](#) ,2000 Article abstracts and citations of reviews and dissertations covering the United States and Canada

Not All Wives Karin Wulf, 2005-06-10 A gracefully written extensively researched account of unmarried women s experiences in colonial Philadelphia *Reviews in American History* [Equal Protection of the Law?](#) Mary Welek Atwell, 2002 This book grounded in American women s history explores the ongoing process of taking gender into account in the U S justice system Women came late to the making applying and enforcing of the law How has the creation of the law by and for men affected women How has increased participation of women in the justice system made a difference *Equal Protection of the Law Gender and Justice in the United States* provides a readable account of the evolution of women s constitutional status as well as stories of their participation in the criminal justice system as workers victims and offenders It focuses on how the experiences of prior generations can illuminate the continued challenges of gender and inequality

The Hill Horace Annesley Vachell, 1913

Colonial America in an Atlantic World T. H. Breen, Timothy D. Hall, 2004 The book presents the Atlantic coast history as a story of interaction and adaptation among the peoples of the four continents and discusses the variety of social political environmental and cultural processes set in motion by European exploration and settlement Beginning with a chapter on the pre Columbian background of Europe Africa and North and South America this lively narrative traces the history of colonial America to 1763 Covering British Spanish French and Dutch colonization the book examines colonial development in the North American colonies along the Atlantic coast and in the borderlands the North American interior and the Caribbean

"Left to Themselves, the Cherokee Would Become a Prosperous, Independent Commonwealth, and Would Never Sell Their Lands" Stuart David Willis, 2009 *Slaves and Slaveholders in Bermuda, 1616-1782* Virginia Bernhard, 1999 *Slaves and Slaveholders in Bermuda 1616-1782* offers a fresh perspective on the complex relationship between racism and slavery in the often overlooked second oldest English colony in the New World As the first blacks were brought onto the islands not specifically for slave labor but for their expertise as pearl divers and cultivators of West Indies plants Bermuda's racial history began to unfold much differently from that of the Caribbean islands or of the North American mainland Bermuda's history records the arrival of the first blacks the first English law passed to control the behavior of the Negroes and the creation of ninety nine year indentures for black and Indian servants When the inevitable reality of slavery took hold in Bermuda slaveholders realized that they like their slaves were not free Slavery dictated and strained the relationships between whites and blacks but in this smallest of English colonies it differed from slavery elsewhere because of the uniquely close master slave relations created by Bermuda's size and maritime economy At only twenty one square miles in area Bermuda saw slaves and slaveholders working and living closer together than in other societies The emphasis on maritime pursuits offered slaves a degree of autonomy and a sense of identity unequalled in other English colonies This groundbreaking history of Bermuda's slavery reveals fewer runaways less violent rebellions and relatively milder punishments for offending slaves Bernhard delves into the origins of Bermuda's slavery its peculiar nature and its effects on blacks and whites The study is based on archival research drawn from wills and inventories laws and court cases governors reports and council minutes Intended as an introduction to both the history of the islands and the rich sources for further research this book will prove invaluable to scholars of slavery as well as those interested in historical archaeology anthropology maritime history and colonial history **The Florida Historical Quarterly** Florida Historical Society, 1998

Major Problems in American Women's History Mary Beth Norton, Ruth M. Alexander, 2003 This text appropriate for courses in U S women's history presents a carefully selected group of readings that allow students to evaluate primary sources test the interpretations of distinguished historians and draw their own conclusions Designed to encourage critical thinking about history the Major Problems in American History series introduces students to both primary sources and analytical essays Contemporary Authors New Revision Series, 2001-08 In response to the escalating need for up to date

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Whispering the Strategies of Language: An Emotional Quest through **Devils Lane Sex And Race In The Early South**

In a digitally-driven world wherever monitors reign supreme and immediate transmission drowns out the subtleties of language, the profound strategies and mental nuances hidden within phrases frequently move unheard. However, situated within the pages of **Devils Lane Sex And Race In The Early South** a captivating literary treasure pulsating with fresh emotions, lies a fantastic quest waiting to be undertaken. Penned by a skilled wordsmith, this marvelous opus invites visitors on an introspective trip, delicately unraveling the veiled truths and profound impact resonating within the very cloth of each word. Within the emotional depths with this moving review, we will embark upon a honest exploration of the book is key subjects, dissect its fascinating publishing type, and succumb to the effective resonance it evokes deep within the recesses of readers hearts.

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