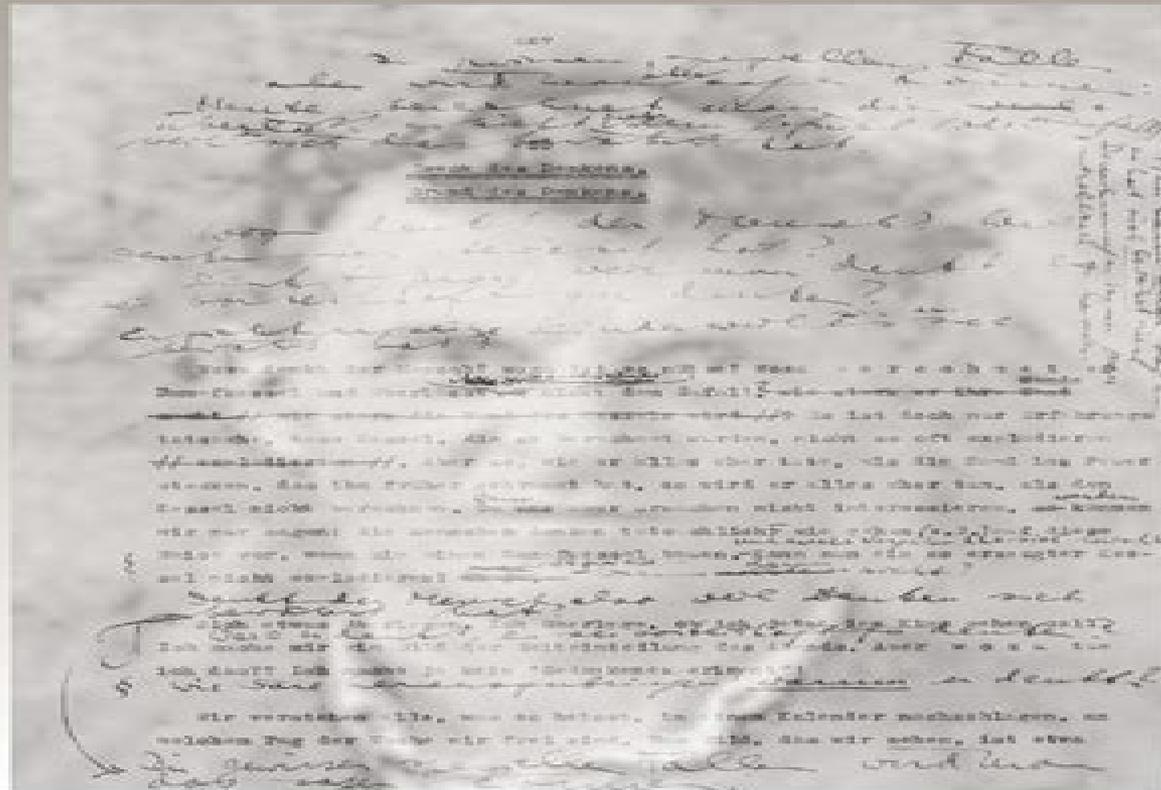


Ludwig Wittgenstein

The Big Typescript:  
TS 213

German-English Scholars' Edition



Edited and Translated by  
C. Grant Luckhardt and Maximilian A. E. Aue

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# Big Typescript Ts 213

**Piotr Dehnel**



## **Big Typescript Ts 213:**

**The Big Typescript** Ludwig Wittgenstein, 2012-10-01 Long awaited by the scholarly community Wittgenstein's so called Big Typescript von Wright Catalogue TS 213 is presented here in an English German scholar's edition Presents scholar's edition of important material from 1933 Wittgenstein's first efforts to set out his new thoughts after the publication of the Tractatus Logico Philosophicus Includes indications to help the reader identify Wittgenstein's numerous corrections additions deletions alternative words and phrasings suggestions for moves within the text and marginal comments **Big**

**Typescript: Ts 213** Ludwig Wittgenstein, 2005 Wittgenstein's so called Big Typescript von Wright Catalogue TS 213 is presented here in an English German edition **The Radial Method of the Middle Wittgenstein** Piotr Dehnel, 2022-11-17 Spanning the period between Wittgenstein's return to Cambridge in 1929 and the first version of Philosophical Investigations in 1936 Piotr Dehnel explores the middle stage in Ludwig Wittgenstein's philosophical development and identifies the major issues which engrossed him including phenomenology philosophy of mathematics and philosophy of language Contrary to the dominant perspective Dehnel argues that this period was intrinsically different from the early and late stages and should not be viewed as a mere transitional phase The distinctiveness of Wittgenstein's middle work can be seen in his philosophical thinking as it unfolds in a non linear trajectory thoughts do not follow upon each other ideas do not appear sequentially one by one and insights do not form a straight chain Dehnel portrays the diffused and multifarious quality of Wittgenstein's middle thinking enabling readers to form a more comprehensive view of his entire philosophy and acquire a better grasp of his conceptual trajectory complete with the intricacies and challenges that it poses

**Wittgenstein After His Nachlass** Nuno Venturinha, Michael Beaney, 2010-04-09 Leading scholars in the field offer new ways of looking at Wittgenstein's papers as well as clear comprehensive and original philosophical interpretations of them The volume includes two texts by Wittgenstein previously unpublished in English **Wittgenstein Reading** Sascha Bru, Wolfgang Huemer, Daniel Steuer, 2013-10-29 Wittgenstein's thought is reflected in his reading and reception of other authors Wittgenstein Reading approaches the moment of literature as a vehicle of self reflection for Wittgenstein What sounds on the surface like criticism e.g. of Shakespeare can equally be understood as a simple registration of Wittgenstein's own reaction hence a piece of self diagnosis or self analysis The book brings a representative sample of authors from Shakespeare Goethe or Dostoyevsky to some that have received far less attention in Wittgenstein scholarship like Kleist Lessing or Wilhelm Busch and Johann Nepomuk Nestroy Furthermore the volume offers means for the cultural contextualization of Wittgenstein's thoughts Unique to this book is its internal design The editors introduction sets the scene with regards to both biography and theory while each of the subsequent chapters takes a quotation from Wittgenstein on a particular author as its point of departure for developing a more specific theme relating to the writer in question This format serves to avoid the well trodden paths of discussions on the relationship between philosophy and literature allowing for

unconventional observations to be made Furthermore the volume offers means for the cultural contextualization of Wittgenstein s thoughts

**"The Big Typescript"** Ludwig Wittgenstein,1993 Die Bedeutung Ludwig Wittgensteins ist unbestritten sein Einfluss auf die Philosophie unseres Jahrhunderts gr er als der irgendeines anderen Denkers unserer Zeit und das obwohl er zu seinen Lebzeiten nur einen einzigen philosophischen Text ver ffentlicht hat die Logisch philosophische Abhandlung 1922 Das sogenannte Big Typescript von 1932 33 ist seit der Ver ffentlichung des Tractatus Wittgensteins erster Versuch seine neueren Gedanken in einem Buch zusammenzufassen u erlich erscheint es das Fertigste unter seinen Schriften mit einem Inhaltsverzeichnis unterteilt in 19 Kapitel mit 140 Sektionen Doch ist es ein Fragment ohne Titel Die umfangreichen ber und Umarbeitungen die Wittgenstein noch w hrend der Schreibearbeiten beginnt zeigen dass das Typoskript auf dem Weg zum angestrebten Buch eher einen status nascendi darstellt als wie oft argumentiert a coherent stage of Wittgenstein s thought Band 11 der Wiener Ausgabe stellt das Big Typescript die Typoskripte TS 213 sowie die TSS 214 219 sachkundig ediert vor

**The Happy Afterlife of Ludwig W.** Christian Erbacher,2023-03-30 This book tells a great philosophical tale The backstory of this tale is simple the famous philosopher Ludwig Wittgenstein published only one philosophical book during his lifetime the Tractatus Logico Philosophicus He left the lion s share of his philosophical writings to posterity in the form of unpublished manuscripts and typescripts amounting to more than 18 000 pages In his will Wittgenstein entrusted three of his former students Elizabeth Anscombe Rush Rhees and Georg Henrik von Wright with the task of publishing from his writings what they thought fit During the subsequent decades these literary heirs edited the volumes that the learned world has come to know as the influential works of Wittgenstein Now the essays in this book tell about Wittgenstein s literary heirs in their ambition to publish the writings of their beloved teacher This history of the posthumous publication processes for Wittgenstein s writings will extinguish the genius cult that still exists in some historiographies of philosophy This cult is partly responsible for the impression that great philosophical works fall from the window of an ivory tower in completed form printed and bound just in order to hit and inspire the next genius philosopher walking by In actual fact in the history of philosophy there are a number of cases in which it takes the great philosophers pupils and followers to bring their teachers thought into a publishable form Indeed this is how literary tradition of Western philosophy begins In the case of Wittgenstein s writings this book opens at least to some extent the black box of the discipulary production processes of the making of a classic philosopher

**Wittgenstein's Heirs and Editors** Christian Erbacher,2020-12-10 Ludwig Wittgenstein is one of the most widely read philosophers of the twentieth century But the books in which his philosophy was published with the exception of his early work Tractatus Logico Philosophicus were posthumously edited from the writings he left to posterity How did his 20 000 pages of philosophical writing become published volumes Using extensive archival material this Element reconstructs and examines the way in which Wittgenstein s writings were edited over more than fifty years and shows how the published volumes tell a thrilling story of philosophical

inheritance The discussion ranges over the conflicts between the editors their deviations from Wittgenstein s manuscripts other scholarly issues which arose and also the shared philosophical tradition of the editors which animated their desire to be faithful to Wittgenstein and to make his writings both available and accessible The Element can thus be read as a companion to all of Wittgenstein s published works of philosophy Wittgenstein's Remarks on Frazer Lars Albinus,Josef G. F. Rothhaupt,Aidan Seery,2016-03-21 This volume is dedicated to Wittgenstein s remarks on Frazer s The Golden Bough and represents a collaboration of scholars within philosophy and the study of religion For the first time specialized investigations of the philological and philosophical aspects Wittgenstein s manuscripts are combined with the outlook of philosophical anthropology and ritual studies In the first section of the book Wittgenstein s remarks are presented and discussed in light of his Nachlass and relevant lecture notes by G E Moore reproduced in this book as facsimiles The second section deals with the cultural and philosophical background of the early remarks while the third section focuses specifically on the general problem of understanding as being a main issue of these remarks The fourth section concentrates on the philosophical development characteristic of the later remarks Finally the fifth section reviews Wittgenstein s opposition to Frazer and the ramifications of his remarks in light of ritual studies The book is intended for scholars in philosophy and religious studies as well as for the general reader with an academic interest in philosophy and the philosophy of religion Wiener Ausgabe: Bemerkungen ; Philosophische Bemerkungen Ludwig Wittgenstein,1993 **Portraits of Wittgenstein** F. A. Flowers,1999 This work features a collection of memoirs recollections and articles on the life of Ludwig Wittgenstein 1889 1951 primarily by those who knew him It reveals many features of his character and his influence on the lifes of those he met Personalities in his intellectual and social circle included Bertrand Russell G E Moore F R Leavis A J Ayer Karl Popper G H von Wright and Rush Rees **Language, Knowledge, and Intentionality** Leila Haaparanta,Martin Kusch,Ilkka Niiniluoto,1990 **Wittgenstein, Understanding and Meaning** Gordon P. Baker,Peter Michael Stephan Hacker,1980 **The Thomist** ,1989 A speculative quarterly review The Contemplative Spirit Ingolf U. Dalferth,Hartmut von Sass,2010 To understand reality in terms of what is possible has methodological implications which a contemplative philosophy makes explicit The goal is no longer to determine how things are or must be but rather to provide an overview of how they could be and the diversity with which they already appear The function of philosophy is not the discovery of a single answer but rather a careful description of the diversity and the heterogeneity of possible answers in different contexts and practices This approach inspired by Wittgenstein was applied to the philosophy of religion by Dewi Z Phillips 1934 2006 in particular This volume explores his contemplative philosophy of religion in an intense and lively discussion showing how the description of religious faith and the access to its practice and language change unexpectedly and provocatively in this way of thinking **If We Had the Word** Gisela Brinker-Gabler,Markus Zisselsberger,2004 Ingeborg Bachmann 1926 1973 was one of the most significant post war women writers in German language literature and remains one of the most important writers of our time

Over thirty years after her death her work continues to attract the critical attentions of a wide general readership as well as scholars from many different disciplines not least because her poems short stories critical essays radio plays and novels deal with issues that continue to haunt contemporary culture history gender exile war memory and the Holocaust A poet writer and trained philosopher Bachmann relentlessly proved what she believed was the potential of language and writing to raise awareness and effect change in a culture marked by violence against women individual and collective trauma the effacement of memory the forgetting of atrocities and the silencing of victims The multifaceted interdisciplinary approaches to Ingeborg Bachmann s work make this collection appealing and relevant to both critics and scholars of Ingeborg Bachmann and to everyone interested in critical theory and contemporary culture

*Wittgenstein* Alois Pichler, Simo Säätelä, 2006 This wide ranging collection of essays contains eighteen original articles by authors representing some of the most important recent work on Wittgenstein It deals with questions pertaining to both the interpretation and application of Wittgenstein s thought and the editing of his works Regarding the latter it also addresses issues concerning scholarly electronic publishing Contributors Knut Erik Tranoy Lars Hertzberg Georg Henrik von Wright Marie McGinn Cora Diamond James Conant David G Stern Eike von Savigny P M S Hacker Hans Johann Glock Allan Janik Krist f Ny ri Antonia Soulez Brian McGuinness Anthony Kenny Joachim Schulte Herbert Hrachovec and Cameron McEwen Alois Pichler is director of the Wittgenstein Archives at the University of Bergen Norway Simo S tel is associate professor in the Philosophy Department at the University of Bergen Norway

*Wittgenstein-Studien. vol. 1* Wilhelm Lütterfelds, 2010 Starting in Spring 2010 the International Ludwig Wittgenstein Society will be publishing a new series of Wittgenstein Studies with Walter de Gruyter Publishers the series is designed as an annual forum for Wittgenstein research The Wittgenstein Studies publish articles and materials on Ludwig Wittgenstein s life work and philosophy and on his philosophical and cultural environment The majority of the articles in the Yearbook are concerned with his *Tractatus Logico Philosophicus* and there is a section on core themes

**Philosophie der Mathematik** Johannes Czermak, Klaus Puhl, 1993

*From the Tractatus to the Tractatus and Other Essays* Gianluigi Oliveri, 2001 The present collection of essays aims at casting light on important elements of Wittgenstein s thought and intellectual development Some of Wittgenstein s ideas are here discussed using the *Tractatus* as a frame of reference others by relating them to the views of G Frege G E M Anscombe and D Davidson

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